



**Agenda FOR A MEETING OF THE
ASHLAND FOREST LANDS COMMISSION**

Tuesday, June 13th, 2017

5:30PM to 7:30PM

Fire Station #2 Conference Room

1860 Ashland Street

- I. CALL TO ORDER: 5:30 PM**
- II. INTRODUCTIONS**
- III. APPROVAL OF MINUTES**
- IV. PUBLIC FORUM**
- V. ADJUSTMENTS TO THE AGENDA**
- VI. UNFINISHED BUSINESS**
 - A. Trails and Recreation (20 min)
 - i. AWTA and City Liability Update
 - ii. Waterline Trail alternate route (Chapman)
 - B. City Forestlands Online Map Interface (15 min)
- VII. NEW BUSINESS**
 - A. Climate Energy Action Plan (60 min)
 - B. Trails Master Plan Committee Update (5 min)
 - C. AFR and AFAR Project Update (5 min)
- VIII. COMMISSIONER COMMENTS**
- IX. REVIEW AND SET COMMISSION CALENDAR / NEXT MEETING AGENDA**
 - A. Next Regularly Scheduled Meeting is July 11th, 2017
- IX. ADJOURN: 7:30 PM**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Public Works Office at 488-5587 (TTY phone number 1 800 735 2900). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).