

ASHLAND WATER ADVISORY COMMITTEE

June 27, 2017

AGENDA

- I. **CALL TO ORDER:** 4:00 PM, Siskiyou Room Community Development Building, 51 Winburn Way
- II. **ANNOUNCEMENTS**
- III. **APPROVAL OF MINUTES:** April 25, 2017
- IV. **PUBLIC FORUM**
- V. **New 2.5 MGD Water Treatment Plant/Crowson II Reservoir Project Update**
 - A. Introduce Keller Associates project team
 - B. Review key design criteria for the WTP, Crowson II, Terrace PS, and Park Estates PS
 - C. Status update on pump stations; pre-design renderings
 - D. Treatment and Reservoir Siting; Present conceptual layouts, benefits, drawbacks, and selection matrix
 - E. Discuss treatment technologies and membrane piloting
- VI. **Water Master Plan Update**
 - A. Level of Services Goals Review
- VII. **ADJOURNMENT:** 6:00 PM

