

**IMPORTANT:** Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the Council Chambers. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



## **AGENDA FOR REGULAR MEETING**

### **ASHLAND PARKS & RECREATION COMMISSION May 22, 2017 Council Chambers, 1175 E. Main Street**

**7:00 p.m.**

- I. CALL TO ORDER
- II. APPROVAL or ACKNOWLEDGEMENT OF MINUTES
  - a. Senior Program Subcommittee Meeting—March 28, 2017
  - b. Senior Program Subcommittee Meeting—April 17, 2017
  - c. Trail Master Plan Update Committee Meeting—April 21, 2017
  - d. Regular Meeting—April 24, 2017
  - e. Joint Meeting with Council—May 1, 2017
  - f. Trail Master Plan Update Committee Meeting—May 5, 2017
- III. PUBLIC PARTICIPATION
  - a. Open Forum
- IV. ADDITIONS OR DELETIONS TO THE AGENDA
- V. UNFINISHED BUSINESS
- VI. NEW BUSINESS
  - a. Bike Polo Special Event Discussion (Action)
  - b. Wasp Spray in Parks: APCR IPM Policy Exemption Request (Action)
  - c. COLA Review (Action)
- VII. SUBCOMMITTEE AND STAFF REPORTS
- VIII. ITEMS FROM COMMISSIONERS
- IX. UPCOMING MEETING DATES
  - a. Study Session—June 19, 2017
    - The Grove, 1195 E. Main—5:30 p.m.
  - b. Regular Meeting—June 26, 2017
    - Council Chambers, 1175 E. Main Street—7:00 p.m.
- X. EXECUTIVE SESSION PURSUANT TO ORS 192.660 (2)(i)
- XI. ADJOURNMENT