

IMPORTANT: Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the Council Chambers. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



AGENDA FOR TRAIL MASTER PLAN UPDATE COMMITTEE

ASHLAND PARKS & RECREATION COMMISSION January 25, 2017 The Grove, Otte-Peterson Room, 1195 E. Main Street

12:30 p.m.

- I. CALL TO ORDER
- II. INTRODUCTIONS
- III. NEW BUSINESS
 - a. Overview of 2016 Trails Master Plan & Brief Discussion – Jeffrey McFarland
 - b. Selection of Committee Chair and Vice Chair – Committee Members
- IV. ASSIGNMENT FOR NEXT MEETING
 - a. Review Master Plan and Hear Suggested Updates at Next Meeting
- V. SET NEXT MEETING DATE & LOCATION
 - a. 4:00 start time preferred for this and future meetings
- VI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.