



**ASHLAND PARKS AND RECREATION COMMISSION
SENIOR PROGRAM ADVISORY COMMITTEE (S-PAC)
MEETING AGENDA
MAY 16, 2018 @ 2pm
ASHLAND SENIOR CENTER, 1699 HOMES AVENUE**

- I. Opening (2 min)
- II. Approval of Minutes (n/a)
- III. Additions or Deletions to the Agenda (all, 1 min)
- IV. Public Input (5 min)
- V. Establish Chair and Vice Chair for S-PAC
- VI. Senior Services Superintendent Hiring Process Update (Black, 15 min)
- VII. Discuss Process for Creating Bylaws and Other Guiding Documents for the Program (Black, 10 minutes)
- VIII. Set Meeting Schedule (Black, 5 min)
- IX. Other Housekeeping Items (10 min)
- X. Items from SPAC Members (all, 10 min)
- XI. Adjournment – 3pm