

**IMPORTANT:** Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the Council Chambers. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



## AGENDA FOR REGULAR MEETING

### ASHLAND PARKS & RECREATION COMMISSION March 26, 2018 Council Chambers, 1175 E. Main Street

7:00 p.m.

#### CALL TO ORDER

- I. APPROVAL OR ACKNOWLEDGEMENT OF MINUTES
  - a. Lithia Park Master Plan Committee—December 6, 2017
  - b. Special Meeting—February 5, 2018
  - c. Ad-Hoc Senior Program Advisory Committee—February 12, 2018
  - d. Study Session—February 12, 2018
  - e. Trail Master Plan Committee—February 23, 2018
  - f. Regular Meeting—February 26, 2018
  - g. Trail Master Plan Committee—March 9, 2018
- II. PUBLIC PARTICIPATION
  - a. Open Forum
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. UNFINISHED BUSINESS
  - a. ASPAC Recommendations (Information / Action)
  - b. Senior Services Program Budget (Information / Action)
  - c. Lithia Park Master Plan Update (Information)
- V. NEW BUSINESS
  - a. Request from Siskiyou Challenge for Amplification at Lithia Park Reservoir (Action)
  - b. Briscoe School Park Acquisition (Action)
  - c. Selection of ACAG Committee Staff Representatives (Action)
- VI. SUBCOMMITTEE AND STAFF REPORTS
  - a. Annual Volunteers in Parks (VIP) Presentation (Information)
- VII. ITEMS FROM COMMISSIONERS
- VIII. UPCOMING MEETING DATES
  - a. Study Session—April 16, 2018
    - The Grove, Otte-Peterson Room, 1195 E. Main Street—5:30 p.m.
  - b. Regular Meeting—April 23, 2018
    - Council Chambers, 1175 E. Main Street—7:00 p.m.
- IX. ADJOURNMENT