

**IMPORTANT:** Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the meeting room. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



## MEETING AGENDA

### ASHLAND PARKS & RECREATION COMMISSION Trail Master Plan Update Committee March 23, 2018

Siskiyou Room, Community Development Building—51 Winburn Way

10:00 a.m.

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES FROM FEBRUARY 23 and MARCH 9, 2018
- III. PUBLIC PARTICIPATION & GUEST SPEAKERS
  - a. Open Forum
  - b. Review Any Public TMP Comments Received Since Last Meeting
- IV. ADDITIONS OR DELETIONS TO THE AGENDA
- V. UNFINISHED BUSINESS
  - a. Final TMPC Review and Approval of Regional Trails Chapter—Chapter 12 (All)
- VI. NEW BUSINESS
  - a. Committee Review / Approval of Chapter: Eastside Forestlands (All)
  - b. Committee Review / Approval of Chapter: Westside Forestlands (All)
  - c. Reassign Three Trail Corridors: Roca / Paradise, Hamilton / Clay and Tolman
  - d. Roundtable Discussion (All)
- VII. UPCOMING MEETING DATE
  - a. April 6, 2018
    - Siskiyou Room, Community Development Building—10:00 a.m.
- VIII. ADJOURNMENT—11:30 a.m.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at [www.ashland.or.us](http://www.ashland.or.us).