

**ASHLAND CONSERVATION COMMISSION**  
**Meeting Agenda**  
**May 22, 2019 – 6:00-8:00 PM**  
Community Development Building, Siskiyou Room  
51 Winburn Way

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1. (6:00) - **Call to Order**
  - 1.1. Assign Time Keeper
2. **Consent Agenda**
  - 2.1. April 24, 2019 Meeting Minutes
3. **Announcements** (10 min)
  - 3.1. Next Regular Meeting: June 26, 2019
  - 3.2. Upcoming Sub-committee meetings
  - 3.3. Other Announcements from Commissioners
4. (6:10) - **Public Forum** to be evenly divided by public wishing to speak (10 min)
5. (6:20) - **Reports/Presentations** (20 min)
  - 5.1. Net Zero Laurel Street Cottages – Mark Knox
6. (6:40) - **Old Business** (60 min)
  - 6.1. Commission Monthly Column in Sneak Preview (5 min)
    - July – Paper Reduction Use (Moore – May 13)
    - August – Virtual Net Metering (Green/Beigel-Coryell – June 17)
    - September – Climate Equity (Koopman/co-author from community – July 15)
    - October – CPAC Joint Commission article (McGinnis/CPAC members – August 19)
    - November – Leaves and Composting Options (Rosenthal – September 16)
    - TBD – Pilot program for Straws on Demand, Juicebox Electric Car Charger, and addressing consumption emissions articles.
  - 6.2. Sub-committee updates (10 min)
    - Water (3 min)
    - Waste Prevention (3 min)
    - Air Quality (3 min)
  - 6.3. CEAP Outreach & Marketing Discussion (45 min)
    - Review CEAP Outreach and Marketing Questions (5 min)
    - Review CEAP from Outreach and Marketing Perspective (10 min)
    - Review Empower Ashland (10 min)
    - Circle back to Stu’s questions with Discussion/next steps (20 min)
7. (7:40) - **New Business** (15 min)
  - 7.1. Goal Setting Discussion
8. (7:55) - **Wrap Up** (5 min)
  - 8.1. Items to be added to next agenda
    - Plastic Wrapped Marketing Papers Discussion - Hanks
    - Council Liaison Update - Akins
    - BPA Update - Hanks
    - Public Meeting Law - Hanks
    - City Operations/Administration – Hanks/Green