

**ASHLAND CONSERVATION AND CLIMATE OUTREACH COMMISSION**

**Meeting Agenda**

**February 26, 2020 – 6:00 to 8:00 PM**

Community Development Building, Siskiyou Room, 51 Winburn Way

Note: This meeting will be recorded and uploaded to the website to accompany the minutes.

- 1. (6:00) - Call to Order**
- 2. Consent Agenda**
  - 2.1. January 22, 2020 Meeting Minutes
- 3. Announcements**
  - 3.1. Next Regular Meeting: March 25, 2020
  - 3.2. Upcoming Subcommittee meetings
  - 3.3. Other Announcements from Commissioners
- 4. (6:10) - Public Forum** to be evenly divided by public wishing to speak (10 min)
- 5. (6:20) - Reports/Presentations (40 min)**
  - 5.1 ASD Bond Report (25 min)
  - 5.2 Council Update (5 min)
  - 5.3 Administration Update (5 min)
  - 5.4 Reports from Other Commission (5 min)
- 6. (7:00) Old Business (45 min)**
  - 6.1. Commission Monthly Column in Sneak Preview (15 min)
    - 6.1.1 Approve Article

<b>Month Published</b>	<b>Article</b>	<b>Assigned To</b>	<b>Due for Packet</b>	<b>Due to Sneak Preview (staff)</b>	<b>Approved?</b>
April	Joint CCOC and CPC Article	McGinnis/Graham	Feb. 18	Mar. 16	
May	Climate Emergency Declaration	Koopman/McGinnis	Mar. 16	Apr. 20	
June	Water Conservation	Water Subcommittee/ Smitherman	Apr. 13	May 18	
July	Addressing Consumption Emissions	Koopman/McGinnis	May 18	Jun. 15	
TBD – What happens to recycling? (Moore/Rosenthal), Juicebox Electric Car Charger (Green), and Climate Emergency (Koopman)					

- 6.3 Outreach Update and Ideas (15 min)
- 6.4 Subcommittee updates (15 min)
  - 6.4.1 Water
  - 6.4.2 Waste Prevention
  - 6.4.3 Air Quality
  - 6.4.4 Marketing and Outreach

- 7. (7:45) New Business**
  - 7.1. New Meeting Time Discussion (10 min)
- 8. (7:55) - Wrap Up (5 min)**
  - 8.1. Review of Action Items
    - Research leaf blower bans and possible incentives (McGinnis/Cooper)

- Check with CPC on their work on this issue
- Research adaptation actions for Community presentations (Moore)
- Electric landscaping equipment outreach (McGinnis)
- Displaying outreach materials on City TVs (McGinnis)
- Researching grants for Tool Library (Cooper and Koopman)
- Checking with local landscapers about using electric tools (McGinnis)
- Researching locations for presentations (Moore)

8.2. Items to be added to future agendas

- Update on GHG Inventory and GHG Reduction Efforts (March)
- 10 by 20 Update (March)
- Bag Ban and State Laws Debrief (March)
- Chair and Vice Chair Nominations (March)
- CCOC and CPC Joint Commission Meeting (April)
- Multifamily Recycling Ordinance Review (TBD)

---

## Conservation and Climate Outreach Commission

The purpose of Ashland's Conservation and Climate Outreach Commission is to support the achievement of Ashland's Community Climate Recovery Goals and conservation activities. The Commission shall actively encourage Community entities and individuals to make wise use of resources and make progress toward Ashland's Community Climate Goals as set forth in the most current City Council approved version of the Climate and Energy Action Plan.

The Conservation and Climate Outreach Commission consists of nine voting members including one representative each from the solid waste franchisee for the City, Southern Oregon University, and the Ashland School District, and six other voting members.

### Powers and Duties Generally:

- A. Consistent with City policies and procedures, educate and advocate for Ashland's Community Climate Recovery Goals
- B. Consistent with the Climate and Energy Action Plan, make recommendations on strategies, actions, and programs related to the wise and efficient use of resources by all Ashland citizens, including:
  - a. Consumption of goods and services;
  - b. Materials management, waste prevention, reduction, and recycling;
  - c. Conservation and efficient use of electricity, water, and natural resources;
  - d. Promotion of community, residential, and commercial renewable resources;
  - e. Air quality awareness; and
  - f. Climate resilience and preparedness.