ASHLAND

June 1, 2022

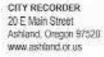
Pamela Turner PO Box 1299 Ashland, OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for Municipal Court Judge.

Petition ID J2022-01 has been approved for circulation to obtain the required 25 signatures for this position. Deadline to submit petitions to the Election Officer is August 8, 2022.

Melissa Huhtala

City Recorder







Candidate Filing

Major Political Party or Nonpartisan



| Filing Dates | | Candidate Filing | Candidate Withdrawal |
|--|--|--|--|
| Primary Election May 17, 2022 | First Day to File Last Day to File | September 9, 2021 March 8, 2022 | March 11, 2022 |
| General Election November 8, 2022 | First Day to File Last Day to File | June 1, 2022 August 30, 2022 | September 2, 2022 |
| Filing Information | | | |
| This filing is an | Original | Amendment | |
| Office Information | | | |
| Filing for Office of: MUUI | cipal cours Jud | 92 | |
| District, Position or County: | Coty of Ashlan | J | |
| Party Affiliation: | ☐ Democrati | ic Party Republican | n Party Nonpartisan |
| Incumbent Judge (for judicial c | andidates only): 💹 Yes | ☐ No | Nondisdosure on file |
| Filing Method | | | |
| Fee | | | |
| Office United States President United States Vice President United States Senator United States Representative Statewide Offices State senator or Representative Circuit Court Judge | Filing Fee n/a n/a \$150 \$100 \$100 \$25 \$50 | Office District Attorney County Judge MSD Executive Officer, MAD Di MSD Councilor County Office Gity Office Justice of the Peace | Filing Fee \$50 \$50 rector \$100 \$25 \$50 Set by charter or ordinance n/a |
| Prospective Petition, in lieu | of filing fee | Some circulators may be pai | id Yes 🛛 No |
| Candidate Information | | | |
| Name of Candidate | | | |
| First | MI Last | | Suffix |
| Pamela | Burkholder | Turner | |
| How you would like your nam | e to appear on the ballot | | |
| Pamela Burkh | older Turner | | |
| Candidate Residence / Route | Address | | |
| Street Address | City | State | Zip County |
| | | | |
| Candidate Mailing Address an | d Contact Information Only one pl | hone number and an email is require | d. |
| Street Address or PO Box | City | State | Zip |
| POBOX 1299 | #INSM! | and okegon | 97520 |
| Work Phone 5H1~ 552-2395 | Home Phone 541-601 - 7505 | Cell Phone | Faix |
| Email Address parn for judge @ a | | Web Site, if applicable | |
| Race and Ethnicity Optional | | | |

Lan

Hich School

| Adland | 01 0 | 1 4 | 0.007 - | asscript |
|--------|-----------|--------|---------|----------|
| HSNUNA | Municipal | Ludgo, | 1001 | PICZENT |

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Ashland Municipal Ludge Pro TEM (1987-2006) South ear Oregon University Legal Services Attorey
CAL Dept of Fobe + Agriculture Supervising Attorney Dept. 1 Astroids, Enforcement
San Joaquin County Public Deponder's Office. Private Practice in Reading, CAL

4 gears

Educational Background (schools attended)

Complete name of School National Law Genter Last Grade completed Diploma/Degree/Certificate Course of Study JD with honors George washington Univ 3 years

American Studies

H.S. Diploma

Grimsley Sk High Greensbord, U.C.

Smith College

Educational Background (other) Attach a separate sheet if necessary.

I nactive member, CAL State BAL (admitted 19-13) Active member Olegon State Ber (admitted 1987)

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Ashland Municipal Judgo, 2007- present-Ashland Municipal Judge Pro Tem, 1987-2006

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Candidate Attestation

By signing this document, I hereby state that:

- → I will accept the nomination for the office indicated above;
- → I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; and
- → No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- → if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- → I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249,031). Does not apply to candidates filing for the office of US President.

Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

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6.1.2022

Candidate Signature



8/16/2022

Pamela Burkholder Turner PO Box 1299 Ashland OR 97520

A completed petition, with the required signature sheets properly certified by the county elections office has been received and is filed with the City Recorder's Office for Ashland Municipal Court Judge.

Please let me know if I can be of any further assistance during this upcoming election time.

Melissa Huhtala

City Recorder

County: JACKSON User Name : Simpson, Petition Processing Statistics Report Date: 8/12/2022 1:53:42 PM

Heather

Number :AJ2022-01 Title :City of Ashland, Municipal Court Judge, Pameia Turner

Petition Information

Petition Name: City of Ashland, Municipal Court Judge, Pamela Turner

Petition Date: 06/01/2022

06/01/2022 Date Filed:

End Circulation Date: 08/10/2022

Minimum Signatures Required: 25

Accepted Of Minimum: (156.00%)

Total Signatures Processed: 40

| Pro | ocessing Summary | Sample: All | |
|-----------------------------|------------------|-------------|--------------------|
| Total Accepted Signatures : | 39 | (98%) | Of Those Processed |
| Total Rejected Signatures : | 1 | (2%) | Of Those Processed |
| ccepted Reason | | Total | (% Rejected) |
| alld Signature | | 39 | (100%) |
| ejected Reason | | Total | (% Rejected) |
| out of District | | 1 | (100%) |