

Council Business Meeting

December 7, 2021

Agenda Item	Appointment of Bryan Sohl to the Climate Policy Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us ; (541) 488-5307	

SUMMARY

Confirm Mayor's appointment of Bryan Sohl to the Climate Police Commission.

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

PREVIOUS COUNCIL ACTION

N/A

BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Climate Policy Commission.

FISCAL IMPACTS

N/A

STAFF RECOMMENDATION

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the appointment of Bryan Sohl to the Climate Police Commission with a term expiring April 30, 2023.

REFERENCES & ATTACHMENTS

Attachment 1: Application

CITY OF ASHLAND

APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name Bryan Douglas Sohl

Requesting to serve on: Climate Policy Commission (Commission/Committee)

Mailing Address 283 Scenic Drive, Ashland, OR. 97520

Physical Address 283 Scenic Drive, Ashland, OR. 97520

Occupation Retired Physician Phone: Home 541.890.3848 Mobile

Work
Email bsohlmfm@mac.com
Fax

1. Education Background

What schools have you attended? University of Cal @ Davis, B.S. 1980; Univer

What degrees do you hold? B.S Physiology 1980, M.D 1984

Board Certified in Obstetrics and Gynecology, and Maternal-Fetal Medicine

What additional training or education have you had that would apply to this position?
UC San Diego On-Line Intensive Course in Climate Change

Southern Oregon Climate Action Now (SOCAN) Master Climate Protector Course 2021 *12/20-21/01*

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Oregon Health Services Commission. 12/2000 - 07/2007, Gov. Kitzhaber appointment *12/00-7/07*

On-Track Rogue Valley Board member *9/20 - current*

Ashland Conservation Commission and Conservation and Climate Outreach Committee *6/14-11/2*

Ashland Ad-Hoc Sub-Committee re: Climate and Energy Plan (CEAP) 05/2015 - 02/2017

Water Watch of Oregon Board member, vice president currently. *1/03 - current*

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

Yes, Climate Change policy and adaptation and mitigation are constantly evolving.
I feel continuing education via conferences and seminars will continue to be important for me.



3. Interests

Why are you applying for this position?

1) I feel Climate Change is the Issue of my generation.

2) I want to serve the Community of Ashland and help plan for Climate Change Mitigation and adaptation.

3) I am committed to work towards preserving the planet as a beautiful and healthy place for future generations.

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? _____

Yes, I am flexible in my schedule. As I am retired I can meet daytime or evenings.

5. Additional Information

How long have you lived in this community?

Since August of 1988

Please use the space below to summarize any additional qualifications you have for this position

I feel being on the Conservation Commission and the CCOC

and the original Ad-Hoc CEAP 1.0 gives me insight into much

of the needs of our community as pertains to Climate Issues.

I have worked very hard on climate issues for many years and

I feel serving on the Climate Policy Commission would

allow me to best serve our community, and would best serve my

desires to be useful contributor to the current and future needs of our community.

November 17, 2021

Date

R. Sorenson
Signature

