

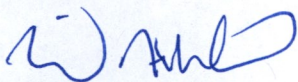
CITY OF ASHLAND

June 19, 2018

Michael Gardiner
349 Orange Avenue
Ashland OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for Parks Commissioner Position #3

Petition ID PC2018-03 has been approved for circulation to obtain the required 25 signatures for this position. Deadline to submit petitions to the Election Officer is August 16, 2018.



Melissa Huhtala
City Recorder



Candidate Filing
Major Political Party or Nonpartisan

RECEIVED JUN 19 2018

W. H. H. H. H.

SEL 101

rev 01/18
ORS 249.031

Filing Dates		Candidate Filing	State Voters' Pamphlet	Candidate Withdrawal
Primary Election May 15, 2018	First Day to File	September 7, 2017	January 15, 2018	March 9, 2018
	Last Day to File	March 06, 2018	March 8, 2018	
General Election November 6, 2018	First Day to File	May 30, 2018	July 9, 2018	August 31, 2018
	Last Day to File	August 28, 2018	August 28, 2018	

Filing Information

This filing is an ☒ Original ☐ Amendment

Filing Officer ☐ Secretary of State ☐ County Elections Official ☒ City Recorder (Auditor)

Office Information

Filing for Office of: Ashland Parks & Recreation Commissioner / Position #3

District, Position or County:

Party Affiliation: ☒ Democratic Party ☐ Republican Party ☐ Independent Party ☐ Nonpartisan

Incumbent Judge (for judicial candidates only): ☐ Yes ☐ No ☐ Nondisclosure on file

Filing Method

☐ Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

☒ Prospective Petition, in lieu of filing fee ☐ Some circulators may be paid ☐ Yes ☒ No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Michael	A.	Gardiner		

How you would like your name to appear on the ballot

Mike Gardiner

Candidate Residence / Route Address

Street Address	City	State	Zip	County
349 Orange Avenue	Ashland	OR	97520	Jackson

Candidate Mailing Address and Contact Information Only one phone number is required.

Street Address or PO Box	City	State	Zip
same			

Work Phone	Home Phone	Cell Phone	Fax
		541/890-2487	

Email Address mmgardiner@charter.net Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Transportation management

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)

Last Grade completed

Diploma Degree Certificate

Course of Study

University of Evansville 16

Business Administration

Educational Background (other) Attach a separate sheet if necessary.

Foreign Study - Harkston College
Grantham, England

European
Economics

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Ashland Planning Commission 1996-2002

Ashland Parks & Recreation Commission 2002-2010, 2012-current

Campaign Finance Information Not applicable to candidates for federal office.

Candidate Committee This section should not be amended at a later date.

☐ Yes, I have a candidate committee.

☒ No, I do not expect to spend or receive more than \$750 during each calendar year. The \$750 includes personal funds spent for any campaign-related costs, such as the candidate filing fee; however state voters' pamphlet filing fees are not included when calculating contribution or expenditure totals. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

NOTE: If you have previously filed for office please check with the Elections Division to verify if you have an existing candidate committee.

☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; and
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate Signature

Date

For Office User Only

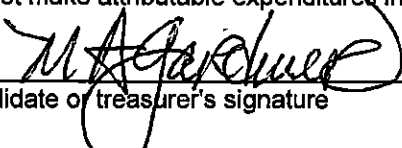
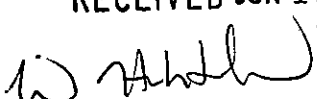
Initials

Batch Sheet/CC Approval Code/ Receipt Number

VOLUNTARY CONTRIBUTION & SPENDING LIMITS FOR CANDIDATES FOR CITY OFFICES

AMC 2.41

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK

<input checked="" type="radio"/> Candidate	<input type="radio"/> Political Committee	Primary 20__ General 20 <u>16</u> Other Election Date	
Candidate or Political Committee Name <u>Michael A. Gardiner</u>		Committee Identification Number	
Treasurer's Full Name <u>Michael A. Gardiner</u>		Telephone Number (day) <u>541/890-2487</u>	
Address (street or route, city, state, zip code) <u>349 Orange Ave. Ashland OR 97520</u>			
Office of Filing <u>Ashland Parks & Recreation Commissioner #3</u>			
<p>I certify that if I am signing as a candidate, I will not make attributable expenditures for this election in excess of \$3,869.00 (including expenditures of my principal campaign committee), or, if I am signing as a treasurer of a political committee organized exclusively to support or to oppose a candidate, I certify that the committee will not make attributable expenditures in this election in excess of \$3,869.00.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> <u></u> Candidate or treasurer's signature </div> <div style="width: 45%; text-align: right;"> Date Signed <u>6/19/18</u> </div> </div> <p>[NOTE: If the candidate or committee treasurer elects NOT to be bound by the expenditure limitations, the following line should be signed instead of the line above.]</p> <p>I elect not to be limited to the attributable expenditures specified in this certificate and city ordinance.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 45%;"> _____ Candidate or treasurer's signature </div> <div style="width: 45%; text-align: right;"> Date Signed </div> </div>			
<p>The City Recorder is authorized to publish a statement in the City, indicating whether or not the candidate has agreed to limit expenditures.</p> <p>If the City Recorder or the City Attorney finds that a candidate filing a declaration of limitation on expenditures has exceeded the applicable expenditure limit, at the next election at which the candidate is a candidate for election to public office, the City Recorder shall publish a statement, in the City, indicating that the candidate violated a previous declaration of limitation.</p>			<div style="border: 1px solid black; padding: 5px; display: inline-block;"> RECEIVED JUN 19 2018 </div> <u></u>

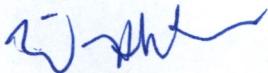
CITY OF
ASHLAND

August 3, 2018

Michael Gardiner
349 Orange Avenue
Ashland OR 97520

A completed petition, with the required signature sheets properly certified by the county elections office has been received and is filed with the City Recorder's Office for the Park Commission Position #3.

Please let me know if I can be of any further assistance during this upcoming election time.



Melissa Huhtala
City Recorder



Petition Submission
Candidate, Voters' Pamphlet

RECEIVED JUL 12 2018

[Handwritten signature]

SEL 338

rev 01/14
OAR 165-010-0005, 165-014-0005

This form must be completed and filed with each submittal of signatures.

Filing Officer

☐ State ☐ County for both county and district petitions ☒ City

Election Type

Year

☐ Primary ☒ General ☐ Special Election ☐ 2014 ☐ 2016 ☒ 2018

Petition Information

Candidate Name or Measure Number

Michael A. Gardiner

Type of Filing

Number of Signatures Submitted

☒ Candidate Nominating Petition

31

☐ Voters' Pamphlet, Candidate

☐ Voters' Pamphlet, Measure

Candidate

→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.

Name

Contact Phone

Email Address

Michael A. Gardiner

541-890-2487

mmgardiner@charter.net

Signature

[Handwritten signature: MA Gardiner]

Date Signed

7/12/18

Measure Argument Filer

→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.

Name

Contact Phone

Email Address

Signature

Date Signed

County: JACKSON
User Name : Myers, Trisha

Petition Processing Statistics Report

Date : 7/13/2018 2:44:49 PM

Number :PC2018-03 Title :Ashland Parks & Recreation Pos #3 Michael Gardiner

Petition Information

Petition Name : Ashland Parks & Recreation Pos #3 Michael Gardiner

Petition Date : 06/19/2018

Date Filed : 06/19/2018

End Circulation Date : 07/12/2018

Minimum Signatures Required : 25

Accepted Of Minimum : (120.00%)

Total Signatures Processed : 31

Processing Summary Sample: All

Total Accepted Signatures : 30 (97%) **Of Those Processed**

Total Rejected Signatures : 1 (3%) **Of Those Processed**

Accepted Reason	Total	(% Rejected)
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Valid Signature	30	(100%)
-----------------	----	--------

Rejected Reason	Total	(% Rejected)
-----------------	-------	--------------

Out of District	1	(100%)
-----------------	---	--------

Candidate Signature Sheet | Nonpartisan

Petition ID PC2018-03

Signatures for this petition are being gathered by ☐ PAID Circulators ☐ VOLUNTEER Circulators

This is a candidate nominating petition. Signers of this page must be active registered voters in the county listed.

i Signatures must be verified by the appropriate county elections official before the petition can be filed with the filing officer. Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

County JACKSON

Candidate Information	
Name <u>Michael A. Gardiner</u>	Office <u>Ashland Parks & Recreation Pos #3</u>
Election <u>General</u>	District or Position Number <u>Position #3</u>

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

i Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

	Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
1	<u>MA Gardiner</u>	<u>6/19/18</u>	<u>Michael A. Gardiner</u>	<u>349 Orange Ave Ash OR 97520</u>
2	<u>James D Lewis</u>	<u>6-25-18</u>	<u>JAMES D LEWIS</u>	<u>640 A St Ashland 97520</u>
3	<u>Matt Miller</u>	<u>6-25-18</u>	<u>Matt Miller</u>	<u>1290 Green Meadows Way Ashland 97520</u>
4	<u>Joel Heller</u>	<u>6-25-18</u>	<u>Joel Heller</u>	<u>2326 Green " " " 97520</u>
5	<u>Rick Landt</u>	<u>6-25-18</u>	<u>Rick Landt</u>	<u>950 B St. #1 Ashland, OR 97520</u>
6	<u>Kenneth Kigel</u>	<u>6-28-18</u>	<u>Kenneth Kigel</u>	<u>270 Scenic Dr. Ashland, OR 97520</u>
7	<u>Stephen Jensen</u>	<u>6-29-18</u>	<u>Stephen Jensen</u>	<u>355 Otis St. Ashland, OR 97520</u>
8	<u>David R. Chapman</u>	<u>6/29/2018</u>	<u>DAVID R. CHAPMAN</u>	<u>390 ORCHARD ST ASHLAND OR 97520</u>
9	<u>Torsten Heycke</u>	<u>6/29/2018</u>	<u>Torsten Heycke</u>	<u>323 High St Ashland, OR 97520</u>
10	<u>Mary Gardiner</u>	<u>6-30-2018</u>	<u>349 Orange Ave Mary Gardiner</u>	<u>Ashland OR 97520</u>

Circulator Certification This certification must be completed by the circulator and additional signatures should not be collected on this sheet once the certification has been signed and dated.

I hereby certify that I witnessed the signing of the signature sheet by each individual whose signature appears on the signature sheet, and I believe each person is a voter qualified to sign the petition (ORS 249.061). I also hereby certify that compensation I received, if any, was not based on the number of signatures obtained for this petition.

MA Gardiner
Circulator Signature

6/30/18
Date Signed mm/dd/yy

1
Sheet Number

Michael A. Gardiner
Printed Name of Circulator

349 Orange Ave Ashland, OR 97520
Circulator's Address street, city, zip code

Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

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County JACKSON

Candidate Information	
Name <u>Michael A. Gardiner</u>	Office <u>Ashland Parks & Recreation Pos #3</u>
Election <u>General</u>	District or Position Number <u>Position #3</u>

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Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<u>Laurie Schaaf</u>	<u>7/2/18</u>	<u>Laurie Schaaf</u>	<u>347 Orange Ave. Ashland 97520</u>
<u>Brent Thompson</u>	<u>3 July/18</u>	<u>BRENT THOMPSON</u>	<u>582 ALLISON ST, Ashland 97520</u>
<u>Carol Jensen</u>	<u>7/3/18</u>	<u>CAROL JENSEN</u>	<u>355 Otis Street, Ashland 97520</u>
<u>Francis B. Peckham</u>	<u>7/4/18</u>	<u>Francis B. Peckham</u>	<u>315 Oak St. Ashland 97520</u>
<u>BRUCE BERGSTROM</u>	<u>7/4/18</u>	<u>Bruce Bergstrom</u>	<u>705 Rock St Ashland OR 97520</u>
<u>Bruce Bergstrom</u>	<u>7/4/18</u>	<u>Bruce Bergstrom</u>	<u>705 Rock St. Ashland OR 97520</u>
<u>Valrie Williams</u>	<u>7/4/18</u>	<u>Valrie Williams</u>	<u>744 Helman St Ashland OR 97520</u>
<u>Gregory Williams</u>	<u>7/4/18</u>	<u>Gregory Williams</u>	<u>744 Helman St Ashland, OR 97520</u>
<u>Carlyle F. Stout</u>	<u>7/4/18</u>	<u>Carlyle F. Stout</u>	<u>356 Otis, Ashland, OR 97520</u>
<u>Kevin Stout</u>	<u>7/4/18</u>	<u>Kevin Stout</u>	<u>127 Cypress Cir, Ashland OR 97520</u>

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Circulator Signature

Date Signed mm/dd/yy

Sheet Number

Michael A. Gardiner

349 Orange Ave Ashland, OR 97520

Printed Name of Circulator

Circulator's Address street, city, zip code

Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

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☐ PAID Circulators

☐ VOLUNTEER Circulators

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County JACKSON

Candidate Information

Name <u>Michael A. Gardiner</u>	Office <u>Ashland Parks & Recreation Pos #3</u>
Election <u>General</u>	District or Position Number <u>Position #3</u>

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Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<u>Kate Caldwell</u>	<u>7/4/18</u>	<u>Kate Caldwell</u>	<u>1251 N. Valley View</u>
<u>Barbara H. Stout</u>	<u>7/4/18</u>	<u>Barbara H. Stout</u>	<u>356 Otis St. Ashland.</u>
<u>Risa Buck</u>	<u>7/6/18</u>	<u>Risa Buck</u>	<u>798 Oak St Ashland 97520</u>
<u>David Meads</u>	<u>7/7/18</u>	<u>David Meads</u>	<u>455 Willow St Ashland 97520</u>
<u>Jennifer England</u>	<u>7/7/18</u>	<u>Jennifer England</u>	<u>455 Willow St Ashland</u>
<u>Steve Armitage</u>	<u>7/10/18</u>	<u>Steve Armitage</u>	<u>205 Randy Ashland OR</u>
<u>Judith Anne McBride</u>	<u>7/11/18</u>	<u>Judith Anne McBride</u>	<u>323 N. Laurel Ashland</u>
<u>Karen Amarotico</u>	<u>7/10/18</u>	<u>Karen Amarotico</u>	<u>195 Randy St Ashland</u>
<u>Margaret Garrington</u>	<u>7/11/18</u>	<u>MARGARET GARRINGTON</u>	<u>520 Herbert St. Ashland</u>
<u>Arnold Bleicher</u>	<u>7/11/18</u>	<u>ARNOLD BLEICHER</u>	<u>520 Herbert St Ashland</u>

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Michael A. Gardiner

Circulator Signature

7/11/18

Date Signed mm/dd/yy

Michael A. Gardiner

Printed Name of Circulator

349 Orange Ave Ashland OR 97520

Circulator's Address street, city, zip code

3

Sheet Number

Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

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County JACKSON

Candidate Information

Name <u>Michael A. Gardiner</u>	Office <u>Ashland Parks & Recreation Pos #3</u>
Election <u>General</u>	District or Position Number <u>Position #3</u>

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	Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
1	<u>Andrew Stalman</u>	<u>7/12/18</u>	<u>ANDREW STALMAN</u>	<u>789 S. Mt. Ave. Ashland, OR 97520</u>
2				
3				
4				
5				
6				
7				
8				
9				
10				

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Circulator Signature <u>Michael A. Gardiner</u>	Date Signed mm/dd/yy <u>7/12/18</u>
Printed Name of Circulator <u>Michael A. Gardiner</u>	Circulator's Address street, city, zip code <u>349 Orange Ave. Ashland, OR 97520</u>

4
Sheet Number
Sheet will be numbered by group submitting the petition.