

**APPLICATION FOR APPOINTMENT TO
VACANT ELECTED POSITION
ASHLAND PARKS AND RECREATION COMMISSIONER¹**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 541.552.2084 (p) or 541.613.0194 (c). **Attach additional sheets if necessary.**

Name KERRY KENCAIRN

Address 147 CENTRAL AVENUE, ASHLAND

Occupation LANDSCAPE ARCHITECT Phone: Home 541 601-5559

Work 541 488-3194

Email kerry@kencairnlandscape.com

1. What do you think are the biggest issues facing the Parks and Recreation Commission currently?

BALANCING THE COST OF MAINTAINING PARKS + OTHER FACILITIES ^{WHILE} PROVIDING OPTIMAL EXPERIENCE WITH A CONSTRAINED OVER PROMISED BUDGET.
COLLABORATING WITH OTHER MUNICIPAL + INSTITUTIONAL PARTS OF THE CITY IN A MUTUALLY BENEFICIAL, NON CONFRONTIVE MANNER. RAISING PUBLIC AWARENESS AGAINST ALL ODDS.

2. Do you have experience working with local government, paid or volunteer?

If yes, please describe:

PAST: TREE COMMISSION, HISTORIC COMMISSION, PLANNING COMMISSION.

DOWNTOWN ENHANCEMENT COMMITTEE

AS A PAID CONSULTANT: PARKS, PUBLIC WORKS, BUILDING DEPARTMENTS

3. Do you have past non-governmental volunteer experience?

If yes, please describe:

PAST BOARDS OF DIRECTORS:

SOUTHERN OREGON LAND CONSERVANCY

SCHNEIDER MUSEUM OF ART

ROGUE GALLERY + ART CENTER

ROGUE RIVER WATERSHED COUNCIL



¹ Article XIX of the City Charter establishes the position of Park Commissioner as an elected position. Article XXII establishes the Recreation Commission and states that the positions of Recreation Commissioner shall be filled by the elected Park Commissioners.

4. What is your educational background?

Please describe:

BACHELORS DEGREES

GEOGRAPHY

FINE ARTS

LANDSCAPE ARCHITECTURE

MASTERS DEGREES

LANDSCAPE ARCHITECTURE

5. Why are you interested in this position?

I THINK I COULD LEND MY EXPERIENCE
AND ACCUMULATED SKILLS TO A PUBLIC
BODY I CARE DEEPLY ABOUT. I WANT
TO PUT MY ENERGY WHERE IT WILL BE
MOST USEFUL.

02.04.22

Date

Signature

