

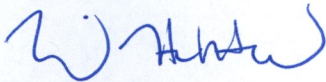
# CITY OF ASHLAND

June 5, 2018

Howard McEwan  
287 Otis St.  
Ashland OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for Parks Commissioner Position #4.

Petition ID PC2018-04A has been approved for circulation to obtain the required 25 signatures for this position. Deadline to submit petitions to the Election Officer is August 16, 2018.



Melissa Huhtala  
City Recorder





**Candidate Filing**  
Major Political Party or Nonpartisan

RECEIVED JUN 05 2018  
*Michael*

**SEL 101**

rev 01/18  
ORS 249.031

| Filing Dates                                |                   | Candidate Filing  | State Voters' Pamphlet | Candidate Withdrawal |
|---|-------------------|-------------------|------------------------|----------------------|
| <b>Primary Election</b><br>May 15, 2018     | First Day to File | September 7, 2017 | January 15, 2018       | March 9, 2018        |
|   | Last Day to File  | March 06, 2018    | March 8, 2018          |                      |
| <b>General Election</b><br>November 6, 2018 | First Day to File | May 30, 2018      | July 9, 2018           | August 31, 2018      |
|   | Last Day to File  | August 28, 2018   | August 28, 2018        |                      |

|                           |  |  |  |
|---------------------------|--|--|--|
| <b>Filing Information</b> |  |  |  |
| This filing is an         | <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Amendment                 |  |
| Filing Officer            | <input type="checkbox"/> Secretary of State  | <input type="checkbox"/> County Elections Official | <input type="checkbox"/> City Recorder (Auditor) |

|  |   |   |  |
|--|---|---|--|
| <b>Office Information</b>                                      |   |   |  |
| Filing for Office of: <i>Parks and Recreation Commissioner</i> |   |   |  |
| District, Position or County: <i>Position #4</i>               |   |   |  |
| Party Affiliation:   | <input type="checkbox"/> Democratic Party | <input type="checkbox"/> Republican Party | <input type="checkbox"/> Independent Party <input checked="" type="checkbox"/> Nonpartisan |
| Incumbent Judge (for judicial candidates only):                | <input type="checkbox"/> Yes              | <input type="checkbox"/> No               | <input type="checkbox"/> Nondisclosure on file   |

|   |                   |                                     |   |
|---|-------------------|-------------------------------------|---|
| <b>Filing Method</b>  |                   |                                     |   |
| <input checked="" type="checkbox"/> Fee   |                   |                                     |   |
| <b>Office</b>   | <b>Filing Fee</b> | <b>Office</b>                       | <b>Filing Fee</b>   |
| United States President   | n/a               | District Attorney                   | \$50  |
| United States Vice President  | n/a               | County Judge                        | \$50  |
| United States Senator   | \$150             | MSD Executive Officer, MAD Director | \$100   |
| United States Representative  | \$100             | MSD Councilor                       | \$25  |
| Statewide Offices   | \$100             | County Office                       | \$50  |
| State senator or Representative   | \$25              | City Office                         | Set by charter or ordinance   |
| Circuit Court Judge   | \$50              | Justice of the Peace                | n/a   |
| <input checked="" type="checkbox"/> Prospective Petition, in lieu of filing fee |                   | Some circulators may be paid        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

|   |                         |                     |              |                |
|---|-------------------------|---------------------|--------------|----------------|
| <b>Candidate Information</b>  |                         |                     |              |                |
| <b>Name of Candidate</b>  |                         |                     |              |                |
| First   | MI                      | Last                | Suffix       | Title          |
| <i>Howard</i>   | <i>E</i>                | <i>McEwan</i>       |              |                |
| How you would like your name to appear on the ballot  |                         |                     |              |                |
| <i>Howard McEwan</i>  |                         |                     |              |                |
| <b>Candidate Residence / Route Address</b>  |                         |                     |              |                |
| Street Address  | City                    | State               | Zip          | County         |
| <i>287 OTIS ST</i>  | <i>ASHLAND</i>          | <i>OREGON</i>       | <i>97520</i> | <i>JACKSON</i> |
| <b>Candidate Mailing Address and Contact Information</b> Only one phone number is required. |                         |                     |              |                |
| Street Address or PO Box  | City                    | State               | Zip          |                |
| <i>1467 Siskiyou Blvd #181</i>  | <i>ASHLAND</i>          | <i>OR</i>           | <i>97520</i> |                |
| Work Phone  | Home Phone              | Cell Phone          | Fax          |                |
|   |                         | <i>916 524 0555</i> |              |                |
| Email Address   | Web Site, if applicable |                     |              |                |
| <i>hemcewan@icloud.com</i>  |                         |                     |              |                |

JUN 04 2018



Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Attorney At Law (CA)

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)

Last Grade completed

Diploma/Degree/Certificate

Course of Study

San Diego State University

B.A. degree

Political Science

Lincoln University School of Law

J.D. degree Law

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

N/A

**Campaign Finance Information** Not applicable to candidates for federal office.

**Candidate Committee** This section should **not** be amended at a later date.

☐ Yes, I have a candidate committee.

☒ No, I do not expect to spend or receive more than \$750 during each calendar year. The \$750 includes personal funds spent for any campaign-related costs, such as the candidate filing fee; however state voters' pamphlet filing fees are not included when calculating contribution or expenditure totals. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

**NOTE: If you have previously filed for office please check with the Elections Division to verify if you have an existing candidate committee.**

☐ No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

### Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

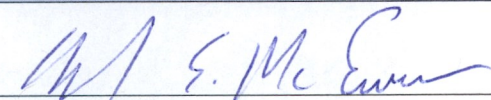
#### For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, **all** filings are invalid. (ORS 249.013 and ORS 249.170)

  
Candidate Signature

May 30, 2018  
Date

For Office User Only

Initials \_\_\_\_\_

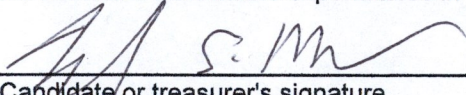
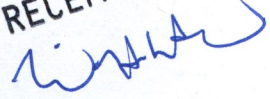
Batch Sheet/CC Approval Code/ Receipt Number \_\_\_\_\_



# VOLUNTARY CONTRIBUTION & SPENDING LIMITS FOR CANDIDATES FOR CITY OFFICES

## AMC 2.41

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK

|  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Candidate <input type="checkbox"/> Political Committee   | <input type="checkbox"/> Primary 20__ <input type="checkbox"/> General 20 <u>18</u> | <input type="checkbox"/> Other Election Date  |
| Candidate or Political Committee Name<br><u>Howard E. McEwan</u>   |   | Committee Identification Number   |
| Treasurer's Full Name<br><u>Howard McEwan</u>  |   | Telephone Number (day)<br><u>916-524-0555</u>   |
| Address (street or route, city, state, zip code)<br><u>287 Otis St Ashland, OR 97520</u>   |   |   |
| Office of Filing<br><u>Parkes Commission Position 4</u>  |   |   |
| <p>I certify that if I am signing as a candidate, I will not make attributable expenditures for this election in excess of <b>\$3,869.00</b> (including expenditures of my principal campaign committee), or, if I am signing as a treasurer of a political committee organized exclusively to support or to oppose a candidate, I certify that the committee will not make attributable expenditures in this election in excess of <b>\$3,869.00</b>.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;"> <br/>           Candidate or treasurer's signature         </div> <div style="width: 40%; text-align: right;">           Date Signed <u>6/5/2018</u> </div> </div> <p><b>[NOTE: If the candidate or committee treasurer elects NOT to be bound by the expenditure limitations, the following line should be signed instead of the line above.]</b></p> <p>I elect not to be limited to the attributable expenditures specified in this certificate and city ordinance.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 40%;">           _____<br/>           Candidate or treasurer's signature         </div> <div style="width: 40%; text-align: right;">           Date Signed         </div> </div> |   |   |
| <p>The City Recorder is authorized to publish a statement in the City, indicating whether or not the candidate has agreed to limit expenditures.</p> <p>If the City Recorder or the City Attorney finds that a candidate filing a declaration of limitation on expenditures has exceeded the applicable expenditure limit, at the next election at which the candidate is a candidate for election to public office, the City Recorder shall publish a statement, in the City, indicating that the candidate violated a previous declaration of limitation.</p>  |   | <div style="border: 1px solid black; padding: 10px; transform: rotate(-15deg);">             RECEIVED JUN 05 2018<br/>  </div> |