

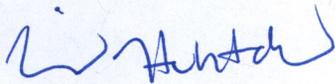
CITY OF
ASHLAND

June 5, 2018

George Kramer
386 North Laurel Street
Ashland OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for City Council Position #6.

Petition ID CC2018-06 has been approved for circulation to obtain the required 25 signatures for this position. Deadline to submit petitions to the Election Officer is August 16, 2018.



Melissa Huhtala
City Recorder



Candidate Filing
Major Political Party or Nonpartisan

RECEIVED JUN 05 2018
Wm

SEL 101

rev 01/18
ORS 249.031

| Filing Dates | | Candidate Filing | State Voters' Pamphlet | Candidate Withdrawal |
|---|-------------------|-------------------|------------------------|----------------------|
| Primary Election May 15, 2018 | First Day to File | September 7, 2017 | January 15, 2018 | March 9, 2018 |
| | Last Day to File | March 06, 2018 | March 8, 2018 | |
| General Election November 6, 2018 | First Day to File | May 30, 2018 | July 9, 2018 | August 31, 2018 |
| | Last Day to File | August 28, 2018 | August 28, 2018 | |

Filing Information

This filing is an Original Amendment

Filing Officer Secretary of State County Elections Official City Recorder (Auditor)

Office Information

Filing for Office of: **City Council Seat #6**

District, Position or County: **Ashland, Jackson County, OR**

Party Affiliation: Democratic Party Republican Party Independent Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

| Office | Filing Fee | Office | Filing Fee |
|---------------------------------|------------|-------------------------------------|-----------------------------|
| United States President | n/a | District Attorney | \$50 |
| United States Vice President | n/a | County Judge | \$50 |
| United States Senator | \$150 | MSD Executive Officer, MAD Director | \$100 |
| United States Representative | \$100 | MSD Councilor | \$25 |
| Statewide Offices | \$100 | County Office | \$50 |
| State senator or Representative | \$25 | City Office | Set by charter or ordinance |
| Circuit Court Judge | \$50 | Justice of the Peace | n/a |

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

| | | | | |
|---------------|----|---------------|--------|-------|
| First | MI | Last | Suffix | Title |
| George | | Kramer | | |

How you would like your name to appear on the ballot

George Kramer

Candidate Residence / Route Address

| | | | | |
|--------------------------------|----------------|-----------|--------------|----------------|
| Street Address | City | State | Zip | County |
| 386 North Laurel Street | Ashland | OR | 97520 | Jackson |

Candidate Mailing Address and Contact Information Only one phone number is required.

| | | | |
|--------------------------------|----------------|-----------|--------------|
| Street Address or PO Box | City | State | Zip |
| 386 North Laurel Street | Ashland | OR | 97520 |

| | | | |
|---------------------|------------|------------|-----|
| Work Phone | Home Phone | Cell Phone | Fax |
| 541-482-9504 | | | |

Email Address **Kramer4Ashland@gmail.com** Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

Historic Preservation Consultant/Self-Employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

N/A

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms) Last Grade completed Diploma/Degree/Certificate Course of Study

Sonoma State Univesity, Graduated, BA, History

University of Oregon, Graduated, MS, Historic Preservation

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Ashland Historic Commission, 1983-1987, Ashland Public Facilities Committee, Ashland Fire Station 2 Bond Committee, Ashland Meals Tax Renewal Committee, Oregon Heritage Commission (1998-2008), Ashland City Hall Ad Hoc Planning Committee, Oregon Cultural Trust Board (2017-Present), President, Ashland Emergency Food Bank (2017-Present),

Campaign Finance Information Not applicable to candidates for federal office.

Candidate Committee This section should not be amended at a later date.

Yes, I have a candidate committee.

No, I do not expect to spend or receive more than \$750 during each calendar year. The \$750 includes personal funds spent for any campaign-related costs, such as the candidate filing fee; however state voters' pamphlet filing fees are not included when calculating contribution or expenditure totals. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

NOTE: If you have previously filed for office please check with the Elections Division to verify if you have an existing candidate committee.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

Candidate Attestation

By signing this document, I hereby state that:

- > I will accept the nomination for the office indicated above;
- > I will qualify for said office if elected;
- > All information provided by me on this form is true to the best of my knowledge; **and**
- > No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- > if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- > I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

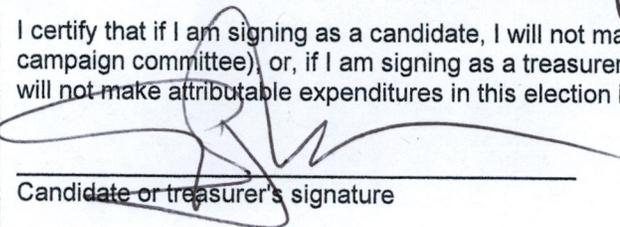
Candidate Signature

5-June-2018

Date

VOLUNTARY CONTRIBUTION & SPENDING LIMITS FOR CANDIDATES FOR CITY OFFICES AMC 2.41

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK

| | | | |
|--|------------------------------------|---|---|
| <input checked="" type="radio"/> Candidate <input type="radio"/> Political Committee | <input type="radio"/> Primary 20__ | <input type="radio"/> General 20 <u>18</u> | <input type="radio"/> Other Election Date |
| Candidate or Political Committee Name <u>George Kramer</u> | | Committee Identification Number <u>N/A</u> | |
| Treasurer's Full Name <u>N/A (George Kramer)</u> | | Telephone Number (day) <u>541-482-9504</u> | |
| Address (street or route, city, state, zip code) <u>386 NORTH LAUREL, ASHLAND, OR 97520</u> | | | |
| Office of Filing <u>ASHLAND CITY COUNCIL, SEAT #4</u> | | | |
| I certify that if I am signing as a candidate, I will not make attributable expenditures for this election in excess of \$3,869.00 (including expenditures of my principal campaign committee) or, if I am signing as a treasurer of a political committee organized exclusively to support or to oppose a candidate, I certify that the committee will not make attributable expenditures in this election in excess of \$3,869.00 . | | | |
|  Candidate or treasurer's signature | | Date Signed <u>5 JUN. 2018</u> | |
| [NOTE: If the candidate or committee treasurer elects NOT to be bound by the expenditure limitations, the following line should be signed instead of the line above.] | | | |
| I elect not to be limited to the attributable expenditures specified in this certificate and city ordinance. | | | |
| Candidate or treasurer's signature | | Date Signed | |
| The City Recorder is authorized to publish a statement in the City, indicating whether or not the candidate has agreed to limit expenditures. If the City Recorder or the City Attorney finds that a candidate filing a declaration of limitation on expenditures has exceeded the applicable expenditure limit, at the next election at which the candidate is a candidate for election to public office, the City Recorder shall publish a statement, in the City, indicating that the candidate violated a previous declaration of limitation. | | | RECEIVED JUN 05 2018  |

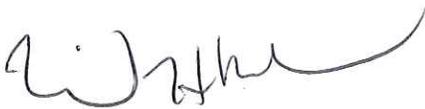
CITY OF
ASHLAND

July 13, 2018

George Kramer
386 North Laurel St.
Ashland OR 97520

A completed petition, with the required signature sheets properly certified by the county elections office has been received and is filed with the City Recorder's Office for City Council Position #6.

Please let me know if I can be of any further assistance during this upcoming election time.



Melissa Huhtala
City Recorder



JUN 11 2018

WJH

SEL 338

rev. 01/18

OAR 165-010-0005, 165-016-0000

**Petition Submission
Candidate, Voters' Pamphlet**

→ This form must be completed and filed with any submission of signatures.

Filing Officer

State County For both county and district petitions. City

Election Type

Year

Primary General Special Election 2018 2019 2020

Petition Information

Number **CC2018-06** | Type Candidate Nominating
 Voters' Pamphlet, Candidate Voters' Pamphlet, Measure

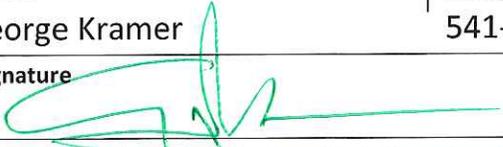
Type of Filing

Number of Signatures Submitted

Candidate Nominating **40**
 Voters' Pamphlet, Candidate
 Voters' Pamphlet, Measure

Candidate

→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.

| | | |
|--|--------------------------------------|--|
| Name George Kramer | Contact Phone 541-482-9504 | Email Address Kramer4Ashland@gmail.com |
| Signature  | Date Signed 11-June-2018 | |

Measure Argument Filer

→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.

| | | |
|------------------|----------------------|----------------------|
| Name | Contact Phone | Email Address |
| Signature | Date Signed | |

For office use only

| | |
|--|---|
| Submittal number 40 | Number of signatures accepted 38 |
| Is the petition complete? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Will there be additional submittals? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

County: JACKSON
User Name : Myers, Trisha

Petition Processing Statistics Report

Date : 6/18/2018 12:54:34 PM

Number :CC2018-06 Title :Ashland City Council Seat #6 George Kramer

Petition Information

Petition Name : Ashland City Council Seat #6 George Kramer

Petition Date : 06/05/2018

Date Filed : 06/05/2018

End Circulation Date : 06/09/2018

Minimum Signatures Required : 25

Accepted Of Minimum : (152.00%)

Total Signatures Processed : 40

Processing Summary Sample: All

Total Accepted Signatures : 38 (95%) **Of Those Processed**

Total Rejected Signatures : 2 (5%) **Of Those Processed**

| Accepted Reason | Total | (% Rejected) |
|-----------------|-------|--------------|
|-----------------|-------|--------------|

| | | |
|-----------------|----|--------|
| Valid Signature | 38 | (100%) |
|-----------------|----|--------|

| Rejected Reason | Total | (% Rejected) |
|-----------------|-------|--------------|
|-----------------|-------|--------------|

| | | |
|-----------------|---|-------|
| Out of District | 1 | (50%) |
|-----------------|---|-------|

| | | |
|-------------------------|---|-------|
| Signatures Do Not Match | 1 | (50%) |
|-------------------------|---|-------|

Candidate Signature Sheet | Nonpartisan

Petition ID CC2018-06

Signatures for this petition are being gathered by PAID Circulators VOLUNTEER Circulators
 This is a candidate nominating petition. Signers of this page must be active registered voters in the county listed.
 Signatures must be verified by the appropriate county elections official before the petition can be filed with the filing officer.
 Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

County T Jackson

| Candidate Information | |
|-----------------------------|--------------------------------|
| Name | <u>George Krawns</u> |
| Office | <u>ASHLAND COUNCIL SSAT #6</u> |
| Election | <u>GENERAL ELECTION 2018</u> |
| District or Position Number | <u>#6</u> |

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

| | Signature | Date Signed mm/dd/yy | Print Name | Residence or Mailing Address street, city, zip code |
|----|-------------------------|----------------------|-------------------------|---|
| 1 | | <u>5-JUN-18</u> | <u>GEORGE KRAWNS</u> | <u>386 NORTH LAUREL, ASHLAND, OREGON 97520</u> |
| 2 | <u>Joyce Van Anne</u> | <u>6-5-18</u> | <u>Joyce Van Anne</u> | <u>386 North Laurel, Ashland, 97520</u> |
| 3 | <u>Kathleen OShea</u> | <u>6-5-18</u> | <u>Kathleen OShea</u> | <u>894 Blackberry Ln. Ashland 97520</u> |
| 4 | <u>Alison Chandler</u> | <u>6-5-18</u> | <u>Alison Chandler</u> | <u>384 W. Laurel St Ashland 97520</u> |
| 5 | <u>Aaron Chandler</u> | <u>6-5-18</u> | <u>Aaron Chandler</u> | <u>384 N Laurel St Ashland 97520</u> |
| 6 | <u>Ellen Reid</u> | <u>6/05/18</u> | <u>Ellen Reid</u> | <u>398 N. Laurel St, Ashland 97520</u> |
| 7 | <u>Diane Benson</u> | <u>6/5/18</u> | <u>Diane Benson</u> | <u>343 N. Laurel St, Ashland 97520</u> |
| 8 | <u>Debra Benson</u> | <u>6/5/18</u> | <u>Debra Benson</u> | <u>363 N. LAUREL ST, ASHLAND 97520</u> |
| 9 | <u>Michal Lieberman</u> | <u>6/6/18</u> | <u>Michal Lieberman</u> | <u>944 Kestrel Pkwy, Ashland, OR 97520</u> |
| 10 | <u>Mark Knox</u> | <u>6-6-18</u> | <u>Mark Knox</u> | <u>485 W. NEVADA ST. ASHLAND, OR 97520</u> |

Circulator Certification This certification must be completed by the circulator and additional signatures should not be collected on this sheet once the certification has been signed and dated!

I hereby certify that I witnessed the signing of the signature sheet by each individual whose signature appears on the signature sheet, and I believe each person is a voter qualified to sign the petition (ORS 249.061). I also hereby certify that compensation I received, if any, was not based on the number of signatures obtained for this petition.

Circulator Signature [Signature] Date Signed mm/dd/yy 6-6-18 Sheet Number 1

Printed Name of Circulator George Krawns Circulator's Address street, city, zip code 386 North Laurel, Ashland, 97520
 SEL 121 rev 01/14 ORS 249.072 County Elections Officials provide a separate certification to attach to the petition.

Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

Petition ID

CC2018-06

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County

JACKSON

| Candidate Information | | Office |
|-----------------------|-----------------------|--------------------------------|
| Name | George Krause | Ashtown Council Seat #6 |
| Election | General Election 2018 | District or Position Number #6 |

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

| Signature | Date Signed mm/dd/yy | Print Name | Residence or Mailing Address street, city, zip code |
|--------------------|----------------------|--------------------------|---|
| <i>[Signature]</i> | 6/6/18 | Barbara Allen | 200 Holman St, Ashland |
| <i>[Signature]</i> | 6/5/18 | KATHERIN WARRIE PETERSON | 2559 Tolabo Dr NE Ashland OR |
| <i>[Signature]</i> | 6/6/18 | Joe Peterson | 294 Village Park Dr. Ashland OR |
| <i>[Signature]</i> | 6/6/18 | Ben Krause | 386 N Laurel St Ashland OR |
| <i>[Signature]</i> | 6.6.18 | MATT SWAN | 385 CATERPILLAR AVE ASHLAND OR |
| <i>[Signature]</i> | 6-7-18 | Paul D Leck | 386 1/2 N. Laurel St Ashland |
| <i>[Signature]</i> | 6.7.18 | JAMES D LEWIS | 640 A St Ashland 97520 |
| <i>[Signature]</i> | 6.7.18 | Howard J. Hunter | 2312 Greenwadows Ashland 97520 |
| <i>[Signature]</i> | 6-7-18 | ANNA MARINO | 2312 GREENMEADOWS WAY, ASHLAND, OR 97520 |
| <i>[Signature]</i> | 6-8-18 | Raymond Hatcher | 500 ANN ST, ASHLAND OR 97520 |

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06-11-18

2

Circulator Signature _____ Date Signed mm/dd/yy _____

[Signature] _____ Printed Name of Circulator **Krause** Circulator's Address street, city, zip code **356 North Coast Astoria, 97150**

Sheet Number _____ Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

Petition ID CC2018-06

Signatures for this petition are being gathered by PAID Circulators VOLUNTEER Circulators

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i Signatures must be verified by the appropriate county elections official before the petition can be filed with the filing officer. Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

County Jackson

| Candidate Information | | Office | District or Position Number |
|-----------------------|---------------------------|-----------------------------------|-----------------------------|
| Name | <u>George Keowne</u> | <u>Council Seat #6 (At-Large)</u> | |
| Election | <u>GEN. ELECTION 2018</u> | | <u>#6</u> |

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

i Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

| Signature | Date Signed mm/dd/yy | Print Name | Residence or Mailing Address street, city, zip code |
|---------------------------|----------------------|---------------------------|---|
| <u>Re [initials]</u> | <u>6/9/2018</u> | <u>Shelden Silberberg</u> | <u>170 Piedmont Ashburn 971520</u> |
| <u>Paula Silberberg</u> | <u>6/9/2018</u> | <u>Paula Silberberg</u> | <u>170 Piedmont Dr. Ashland 97520</u> |
| <u>Trace Darrow</u> | <u>6/9/2018</u> | <u>Trace Darrow</u> | <u>253 Cambridge St. Ash 97520</u> |
| <u>PAT Fuhrman</u> | <u>6/9/2018</u> | <u>Pat Fuhrman</u> | <u>303F Cambridge Ash 97520</u> |
| <u>David S. Strother</u> | <u>6/9/2018</u> | <u>DAVID S. STROTHER</u> | <u>365 Holly Ashland OR 97520</u> |
| <u>Michael S. Hersh</u> | <u>6/9/2018</u> | <u>MICHAEL S. HERSH</u> | <u>932 Weston, Ash OR 97520</u> |
| <u>Dianne Hester</u> | <u>6/9/2018</u> | <u>KATHLEEN HOGAN</u> | <u>1725 GREEN MEADOWS WAY</u> |
| <u>Richard Perry Hart</u> | <u>6/9/2018</u> | <u>Richard Perry Hart</u> | <u>576 Liberty St Ashland OR 97520</u> |
| <u>[initials]</u> | <u>6/9/2018</u> | <u>J. ANN BOLLE</u> | <u>464 W. W. W. Ashland</u> |
| <u>John T. Roberts</u> | <u>6/9/2018</u> | <u>John T. Roberts</u> | <u>580 Circle St Ashland</u> |

Circulator Certification This certification must be completed by the circulator and additional signatures should not be collected on this sheet once the certification has been signed and dated!

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06-11-18

3

Circulator Signature _____ Date Signed mm/dd/yy _____

Printed Name of Circulator George Keowne Circulator's Address street, city, zip code 366 North Lewis, Ashburn, 97520

Sheet will be numbered by group submitting the petition.

Candidate Signature Sheet | Nonpartisan

Petition ID CC 2018-016

Signatures for this petition are being gathered by PAID Circulators VOLUNTEER Circulators
 This is a candidate nominating petition. Signers of this page must be active registered voters in the county listed.
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 Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

County JACKSON

| Candidate Information | | Office | District or Position Number |
|-----------------------|------------------------------|---------------------------------|-----------------------------|
| Name | <u>George Krause</u> | <u>ASTORIAN Council Seat #6</u> | |
| Election | <u>GENERAL ELECTION 2018</u> | | <u>#6</u> |

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

| Signature | Date Signed mm/dd/yy | Print Name | Residence or Mailing Address street, city, zip code |
|-------------------------|----------------------|-------------------------|---|
| <u>Margaret McCarty</u> | <u>06/19/2018</u> | <u>Margaret McCarty</u> | <u>1129 Bellevue Ave 97520</u> |
| <u>Jerry Kowpek</u> | <u>6/19/2018</u> | <u>JERRY KOWPEK</u> | <u>667 W ST 97520</u> |
| <u>Benjamin Bernard</u> | <u>6/9/2018</u> | <u>Cynthiuk Bernard</u> | <u>128 WIMBER ST</u> |
| <u>Sidney Sawyer</u> | <u>6/9/2018</u> | <u>Jackson T Sawyer</u> | <u>9229 Lyress Pl. G.</u> |
| <u>Pam Marsh</u> | <u>6/19/2018</u> | <u>Pam Marsh</u> | <u>696 Sidgion, #1 Ashland</u> |
| <u>Don Hammond</u> | <u>6/19/18</u> | <u>DON HAMMOND</u> | <u>432 WILSON ST 97520</u> |
| <u>Mike Gardner</u> | <u>6/9/18</u> | <u>MIKE GARDNER</u> | <u>349 ORANGE AVE ASH</u> |
| <u>Priscilla Sawl</u> | <u>6/19/18</u> | <u>PRISCILLA SAWL</u> | <u>263 Meadows Dr Ash</u> |
| <u>David P. Chapman</u> | <u>6/9/18</u> | <u>DAVID P. CHAPMAN</u> | <u>390 ORCHARD ST ASH.</u> |
| <u>Susan Chapman</u> | <u>6-9-18</u> | <u>SUSAN CHAPMAN</u> | <u>350 ORCHARD ST ASH</u> |

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06-11-18

Circulator Signature _____ Date Signed mm/dd/yy _____

Printed Name of Circulator George Krause Circulator's Address street, city, zip code 356 North Louisa, Astoria, 97152

Sheet will be numbered by group submitting the petition. 4