

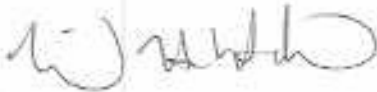
# CITY OF ASHLAND

June 10, 2022

Jim Bachman  
943 B. Street  
Ashland, OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for Parks Commissioner Position

Petition ID PC2022-03 has been approved for circulation to obtain the required 25 signatures for this position. Deadline to submit petitions to the Election Officer is August 8, 2022.



Melissa Huhtala  
City Recorder



**Candidate Filing**  
Major Political Party or Nonpartisan

RECEIVED JUN 10 2022 *W*

SEL 101  
REV 04/22  
DRS 249.031

Filing Dates		Candidate Filing		Candidate Withdrawal	
Primary Election May 17, 2022	First Day to File Last Day to File	September 9, 2021 March 8, 2022		March 11, 2022	
General Election November 8, 2022	First Day to File Last Day to File	June 1, 2022 August 30, 2022		September 2, 2022	
<b>Filing Information</b>					
This filing is an <input checked="" type="checkbox"/> Original <input type="checkbox"/> Amendment					
<b>Office Information</b>					
Filing for Office of: <i>APRC COMMISSIONER POS #3</i>					
District, Position or County: <i>ASHLAND Park &amp; Rec COMMISSIONER POS #3</i>					
Party Affiliation: <input type="checkbox"/> Democratic Party <input type="checkbox"/> Republican Party <input checked="" type="checkbox"/> Nonpartisan					
Incumbent Judge (for judicial candidates only): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Nondisclosure on file					
<b>Filing Method</b>					
<input type="checkbox"/> Fee					
<b>Office</b>	<b>Filing Fee</b>	<b>Office</b>	<b>Filing Fee</b>		
United States President	n/a	District Attorney	\$50		
United States Vice President	n/a	County Judge	\$50		
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100		
United States Representative	\$100	MSD Councilor	\$25		
Statewide Offices	\$100	County Office	\$50		
State senator or Representative	\$25	City Office	Set by charter or ordinance		
Circuit Court Judge	\$50	Justice of the Peace	n/a		
<input checked="" type="checkbox"/> Prospective Petition, in lieu of filing fee		Some circulators may be paid		<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Candidate Information</b>					
<b>Name of Candidate</b>					
First	MI	Last	Suffix		
<i>JAMES</i>	<i>A</i>	<i>BACHMAN</i>			
How you would like your name to appear on the ballot					
<i>JIM BACHMAN</i>					
<b>Candidate Residence / Route Address</b>					
Street Address	City	State	Zip	County	
<i>943 B ST</i>	<i>ASHLAND</i>	<i>OR</i>	<i>97520</i>	<i>JACKSON</i>	
<b>Candidate Mailing Address and Contact Information</b> Only one phone number and an email is required.					
Street Address or PO Box	City	State	Zip		
<i>943 B ST</i>	<i>ASHLAND</i>	<i>OR</i>	<i>97520</i>		
Work Phone	Home Phone	Cell Phone	Fax		
<i>619-301-1130</i>	<i>619-301-1130</i>	<i>619-301-1130</i>			
Email Address			Web Site, if applicable		
<i>jimbachmans3@gmail.com</i>					
<b>Race and Ethnicity</b> Optional					

Continued on page 2 of this form

Occupation (present employment) If not employed, enter "Not Employed".

NOT EMPLOYED

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

NA

Educational Background (schools attended)

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
SIDSW	—	—	MBA
UCLA	B.A.	B.A. PSYCH	PSYCHOLOGY

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

ASHLAND CITIZENS BUDGET COMMITTEE (2019-2022)  
INCUMBANT - APRC COMMISSIONER P.S. # 3

Campaign Finance Information Not applicable to candidates for federal office.

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

**Warning**  
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

Candidate Signature

Date

6/10/22


CITY OF  
**ASHLAND**

8/16/2022

Jim Bachman  
943 B. Street  
Ashland OR 97520

A completed petition, with the required signature sheets properly certified by the county elections office has been received and is filed with the City Recorder's Office for Parks Commissioner Position #3.

Please let me know if I can be of any further assistance during this upcoming election time.



Melissa Huhtala  
City Recorder



County: JACKSON  
User Name : Hvall, Masy W

# Petition Processing Statistics Report

Date : 8/16/2022 9:17:47 AM

Number : Ash-3-Bachman Title : Ashland Commissioner #3 - James (Jim) Bachman

## Petition Information

**Petition Name :** Ashland Commissioner #3 - James (Jim) Bachman

**Petition Date :** 06/10/2022

**Date Filed :** 06/10/2022

**End Circulation Date :** 08/10/2022

**Minimum Signatures Required :** 25

**Accepted Of Minimum :** ( 112.00% )

**Total Signatures Processed :** 29

## Processing Summary Sample: All

**Total Accepted Signatures :** 28 (97% ) **Of Those Processed**

**Total Rejected Signatures :** 1 (3% ) **Of Those Processed**

Accepted Reason	Total	(% Rejected)
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Valid Signature	28	(100%)
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Rejected Reason	Total	(% Rejected)
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Rejected - Duplicate	1	(100%)
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