



**AGENDA FOR REGULAR BUSINESS MEETING
ASHLAND PARKS & RECREATION COMMISSION**

April 13, 2022

Electronic Meeting – 6 p.m.

To view or listen to the meeting or to provide public input, see public participation instructions on page 2

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a) APRC Study Session – March 2, 2022
 - b) APRC Regular Business Meeting – March 9, 2022
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
 - a) Subcommittee Minutes Acknowledgment
 - [Golf Course Subcommittee – December 1, 2021](#)
 - [Ashland Senior Advisory Committee – January 10, 2022](#)
 - [Bee City USA Subcommittee – February 22, 2022](#)
- VI. DIRECTORS REPORT
- VII. UNFINISHED BUSINESS
 - a) APRC Subcommittee Assignments (Information)
- VIII. NEW BUSINESS
 - a) Real Estate Donation – Hitt Road Parcels (Possible Action)
 - b) Open Space Plan Map Revision Update (Information)
 - c) City Manager Budget Memo Discussion (Information)
- IX. ITEMS FROM COMMISSIONERS/STAFF
- X. UPCOMING MEETING DATES
 - a) Trails Master Plan Review Subcommittee—April 14, 2022
 - Bandshell—11 a.m.
 - b) Recreation Division Advisory Committee—April 21, 2022
 - Electronic Meeting—4 p.m.
 - c) APRC Study Session—May 4, 2022
 - Electronic Meeting—6 p.m.
 - d) Ashland Senior Advisory Committee—May 9, 2022
 - Ashland Senior Center—3:30 p.m.
 - e) APRC Regular Business Meeting—May 11, 2022
 - Electronic Meeting—6 p.m.
- XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements

to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held electronically. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to sean.sullivan@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.

Oral Testimony will be taken during the electronic public meeting. If you wish to provide oral testimony, send an email to sean.sullivan@ashland.or.us the Tuesday before the meeting by 11:00 am. Late requests will be honored if possible. Please provide the following information: 1) make the subject line of the email "**Speaker Request**", 2) include your name, 3) the agenda item on which you wish to speak on, 4) specify if you will be participating by computer or telephone, and 5) the name you will use if participating by computer or the telephone number you will use if participating by telephone. Staff will provide information necessary to join the meeting upon request.