Ashland City Council Look Ahead

Note: This is a DRAFT schedule of future agenda items and is subject to frequent changes.

	AGENDA ITEM:	MEETING	RESPONSIBLE DEPARTMENT	LEAD STAFF	FORMAT
1	**Citizens' Budget Committee (CBC) Kick Off Meeting and Budget Introduction (3 PM)**	**March 30 - CBC Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	CBC
2	**Update on Ordinance 3176** - Ashland Municipal Code (AMC) 10.58.020, Failure to Provide Name and Date of Birth to a Peace Officer, was enacted in August of 2019. AMC 10.58.020 was automatically repealed on August 16, 2020 when Council did not re-authorize it. Staff is returning with an update on this now-repealed ordinance.	**April 5 - Study Session**	Police	**Tighe O'Meara** tighe.omeara@ashland.or.us	Study Session
3	**Wildfire Safety Commission Recommendations Presentation** - The Wildfire Safety Commission requests that these recommendations be reviewed by the Council as part of the biennial budget process and priority setting occurring beyond the budget process.	**April 5 - Study Session**	Fire	**Ralph Sartain** ralph.sartain@ashland.or.us	Study Session
4	**Approval of Liquor License for the Loft** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
5	**Approval of Liquor License for the House of Thai Cuisine** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
6	**Approval of Liquor License for Local 31 Pub** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
7	**Approval of Liquor License for Chozu** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
8	**Approval of Liquor License for Sammich** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
9	**Approval of Liquor License for Wild Goose** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
10	**Approval of Liquor License for Mary's BBQ** - Per AMC 6.32, the City Council reviews and makes recommendations to the OLCC regarding the granting, denying, modifying or renewing of all liquor licenses within the City.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
11	**Appointment to the Wildfire Safety Commission** - Per AMC 2.04.090, all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
12	**Appointment to the Housing and Human Services Commission** - Per AMC 2.04.090, all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
13	**Appointment to the Public Arts Commission** - Per AMC 2.04.090, all regular advisory committees and boards not required by state law to be appointed by the City Council shall be appointed by the Mayor with the consent of the Council.	**April 6 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
14	**Appointment of System Development Charge Committee Members** - The Mayor is seeking City Council ratification of her appointments to the Systems Development Charge (SDC) Review Committee. The Committee will work with the City's hired consultant and staff on proposed SDCs methodology updates based on the recently adopted Water Master Plan and the final draft of the Storm Water and Drainage Master Plan.	**April 6 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent

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15	**Pre-Approval of a Federal Aviation Administration Grant Offer & Critical Care Airport Relief Grant Offer** - A request to authorize the City Manager to sign the final grant acceptance awards from the Federal Aviation Administration (FAA) and the Oregon Department of Aviation (ODA) for grants to support the approved Ashland Municipal Airport Taxiway Rehabilitation Project.	**April 6 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent
16	**Appointment of William Schireman as Judge Pro Tem** - There is currently only one Pro Tem Judge appointed to fill in when the Municipal Court Judge is absent.	**April 6 - Regular Business Meeting**	Municipal Court	**Tina Gray** tina.gray@ashland.or.us	Consent
17	**Approval of Contract Extension with TriStar Risk Management for Third-Party Administration (TPA) of Workers' Compensation Claim** - As concluded by an Actuarial Analysis conducted in 2019, the City has enjoyed long-term savings in our Workers' Compensation program by being self-insured for more than 20 years. However, many changes on the horizon make being self-insured more of a risk. The City would usually put Third-Party Claims Administration services out for competitive bids. However, staff is recommending the City extend services with our current TPA.	**April 6 - Regular Business Meeting**	Human Resources	**Tina Gray** tina.gray@ashland.or.us	Consent
18	**Business Assistance Program Options Discussion** - This item is a request for discussion and consideration of developing a small business grant program to assist local businesses with the economic impacts associated with the COIVD-19 crisis. Councilors Moran and DuQuenne made the request for this item to be placed on the agenda.	**April 6 - Regular Business Meeting**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	Unfinished Business
19	**Review of City Assets: Land and Structure Inventory** - Consistent with prior and current Council support and direction, this is a continued discussion regarding City assets; specifically, a short-term focus on the divestment of specific City owned properties. Staff is requesting specific actions to move forward toward a surplus declaration for the proposed set of properties as well as the means of disposal.	**April 6 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	New Business
20	**Governmental Funds Review (3 PM)**	**April 13 - CBC Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	CBC
21	**Water Treatment Plant - Envision Program update**	**April 19 - Study Session**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Study Session
22	**Annual Commission Reappointments** - Per AMC 2.10, Council reappoints members or appoints new members to the Commissions whose terms expire on April 30, 2021 every year.	**April 20 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	Consent
23	**Approval of Public Art in Railroad Park** - The Public Arts Commission (PAC) will present the selected artist and design for the 'HUB Sculpture' in Railroad park which is part of the MAP (Marking Ashland Places) Project. PAC is forwarding its recommendation to the City Council for approval of the final selection.	**April 20 - Regular Business Meeting**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Consent
24	**Acceptance of a Disadvantaged Business Enterprise Plan for the Ashland Municipal Airport**	**April 20 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent
25	**Riparian Lease Amendment for Ashland Creek** - This is a request to amend a riparian lease to include riparian restoration in the Almeda burn scar along Ashland Creek and to add APRC as a signatory party on the lease.	**April 20 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent

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26	**Public Hearing for Community Development Block Grant (CDBG) Awards** - The City Council will be asked to review, take public testimony and award Community Development Block Grant funds to eligible affordable housing providers and non-profit organizations for capital improvement and public service projects within the City of Ashland.	**April 20 - Regular Business Meeting**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Public Hearing
27	**Approval of a Professional Services Contract for Improvements to the Community Center and Pioneer Hall** - The Council will be asked to award a professional services contract for architectural and engineering services to develop plans, specification and estimates for improvements for both facilities to bring them up to full operational use.	**April 20 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	New Business
28	**TOT Intergovernmental Agreement and the F&B contract**	**April 20 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	New Business
29	**Social Equity and Racial Justice Resolution Council Discussion and Action Identification** - This reoccurring agenda item is to discuss and identify Council actions, both collectively and potentially individually by mutually agreed assignment.	**April 20 - Regular Business Meeting**	Administration	**Councilor Graham** tonya@council.ashland.or.us	New Business
30	**First Reading of Social Equity and Racial Justice Commission Ordinance** - This first reading will allow Council to review and change if needed the staff drafted ordinance for creating the Social Equity and Racial Justice Commission.	**April 20 - Regular Business Meeting**	Legal	**Dave Lohman** david.lohman@ashland.or.us	Ordinances, Resolutions, and Contracts
31	**First Reading of the Food & Beverage Tax Allocation Ordinance** - This item will revise the current Food & Beverage Tax Allocation Ordinance to remove the completed debt obligation and allocate resources.	**April 20 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
32	**Enterprise Funds Review (3 PM)**	**April 27 - CBC Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	CBC
33	**2021 Water Supply Update**	**May 3 - Study Session**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Study Session
34	**Presentation on the Water and Storm Drain System Development Charge Updates**	**May 3 - Study Session**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Study Session
35	**Proclamation for National Historic Preservation Month** - A proclamation recognizing National Historic Preservation Month within the City of Ashland.	**May 4 - Regular Business Meeting**	Administration	**Mayor Akins** julie@council.ashland.or.us	Presentation
36	**Annual Presentation by the Historic Commission** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**May 4 - Regular Business Meeting**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Presentation
37	**CEAP Update** - This annual update by the Climate and Energy Analyst will present progress made on the Climate and Energy Action Plan.	**May 4 - Regular Business Meeting**	Administration	**Stu Green** stu.green@ashland.or.us	Presentation
38	**Approval of a Professional Services Contract with Century West for the Taxiway Rehabilitation Project** - This is a request to award a professional services contract to Century West to develop final design and construction documents for the Ashland Municipal Airport taxiway rehabilitation project.	**May 4 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent
39	**Award of a Contract to Jacobs Engineering for Final Engineering Services for the Waste Water Treatment Plant Outfall Relocation** - This is a request to award a professional services contract to Jacobs to develop final design and construction documents for the Waste Water Treatment Plant Outfall Relocation Project.	**May 4 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent

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40	**Adoption of the Storm Drain Master Plan** - A request of the Council to adopt the Storm Drain Master Plan as the new associated planning document for the storm drain system.	**May 4 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	New Business
41	**Quarterly FY2021 Financial Update/ Budget Amendment (if needed)**	**May 4 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	New Business
42	**Recology Solid Waste and Recycling Rate Resolution** - Council will review and discuss the rate changes recommended by Recology.	**May 4 - Regular Business Meeting**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	New Business
43	**Approval of a Reimbursement Resolution for Capital Improvement Projects for the 2021-23 Budget Biennium**	**May 4 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Ordinances, Resolutions, and Contracts
44	**First Reading of Wildfire Mitigation Construction Standards Code (R-327)** - Presentation of amendments to Chapter 15 and first reading of an ordinance that adopts R327.4 for implementation to residential construction within Ashland city limits.	**May 4 - Regular Business Meeting**	Community Development/Fire	**Bill Molnar** bill.molnar@ashland.or.us **Ralph Sartain** ralph.sartain@ashland.or.us	Ordinances, Resolutions, and Contracts
45	**Second Reading of Social Equity and Racial Justice Commission Ordinance** - This reading will allow Council to give a final review and approve the creation of the Social Equity and Racial Justice Commission.	**May 4 - Regular Business Meeting**	Legal	**Dave Lohman** david.lohman@ashland.or.us	Ordinances, Resolutions, and Contracts
46	**Second Reading of the Food & Beverage Tax Allocation Ordinance** - This item will revise the current Food & Beverage Tax Allocation Ordinance to remove the completed debt obligation and allocate resources.	**May 4 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
47	**Adopt Budget Recommendation to the City Council (3 PM)**	**May 11 - CBC Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	CBC
48	**Review Housing Capacity Analysis**	**May 17 - Study Session**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Study Session
49	**Discussion of Proposed Land Use Code Amendment - Duplexes on Single Family Lots**	**May 17 - Study Session**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Study Session
50	**Executive Session** to conduct deliberations with persons you have designated to carry on labor negotiations, pursuant ORS 192.660(2)(d).	**May 18 - Regular Business Meeting**	Human Resources/Legal	**Tina Gray** tina.gray@ashland.or.us **David Lohman** david.lohman@ashland.or.us	Executive Session
51	**Police Annual Report to Council (Formerly Use of Force Report)** - This presentation will include use of force, crime and clearance rates, an update on the enhanced law enforcement area (ELEA) as well as an update on the use of section 10.58 of the Ashland Municipal Code.	**May 18 - Regular Business Meeting**	Police	**Tighe O'Meara** tighe.omeara@ashland.or.us	Presentation
52	**COVID-19 Emergency Declaration** - Extending the COVID-19 emergency declaration.	**May 18 - Regular Business Meeting**	Legal	**Dave Lohman** david.lohman@ashland.or.us	Presentation
53	**Social Equity and Racial Justice Resolution Council Discussion and Action Identification** - This reoccurring agenda item is to discuss and identify Council actions, both collectively and potentially individually by mutually agreed assignment.	**May 18 - Regular Business Meeting**	Administration	**Councilor Graham** tonya@council.ashland.or.us	Unfinished Business
54	**Utility Rate Review**	**May 18 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	New Business
55	**Second Reading of Wildfire Mitigation Construction Standards Code (R-327)** - Second reading of an ordinance that adopts R327.4 for implementation to residential construction within Ashland city limits.	**May 18 - Regular Business Meeting**	Community Development/Fire	**Bill Molnar** bill.molnar@ashland.or.us **Ralph Sartain** ralph.sartain@ashland.or.us	Ordinances, Resolutions, and Contracts

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56	**No 5/31 Study Session - City Closed in Observance of Memorial Day**				
57	**Proclamation for Flag Day** - Proclamation recognizing Flag Day and urging all citizens of Ashland to join in with the Ashland Elks Lodge #944 to Pledge of Allegiance to our Flag and Nation.	**June 1 - Regular Business Meeting**	Administration	**Mayor Akins** julie@council.ashland.or.us	Presentation
58	**Band Board Annual Report** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**June 1 - Regular Business Meeting**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	Presentation
59	**Public Hearing and First Reading for Land Use Code Amendment; Duplexes on Single Family Lots**	**June 1 - Regular Business Meeting**	Community Development	**Bill Molnar bill.molnar@ashland.or.us**	Public Hearing and First Reading
60	**Public Hearing for the Adoption of FY2021-2023 Biennial Budget** - Adoption of the Budget will include approval of multiple resolutions to levy taxes, to certifying City services to qualify for State subventions, to declare the City's election to receive State revenues, and to adopt the biennial budget and making appropriations.	**June 1 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Public Hearing
61	**Resolutions on Rates and Fees**	**June 1 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
62	**First Reading of Tax Rate Ordinance**	**June 1 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
63	**Ambulance Service Financial Audit Report Presentation**	**June 14 - Study Session**	Fire/Administration	**Ralph Sartain** ralph.sartain@ashland.or.us **Adam Hanks** adam.hanks@ashland.or.us	Study Session
64	**Proclamation for Bee City USA** - Proclamation recognizing pollinator week as Ashland is designated as a bee city.	**June 15 - Regular Business Meeting**	Administration	**Mayor Akins** julie@council.ashland.or.us	Presentation
65	**Approval of a Professional Services Contract for the Ashland Street Rehabilitation Project**	**June 15 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Consent
66	**Social Equity and Racial Justice Resolution Council Discussion and Action Identification** - This reoccurring agenda item is to discuss and identify Council actions, both collectively and potentially individually by mutually agreed assignment.	**June 15 - Regular Business Meeting**	Administration	**Councilor Graham** tonya@council.ashland.or.us	Unfinished Business
67	**Quarterly FY2021 Financial Update/ Budget Amendment (if needed)**	**June 15 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	New Business
68	**Citizens' Budget Committee Annual Appointments** - Council will vote on annual appointments (including any new applicants) to the Citizens' Budget Committee as some member's terms will expire on June 30.	**June 15 - Regular Business Meeting**	Recorder	**Melissa Huhtala** melissa.huhtala@ashland.or.us	New Business

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69	**Management Resolution**	**June 15 - Regular Business Meeting**	Human Resources	**Tina Gray** tina.gray@ashland.or.us	Ordinances, Resolutions, and Contracts
70	**Approval of Labor Contract with Ashland Police Association**	**June 15 - Regular Business Meeting**	Human Resources	**Tina Gray** tina.gray@ashland.or.us	Ordinances, Resolutions, and Contracts
71	**First Reading of Municipal Audit Commission Ordinance** - The Municipal Audit Commission currently is comprised of the Mayor or a Councilor, one Budget Committee member, and two citizens at large as well as the City Recorder as an ex-officio non-voting member. With challenges in recruiting and retaining members, a suggestion to make the Municipal Audit Commission a sub-committee of the Budget Committee was made.	**June 15 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
72	**First Reading of TOT Ordinance**	**June 15 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
73	**Second Reading of Land Use Code Amendment; Duplexes on Single Family Lots**	**June 15 - Regular Business Meeting**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	Ordinances, Resolutions, and Contracts
74	**Second Reading of Tax Rate Ordinance**	**June 15 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
75	**No 7/5 Study Session - City Closed in Observance of Independence Day**				
76	**Annual Report by the Forest Lands Commission** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**July 6 - Regular Business Meeting**	Fire	**Chris Chambers** chris.chambers@ashland.or.us	Presentation
77	**Housing Capacity Needs Analysis**	**July 6 - Regular Business Meeting**	Community Development	**Bill Molnar** bill.molnar@ashland.or.us	New Business
78	**Adoption of Updated Water and Storm Drain System Development Charges**	**July 6 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Public Hearing
79	**Second Reading of Municipal Audit Commission Ordinance** - The Municipal Audit Commission currently is comprised of the Mayor or a Councilor, one Budget Committee member, and two citizens at large as well as the City Recorder as an ex-officio non-voting member. With challenges in recruiting and retaining members, a suggestion to make the Municipal Audit Commission a sub-committee of the Budget Committee was made.	**July 6 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts
80	**Second Reading of TOT Ordinance**	**July 6 - Regular Business Meeting**	Finance	**Melanie Purcell** melanie.purcell@ashland.or.us	Ordinances, Resolutions, and Contracts

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81	**Review and Next Steps for Existing and New Council Goals**	**July 19 - Study Session**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	Study Session
82	**Annual Report by the Wildfire Safety Commission** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**July 20 - Regular Business Meeting**	Fire	**Chris Chambers** chris.chambers@ashland.or.us	Presentation
83	**Social Equity and Racial Justice Resolution Council Discussion and Action Identification** - This reoccurring agenda item is to discuss and identify Council actions, both collectively and potentially individually by mutually agreed assignment.	**July 20 - Regular Business Meeting**	Administration	**Councilor Graham** tonya@council.ashland.or.us	Unfinished Business
84	**Adoption of the TAP Master Plan** - A request of the Council to adopt the Talent Ashland Phoenix Intertie (TAP) Master Plan as the associated planning document for the TAP intertie system.	**July 20 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	New Business
85	**Council Goals Resolution**	**July 20 - Regular Business Meeting**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	New Business
86		**August 2 - Study Session**			
87	**Proclamation for Hiroshima and Nagasaki Day** - Proclamation recognizing Hiroshima and Nagasaki days in Ashland and inviting all citizens to participate in the Hiroshima - Nagasaki Vigil activities.	**August 3 - Regular Business Meeting**	Administration	**Mayor Akins** julie@council.ashland.or.us	Presentation
88		**August 16 - Study Session**			
89	**Conservation and Climate Outreach Commission Annual Report** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**August 17 - Regular Business Meeting**	Administration	**Stu Green** stu.green@ashland.or.us	Presentation
90	**No 9/6 Study Session - City Closed in Observance of Labor Day**				
91	**Proclamation for Home Inventory Week** - A proclamation declaring Home Inventory Week in Ashland and encouraging residents to prepare for natural disasters.	**September 7 - Regular Business Meeting**	Administration	**Mayor Akins** julie@council.ashland.or.us	Presentation
92	**Climate Policy Commission Annual Report** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**September 7 - Regular Business Meeting**	Administration	**Adam Hanks** adam.hanks@ashland.or.us	Presentation
93	**First Reading of Storm Drain Municipal Code Updates**	**September 7 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Ordinances, Resolutions, and Contracts
94		**September 20 - Study Session**			
95	**Airport Commission Annual Report** - Presentation covering the Commission's accomplishments, work in progress, and planned activities for the previous and upcoming years.	**September 21 - Regular Business Meeting**	Public Works	**Scott Fleury** scott.fleury@ashland.or.us	Presentation

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