

\*\*\* FORM FIELD DATA\*\*\*

Name: **Julian Bell**

Address:

Phone:

Email:

Occupation : **Physician**

**Biggest Issues: Building strong relationships between APRC and the City of Ashland staff; simplifying and coordinating HR practices between APRC and the City of Ashland; continuing to promote diversity equity and inclusion; increasing outreach and developing relationships with community leaders and members. Working to fulfill the recommendations of the Pool Ad Hoc Committee and ensure continuous operation of the community pool during the summer. Completing the Zero East Main neighborhood park including a dog park, bike skills park, pump track, recreation area and community garden. Developing a business plan for Oak Knoll Golf Course. Developing an environmental sustainability and implementation plan. Continuing to develop trail connectivity between National Forest land and town centers including securing easements on private land to maintain public access to the City of Ashland trails network. Creating a master plan for APRC. Developing a stable funding plan to ensure long term fiscal stability for APRC. Developing additional strategies to enhance public use and value from APRC parks and resources.**

**Govt Experience: Yes, I was an APRC Commissioner from January 2018 until December 2022; I was a member of the Ashland Climate Policy Commission from Sept 2019 to April 2021.**

**NonGovt Experience: Washington State Medical Association Physician Leadership Course; training in physician leadership; performance improvement, patient safety, and high reliability; leadership and management of individuals, teams and organizations; planning and finance; and creating and maintaining a personal leadership development plan.**

**Educational background: Cornell University, BA, Anthropology 1995; New York Medical College, MD, 2000; Internal Medicine training, St Vincent's Hospital, Manhattan, NY, 2003; Specialty Training, Rush University Medical Center, Chicago, IL, 2006.**

**Interest in this position : I greatly enjoyed the time I spent working with the Ashland Parks and Recreation Commission and the staff of APRC. I very much appreciated the opportunity to contribute to the social infrastructure of our city. It would be an honor to be able to work with the Commission again.**

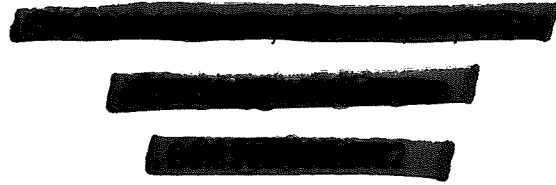
**Availability: Yes, in the past my work schedule has been relatively unpredictable, but it is now much more predictable and it will be straightforward to schedule APRC meetings during the day or during regularly scheduled evening meetings.**

**Additional Information : I have lived in Ashland since 2011 and my children were born in the Rogue Valley. The City of Ashland parks and recreation opportunities were a significant part of the reason my family moved to Ashland. My family greatly values and supports the Ashland parks and recreation services.**

**Resume Upload file: Resume, APRC 8-13-23224190258.DOC**

**Signature: Julian Bell**

# Julian W Bell MD



## *Education:*

2003 - 2006	Rush University Medical Center 1653 W. Congress Parkway Chicago, Illinois 60612	Fellowship, Pulmonary, Critical Care & Sleep Medicine
2000 - 2003	Saint Vincent's Hospital 170 West 12th Street, New York, NY 10011	Residency, Internal Medicine
1996 - 2000	New York Medical College 40 Sunshine Cottage Rd, Valhalla, NY 10595	Medical Doctor
1990 - 1994	Cornell University, KG17 Klarman Hall Ithaca, New York	B.A. Anthropology, with honors

## *Additional Coursework:*

9-27, 9-28-2019      Washington State Medical Association Physician Leadership Course

Training in physician leadership: performance improvement, patient safety, and high reliability; leadership and management of individuals, teams and organizations; planning and finance; and creating and maintaining a personal leadership development plan

***Volunteer Experience:***

**1-1-2018 to 12-31-2022** Ashland Parks and Recreation Commissioner (APRC)  
Ashland, Oregon.

**9-1-2019 to 4-31-2021** Ashland Climate Policy Commission  
Ashland, Oregon

***Current Position:***

**12-31-2011 to present** Providence Medical Group South  
870 South Front St, Suite 200  
Central Point OR, 97502  
Tel 541 664 3346

**12-31-2010 to 12-31-2011** Staff physician, pulmonary and critical care medicine  
Providence Medford Medical Center  
1111 Crater Lake Av,  
Medford OR 97504  
541 732 5000