



AGENDA FOR TRAILS MASTER PLAN REVIEW SUBCOMMITTEE MEETING **ASHLAND PARKS & RECREATION COMMISSION**

Monday, May 2, 2022
In Person, Lithia Park Butler-Memorial Bandshell
10-11:30 a.m.

To provide public input, see public participation instructions

10 a.m.

- I. Call to Order
- II. Approval of Minutes
 - a. [Trails Master Plan Review Subcommittee, April 14, 2022](#)Acknowledgement of Minutes
 - b. [Trails Master Plan Review Subcommittee Working Group for Alice in Wonderland Re-route, February 15, 2022](#)
- III. Additions or Deletions to the Agenda
- IV. Public Input – See instructions below
- V. Imperatrice Update and Next Steps – Feedback/assistance if needed
- VI. Siskiyou Mountain Park – Formation of a new working group

Reference Materials:

- [GPS Links for RVMBA proposed trails](#)
- [Wonder Trail/Proposed Water Treatment Plant Map](#)
- [Alice in Wonderland Proposal Revised](#)
- [Alice in Wonderland Trail Easements](#)
- [Lithia Low Angle Proposal](#)
- [Siskiyou Mountain Park Proposal](#)
- [RVMBA Sustainable Mountain Bike Trails Proposal](#)
- [APRC Trails Master Plan](#)
- [Lithia Park Master Plan](#)
- [Imperatrice Biological Assessment](#)
- [Imperatrice RFP](#)
- [Imperatrice Ground Lease Agreement](#)
- [Wonder Bailout Trails Working Group Proposal](#)
- [Alice in Wonderland Working Group Proposal](#)

VII. Adjournment 11:30 a.m.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

PUBLIC PARTICIPATION INSTRUCTIONS

TO GIVE PUBLIC INPUT DURING THE MEETING:

If you would like to give public input for the meeting, please submit your written comments, or a request to speak, to dorinda.cottle@ashland.or.us, preferably 24 hours before the meeting. For oral comments, you will be invited to speak during the Public Input portion of the agenda.