



AGENDA FOR TRAILS MASTER PLAN REVIEW WORKING GROUP MEETING **ASHLAND PARKS & RECREATION COMMISSION**

To view or listen to the meeting or to provide public input, see public participation instructions below

DATE: Monday, February 7, 2022

LOCATION: Zoom Webinar; Register in advance to attend

TIME: 9 to 11 a.m.

- I. Call to Order
- II. Additions or Deletions to the Agenda
- III. Public Input
- IV. Working Group Scope and Procedures
- V. Discuss Proposal for Wonder Trail Bail-Out
- VI. Adjournment

Reference Materials:

- [GPS Links for RVMBA proposed trails](#)
- [Wonder Trail/Proposed Water Treatment Plant Map](#)
- [RVMBA Sustainable Mountain Bike Trails Proposal](#)
- [APRC Trails Master Plan](#)
- [Lithia Park Master Plan](#)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number 1-800-735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

PUBLIC PARTICIPATION INSTRUCTIONS

TO WATCH OR LISTEN TO THE MEETING:

If you wish to virtually attend a Trails Master Plan Review Committee meeting, send an email to dorinda.cottle@ashland.or.us, preferably 24 hours before the meeting. Please provide the following information, then staff will send you the link and/or phone codes:

- 1) Write "Trails Master Plan Review Participation Request" in the subject line of the email.
- 2) Include your name.
- 3) Specify the date of the meeting you wish to virtually attend or listen to.
- 4) Specify whether you will be participating by computer or telephone.
- 5) Provide the name you will use if participating by computer, or the telephone number you will use if participating by telephone.

TO GIVE PUBLIC INPUT DURING THE MEETING:

If you would like to give public input for the meeting, please submit your written comments, or a request to speak, to dorinda.cottle@ashland.or.us, preferably 24 hours before the meeting. **Please include the information above plus the topic you would like to speak on.** For oral comments, you will be invited to unmute and speak during the Public Input portion of the agenda