



Council Business Meeting

June 20, 2023

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|--------------------|--|---------------|
| Agenda Item | Transportation Committee Appointments | |
| From | Melissa Huhtala | City Recorder |
| Contact | recorder@ashland.or.us , 541-488-5307 | |
| Item Type | Requested by Council <input type="checkbox"/> Update <input type="checkbox"/> Request for Direction <input type="checkbox"/> Presentation <input type="checkbox"/> | |

SUMMARY

Confirm Mayor Graham’s recommendations for the appointments of committee members to the Transportation Committee:

- Dylan Dahle, Position #1, term ending April 30, 2026
- Dave Richards, Position #2, term ending April 30, 2026

BACKGROUND AND ADDITIONAL INFORMATION

Ashland Municipal Code (AMC) Chapter 2.13.

FISCAL IMPACTS

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the Mayor’s recommendations for the appointments to the Planning Commission.

REFERENCES & ATTACHMENTS

Attachment 1: Application – Dahle

Attachment 2: Application – Richards



APPLICATION FOR APPOINTMENT TO CITY COMMITTEE/COMMISSION

Please type or print answers to the following questions and submit to the City Legal Department at City Hall, 20 E Main Street, or email dana.smith@ashland.or.us. If you have any questions, please feel free to contact the City Legal Department at 541.488.5350.

Attach additional sheets if necessary.

Name _____

Requesting to serve on: _____ (Committee/Commission)

Mailing Address _____

Physical Address _____

Occupation _____

Phone: Home _____

Work _____

Email _____

Fax _____

1. Education Background

What schools have you attended? _____

What degrees do you hold? _____

What additional training or education have you had that would apply to this position?

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? _____



3. Interests

Why are you applying for this position? _____

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings?
Do you prefer day or evening meetings? _____

5. Additional Information

How long have you lived in this community? _____

Please use the space below to summarize any additional qualifications you have for this position:

Date

Signature



From: [City of Ashland, Oregon](#)
To: [Dorinda Cottle](#); [City Recorder](#)
Subject: Application for Committee or Commission Submitted
Date: Friday, May 12, 2023 6:31:17 AM

[EXTERNAL SENDER]

*** FORM FIELD DATA ***

Name: **Dave Richards**

Committee or Commission interested in: **Transportation Commission**

Address: [REDACTED]

Phone: [REDACTED]

Email: [REDACTED]

Occupation : **Fleet Shop Supervisor, Jackson County Roads**

Educational background: **Extensive knowledge in the automotive and trucking industry. Very familiar with road design and maintenance from working with both Jackson and Josephine County road departments for the last seventeen years.**

Related Experience: **Working with Jackson County Roads department and Josephine County Public Works has allowed me to gain valuable insight to road design, traffic flow problems and the needs of motorists need to have safe and efficient road systems. I served on bikeways committees for both counties for many.**

Interests: **I enjoy volunteering my time to improve our transportation systems and would like to share my unique insights with the the City of Ashland.**

Availability: **I am available for meetings with a preference for evening meetings.**

Additional Information : **I have been a long term resident of Ashland and have been a home owner for three years. I have a child that attends the Ashland public school system.**

Signature: **Dave Richards**

*** USER INFORMATION ***

SubscriberID: **-1**

SubscriberUserName:

SubscriberEmail:

RemoteAddress: **66.241.70.76**

RemoteHost: **66.241.70.76**

RemoteUser: