

September 19, 2023

	Emergency Procurement of Fire and Rescue Ambulance				
From	Ralph Sartain	Fire Chief			
Contact	Ralph.sartain@ashland.or.us				
Item Type	Requested by Council 🗆 Update	□ Request for Direction □ Presentation □			

SUMMARY

In the adopted budget we were authorized to purchase two ambulances. The single role has gone into service and the ambulance we had hoped would be able to work while we were waiting for full processing is already suffering mechanical issues including breaking down while responding to a call. Fire and Rescue searched for and located an ambulance under construction that can be delivered to us in under 90 days verses having to wait 18 months. Due to the urgent need to replace an aging ambulance, staff has used the Emergency Procurement process to secure the availability of a replacement ambulance. We have secured the ambulance and now need to have approval from Council to spend the money already appropriated in the 2023–2025 BN Budget.

POLICIES, PLANS & GOALS SUPPORTED

Implementation of single role ambulance service.

BACKGROUND AND ADDITIONAL INFORMATION

None

FISCAL IMPACTS

Budgeted \$213,209 for ambulance replacement.

DISCUSSION QUESTIONS

None

SUGGESTED NEXT STEPS

I move to sign the contract for the procurement of the budgeted ambulance from Braun NW Inc, Chehalis WA..

REFERENCES & ATTACHMENTS

Form 13 Emergency Procurement Purchase Order 20240105 Form 3 Braun Demonstrator Proposal Misc Emails for purchase



FORM #13



EMERGENCY PROCUREMENT Greater than \$5,000

To:

Joseph L. Lessard, City Manager

From: Ralph Sartain, Fire Chief

Date: 08-22-2023

Date: 00-22-2023

Re: Emerg

Emergency Procurement - Written Findings and Request for Authorization

Document the emergency:

Due to supply change shortages and extended build times, ambulance production times are out to and over eighteen months. We were informed that the ambulances we had ordered for our single-role position could not be licensed as they had yet to go through SHS Compliance tests. Our first out single-role ambulance has 180,000 miles on it, and in week two broke the turbo and was taken out of service, leaving us with an ambulance that has 158,000 miles as the reserve.

We researched for ambulances available for immediate delivery and were able to locate an ambulance on the assembly line at Braun NW that we could take possession of in the next 90 days. We cannot change the unit's color or box configuration because the Ambulance is already on the assembly line. We will be able to modify a few exterior lights as well as the pin striping to more closely match the rest of our fleet.

We are able to secure this ambulance and order a Sprinter van style and remain relatively close to the budgeted amount for the ambulance replacements in this budget. The ambulance will be off of the assembly line and in service before the end of the year versus in excess of eighteen months from now.

Document solicitation process:

We called reputable ambulance distributors looking for a Type 1 ambulance that could be delivered off the line within the next 90-days and still be able to purchase a Sprinter van and remain at or as close to the appropriated budget amounts.

Purchasing the ambulance from Braun is a direct purchase savings, was \$75,000 under the nearest competitor and was the only company that had one on the assembly line we could purchase. Ashland Fire has had previous direct buy purchase from Braun and had a favorable relationship with the company.

As the Ambulance purchase was approved in the budget process from City Council and the Citizens Budget Committee, this does not need to go back before council. This document is for the purposes of notifying the City Manager that we were not going out to bid for the purchase, and the reasons why we did not.

Amount of Emergency Contract: § 213,209.00	No.
Written Order Emergency Procurement is being authorized by the City Manager as spec	rified by this written order.
Authorized by:	Date:

Note: Emergency Procurements equal to or greater than \$100,000 for Goods and Service \$75,000 for Personal Services will require Council approval. Direct awards greater that	
Funds appropriated for emergency procurement: YES/ NO	
Authorized by: Finance Director (Equal to or greater than \$5,000)	Date:

Yes

No

Report Emergency Procurement to the City Council:



NUNDOR

City of Ashland ATTN: Accounts Payable 20 E. Main Ashland, OR 97520 Phone: 541/552-2010 Email: payable@ashland.or.us **Purchase Order**

Fiscal Year 2024

Page: 1 of: 1

THIS POINUMBER MUST APPEAR ON ALL INVOICES, AND SHIPPING DOCUMENTS.

Purchase Order#

20240105

BRAUN NORTHWEST INC PO BOX 1204 CHEHALIS, WA 98532

C/O Fire and Rescue Department 455 Siskiyou Blvd Ashland, OR 97520 Phone: 541/488-2770 Fax: 541/488-5318

Vendor Pho	ne Number	Vendo	r Fax Number	Requisition Number				Very Reference	
Date Ordere	Vendor Nu	ımher	Date Require	d Freight Meth	and/Te	rme	Ra	alph Sartain	ocalion
08/28/2023			Date Require	FOB ASHLANI			Department/Location City Accounts Payable		
Item#		The second secon	scription/Parth			QTY	UOM	Unit Price	Extended Price
	NorthStar Typ North Star Ty					1.0	EACH	\$213,000.00	\$213,000.00
Depa Vehic	tment: Fire le #1329 (Re	placing	Vehicle #845))					
Per a	RGENCY PRO tached writter of Account:	CUREI n finding	MENT gs (Form #13)					=	
	*****	***** G	SL SUMMARY	/ *****	28				
-	081000 - 703	000/		\$213,000.00/					=

\$213,000.00

FORM #3

Ruguested W9 8/29

20240105 ASHLAND

REQU	ISITIO	N		e of request:	08/22/2023		
-			Req	uired date for delivery:			
Vendor Name			BRAUN NW INC	it.			
Address, City, State, Zip Contact Name & Telephone Number Email address			150 NORTH STAR DRIVE, CHEHALIS, WA	98532			
		one Number	TAMI MCCALLUM, VP OF SALES 360-74	8-0195, 800-245-6303			
Lillan add							
	ING METI						
	t from Competit		Invitation to Bid	Emergency			
Reason for exemption: AMC 2.50			Date approved by Council: Form #13, Written findings and Authorizatio Written quote or proposal attached				
☐ Written	quote or proposa	al attached		(If council approval require			
Not exceedi	rocurement		Request for Proposal Date approved by Council:	Cooperative Procurement State of Oregon			
☐ Direct A	ward		(Attach copy of council communication)	. Contract #			
☐ Verbal/\	Vritten bid(s) or p	oroposal(s)	Request for Qualifications (Public Works) Date approved by Council:	State of Washington			
			(Attach copy of council communication)	Contract # Other government agence	cy contract		
Intermediate Procurement			Sole Source	Agency			
GOODS & SERVICES Greater than \$5,000 and less than \$100,000			Applicable Form (#5, 6, 7 or 8) Written quote or proposal attached	Contract #	ent		
(3) Written bids & solicitation attached			Form #4, Personal Services \$5K to \$75K	Agency			
PERSONAL SERVICES Greater than \$5,000 and less than \$75,000			Date approved by Council:(Date)	Annual cost to City does Agreement approved by Lega			
Less than \$35,000, by direct appointment		irect appointmen	Special Procurement	City Administrator. AMC 2.50.070(4)			
	ten proposals & s 1, Personal Servi			Annual cost to City excer approval required. (Attach cop			
☐ 10IIII#	, i cisoliai ocivi	CC3 401/ (0 4101	Date approved by Council:	approvar required, (Attacir cos	by of coolicii communication		
			Valid until:(Date)				
Descrip	tion of SE	RVICES	· · · · · · · · · · · · · · · · · · ·				
				<u>TC</u>	TAL COST		
				\$			
Item#	Quantity	Unit	Description of MATERIALS	Unit Price	Total Cost		
	1 .	EACH	2023 NORTH STAR TYPE 1 AMBULANCE		\$213,209.00		
			DEPARTMENT: FIRE		14		
2			VEHICLE #1329 (Replacing Vehicle #845)				
Per at	tached quote/p	proposal	3		TOTAL COST		
Project Nu	mber		Account Number D810-00 70	3000	\$213,209.00		
	umber		Account Number 2610-00 70	Premail			
			ate account numbers for the financials to accurately reflect				
LAPONOROIO	made bo onargot		ment to approve all hardware and software purch	**************************************			
IT Director	in collaboration		The state of the s				
		•	e City's public contracting requirements have been satisfied		ate Support -Yes / No		
By signing th	is requisition forn	•	e City's public contracting requirements have been satisfied Department Head:	d.			
By signing the	is requisition forn	n, I certify that th	Department Head:	d. Palph Sartain (Equal to or gree	ater than \$5,000)		
By signing th Employee: Departmen	is requisition forn	n, I certify that the	Department Head:	Calph Sartain (Equal to or gree (Greater than \$3	ater than \$5,000)		

From:

Ralph Sartain

Sent:

Thursday, August 31, 2023 3:21 PM

To:

Kariann Olson; Cathy Crocker

Subject:

RE: Ambulance #s

No I do not need it the shops told lance they need a project number, so Lance told me and I asked you too. Nothing needs to goto Braun at this time. Thank you

Ralph Sartain MO, IAAI-CFI, NAFI-CFEI

Fire Chief Ashland Fire & Rescue 455 Siskiyou Boulevard Ashland, OR 97520

ralph.sartain@ashland.or.us

Office: 541-552-2229 Cell: 541-301-8872 Fax: 541-488-5318



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From: Kariann Olson <kari.olson@ashland.or.us>

Sent: Thursday, August 31, 2023 3:19 PM

To: Ralph Sartain <ralph.sartain@ashland.or.us>; Cathy Crocker <cathy.crocker@ashland.or.us>

Cc: Kariann Olson <kari.olson@ashland.or.us>

Subject: RE: Ambulance #s

Hello.

Here is a copy of the PO for the new ambulance. I do not have a project #, maybe Cathy has a project #.

If you need/want the PO scanned/emailed to Braun, please let me know.

Joe still needs to sign the written findings for the Emergency Procurement.

Thank you.

Kariann

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900 Kari.olson@ashland.or.us

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From: Ralph Sartain < ralph.sartain@ashland.or.us >

Sent: Thursday, August 31, 2023 2:18 PM

To: Cathy Crocker < cathy.crocker@ashland.or.us>; Kariann Olson < kari.olson@ashland.or.us>

Subject: RE: Ambulance #s

Can I please get the project number for this. Thank you

Ralph Sartain MO, IAAI-CFI, NAFI-CFEI

Fire Chief Ashland Fire & Rescue 455 Siskiyou Boulevard Ashland, OR 97520

ralph.sartain@ashland.or.us

Office: 541-552-2229 Cell: 541-301-8872 Fax: 541-488-5318



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From: Cathy Crocker < cathy.crocker@ashland.or.us>

Sent: Tuesday, August 22, 2023 4:06 PM

To: Kariann Olson <kari.olson@ashland.or.us>

Cc: Cathy Crocker <<u>cathy.crocker@ashland.or.us</u>>; Ralph Sartain <<u>ralph.sartain@ashland.or.us</u>> **Subject:** Ambulance #s

Ok, the new ambulance will be vehicle #1329 and is replacing vehicle # 845. -CC

Cathy Crocker, Fleet & Facilities Assistant

Public Works Department cathy.crocker@ashland.or.us 541.552.2359

City of Ashland



Online <u>ashland.or.us</u>; social media (Facebook @CityOfAshlandOregon | Twitter @CityofAshland)

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BRAUN; TOW inc.

150 North Star Drive / PO Box 1204 / Chehalis, WA 98532 / 360.748.0195 / 800.245.6303 / fax 360.748.0256

DEMONSTRATOR PROPOSAL

August 22nd, 2023

Ashland Fire & Rescue Attn: Ralph Sartain 455 Siskiyou Bouleyard Ashland, Oregon 97520 ralph.sartain@ashland.or.us

RE: One (1) 2023 North Star Type I Ambulance Demonstrators #3942-1

Braun Northwest is pleased to offer the following proposal:

One (1) 2023 North Star Type I Ambulance Demonstrators #3942-1 on a 2023 RAM 3500 4x4 ambulance prep diesel chassis per enclosed specifications dated 7/14/2023 and drawings dated ... \$213,209,00 H AND 3/8/2023.

Total Price for Demo #3942-1 F.O.B. Chehalis, WA

Sales tax not included

F.O.B.:

Chehalis, Washington

Delivery:

*October-December 2023, based upon current manufacturing plan. Please note this

date can change based upon changes to production and chassis arrival.

Terms:

Ninety percent (90%) payment due upon receipt of vehicle. Balance due in thirty

(30) days.

*Note: Vehicle offered on first come first served basis and is being offered to other agencies.

(Note: This bid is contingent on use of customer's Government Ford Fleet Identification Number.) Failure to secure a FIN will increase the price by the amount of the GPC chassis discount.

Braun Northwest, Inc. is an Oregon dealer (#8475873) with insurance information available upon request.

Respectfully Submitted by:

Braun Northwest, Inc.

Tank McCallum, V.P. of Sales

We agree to accept the above proposal:

Ashland Fire & Rescue

Signature

TM cc DW

Enclosures: Specifications, drawings.



From:

Ralph Sartain

Sent:

Tuesday, August 22, 2023 5:03 PM

To:

Kariann Olson

Cc: Subject: Ralph Sartain; Cathy Crocker RE: Form #3 Requisition

Attachments:

Form 3 Requisition.pdf; Form #13 - Emergency Procurement - Written Findings and Request for Approval.pdf;

Ambulance Order.pdf

Kariann,

Please find the signed form 3, as well as the form 13. As far as accounts, I do not have an idea of what account number this is from. What ever account fleet assigned the money too for purchases this will come from that as it has already been approved in the budget process. Let me know if you have any questions.

Thank you

Ralph Sartain MO, IAAI-CFI, NAFI-CFEI

Fire Chief Ashland Fire & Rescue 455 Siskiyou Boulevard Ashland, OR 97520

ralph.sartain@ashland.or.us

Office: 541-552-2229 Cell: 541-301-8872 Fax: 541-488-5318



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From: Kariann Olson <kari.olson@ashland.or.us>

Sent: Tuesday, August 22, 2023 4:33 PM

To: Ralph Sartain <ralph.sartain@ashland.or.us>
Cc: Kariann Olson <kari.olson@ashland.or.us>

Subject: Form #3 Requisition

Hello Ralph,

Can you please add the account number and your signature and then return it to me.

Mariane and Joe can sign the form when I take the PO down to City Hall for Mariane to sign.

Thank you.

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541,488.5354 | TTY 800.735.2900

Kari.olson@ashland.or.us

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From: Kariann Olson < kari.olson@ashland.or.us >

Sent: Tuesday, August 22, 2023 3:38 PM

To: Ralph Sartain ralph.sartain@ashland.or.us Cc: Kariann Olson kari.olson@ashland.or.us Subject: Form #13 Emergency Procurement

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland

Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900

Kari.olson@ashland.or.us

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From:

Cathy Crocker

Sent:

Tuesday, August 22, 2023 4:06 PM

To:

Kariann Olson

Cc:

Cathy Crocker, Ralph Sartain

Subject: Ambulance #s

Ok, the new ambulance will be vehicle #1329 and is replacing vehicle # 845. -CC

Cathy Crocker, Fleet & Facilities Assistant

Public Works Department cathy.crocker@ashland.or.us 541.552.2359

City of Ashland



Online $\underline{ashland.or.us}; social \ media \ (Facebook \ @CityOfAshlandOregon \ | \ Twitter \ @CityofAshland)$

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From:

Mariane Berry

Sent:

Wednesday, August 23, 2023 10:48 AM

To:

Marshall Rasor; Emily Matlock

Cc:

Kariann Olson

Subject:

FW: A/C #

Hi Marshall/Emily -

Do you know the answer to below for that ambulance purchase? Does that normally get put to the Equipment Fund account 081000.703000??

Thanks, Mariane

From: Kariann Olson kari.olson@ashland.or.us Sent: Wednesday, August 23, 2023 10:27 AM To: Mariane Berry <mariane.berry@ashland.or.us> Cc: Kariann Olson <kari.olson@ashland.or.us>

Subject: A/C#

Hello Mariane,

Ralph purchased an ambulance and he brought me the paperwork to issue a PO. Since Wes is gone and Mike is out of the office this week, do you have an account number for the ambulance purchase?

Please advise.

Thank you. Kariann

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland

Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900

Kari.olson@ashland.or.us

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From:

Emily Matlock

Sent:

Wednesday, August 23, 2023 11:01 AM

To:

Mariane Berry; Marshall Rasor

Cc:

Kariann Olson

Subject:

RE: A/C #

Hi Mariane,

This was part of the budget process and isn't to come out of fire funds so I am not exactly sure which a/c # is correct. From what I recall, it is the city equipment replacement fund, which may be the number you listed below?

Thank you, Emíly Matlock Senior Fire Department Analyst Ashland Fire & Rescue 455 Siskiyou Boulevard Ashland, OR 97520



emily.matlock@ashland.or.us

Office: 541-482-2770 Direct: 541-552-2216 TTY: 1-800-735-2900 Fax: 541-488-5318

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From: Mariane Berry <mariane.berry@ashland.or.us>

Sent: Wednesday, August 23, 2023 10:48 AM

To: Marshall Rasor <marshall.rasor@ashland.or.us>; Emily Matlock <emily.matlock@ashland.or.us>

Cc: Kariann Olson <kari.olson@ashland.or.us>

Subject: FW: A/C#

Hi Marshall/Emily -

Do you know the answer to below for that ambulance purchase? Does that normally get put to the Equipment Fund account 081000.703000??

Thanks, Mariane

From: Kariann Olson <kari.olson@ashland.or.us> Sent: Wednesday, August 23, 2023 10:27 AM

To: Mariane Berry < <u>mariane.berry@ashland.or.us</u>> **Cc:** Kariann Olson < <u>kari.olson@ashland.or.us</u>>

Subject: A/C#

Hello Mariane,

Ralph purchased an ambulance and he brought me the paperwork to issue a PO. Since Wes is gone and Mike is out of the office this week, do you have an account number for the ambulance purchase?

Please advise.

Thank you. Kariann

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900 Kari.olson@ashland.or.us

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From:

Accounts Payable

Sent:

Monday, August 28, 2023 10:23 AM

To: Subject: Kariann Olson RE: W9 Braun NW

Vendor 8025- Braun Northwest, Inc is ready for use.

Heather Rodriguez, Accounts Payable



City of Ashland Finance Department

20 E Main St, Ashland, Oregon 97520 (541)552-2010 | TTY 800.735.2900 Heather.Rodriguez@ashland.or.us

Online ashland.or.us; social media (Facebook @CityOfAshlandOregon | Twitter @CityofAshland)

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From: Heather Rodriguez <heather.rodriguez@ashland.or.us>

Subject: FW: W9 Braun NW

Heather Rodriguez, Accounts Payable



City of Ashland
Finance Department

20 E Main St, Ashland, Oregon 97520 (541)552-2010 | TTY 800.735.2900 <u>Heather.Rodrig</u>uez@ashland.or.us

Online ashland.or.us; social media (Facebook @CityOfAshlandOregon | Twitter @CityofAshland)

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From: Kariann Olson < kari.olson@ashland.or.us > Sent: Wednesday, August 23, 2023 10:52 AM

To: Heather Rodriguez < heather.rodriguez@ashland.or.us>

Cc: Kariann Olson < kari.olson@ashland.or.us>

Subject: W9 Braun NW

Hello Heather,

W9 for ambulance purchase. Monday will be fine when Bryn returns to the office.

Thank you.

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900 Kari.olson@ashland.or.us

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From: Melaina Witchey < Melaina Witchey@braunnorthwest.com >

Sent: Wednesday, August 23, 2023 10:43 AM **To:** Kariann Olson kari.olson@ashland.or.us

Subject: W9

[EXTERNAL SENDER]

Good morning

Please find requested W9 for Braun Northwest.

Thank you.

From:

Kariann Olson

Sent:

Wednesday, August 23, 2023 10:52 AM

To:

Heather Rodriguez

Cc: Subject: Kariann Olson W9 Braun NW

Attachments:

donotreply@braunnorthwest.com_20230823_104103.pdf

Hello Heather,

W9 for ambulance purchase. Monday will be fine when Bryn returns to the office.

Thank you.

Kariann (Kari) Olson, Purchasing Specialist



City of Ashland

Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900

Kari.olson@ashland.or.us

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From: Melaina Witchey < Melaina Witchey@braunnorthwest.com >

Sent: Wednesday, August 23, 2023 10:43 AM To: Kariann Olson <kari.olson@ashland.or.us>

Subject: W9

[EXTERNAL SENDER]

Good morning

Please find requested W9 for Braun Northwest.

Thank you.

Melaina Witchey Braun Northwest, Inc. Accounts Receivable 360-748-0195

From:

Bryn Morrison

Sent:

Tuesday, August 29, 2023 12:23 PM

To:

Mariane Berry

Cc:

Kariann Olson; Emily Matlock; Marshall Rasor

Subject:

RE: A/C #

Hi,

You are correct 081000.703000.

Thank you

Bryn Morrison, Deputy Finance Director

Pronouns She/her/hers



City of Ashland

Finance Department

20 East Main St, Ashland, Oregon 97520 541.552.2002 | TTY 800.735.2900 bryn.morrison@ashland.or.us

Online ashland.or.us; social media (Facebook @CityOfAshlandOregon | Twitter @CityofAshland)

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From: Mariane Berry <mariane.berry@ashland.or.us>

Sent: Tuesday, August 29, 2023 12:16 PM

To: Bryn Morrison <bryn.morrison@ashland.or.us>

Cc: Kariann Olson <kari.olson@ashland.or.us>; Emily Matlock <emily.matlock@ashland.or.us>; Marshall Rasor

<marshall.rasor@ashland.or.us>

Subject: RE: A/C#

Bryn - please see below. Can you confirm what account # the replacement ambulance purchase comes out of?

Thanks,

Mariane

Do for Ambulance From: Emily Matlock < emily.matlock@ashland.or.us>

Sent: Wednesday, August 23, 2023 11:01 AM

To: Mariane Berry < mariane.berry@ashland.or.us >; Marshall Rasor < marshall.rasor@ashland.or.us >

Cc: Kariann Olson < kari.olson@ashland.or.us>

Subject: RE: A/C#

Hi Mariane,

This was part of the budget process and isn't to come out of fire funds so I am not exactly sure which a/c # is correct. From what I recall, it is the city equipment replacement fund, which may be the number you listed below?

Thank you, Emily Matlock Senior Fire Department Analyst Ashland Fire & Rescue 455 Siskiyou Boulevard Ashland, OR 97520



emily.matlock@ashland.or.us

Office: 541-482-2770 Direct: 541-552-2216 TTY: 1-800-735-2900 Fax: 541-488-5318

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City of Ashland Purchasing Office

90 North Mountain Avenue, Ashland, Oregon 97520 541.488.5354 | TTY 800.735.2900 Kari.olson@ashland.or.us

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