

Council Business Meeting

September 18, 2018

Agenda Item	Appointment of Alan Harper to the Planning Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us 541-488-5307	

SUMMARY

Confirm Mayor's appointment of Alan Harper to the Planning Commission.

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

PREVIOUS COUNCIL ACTION

N/A

BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council on the Mayor's appointment to the Planning Commission.

FISCAL IMPACTS

N/A

STAFF RECOMMENDATION

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

Motion to approve appointment of Alan Harper to the Planning Commission.

REFERENCES & ATTACHMENTS

Application

**APPLICATION FOR APPOINTMENT TO
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name _____

Requesting to serve on: _____ (Commission/Committee)

Address _____

Occupation _____

Phone: Home _____

Work _____

Email _____

Fax _____

1. Education Background

What schools have you attended? _____

What degrees do you hold? _____

What additional training or education have you had that would apply to this position?

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? _____



3. Interests

Why are you applying for this position? _____

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? _____

5. Additional Information

How long have you lived in this community? _____

Please use the space below to summarize any additional qualifications you have for this position

_____ Date

_____ Signature

