## **Council Business Meeting**

### **April 20, 2021**

| Agenda Item | Appointment of Cassie Preskenis to the Public Arts Commission |               |
|-------------|---|---------------|
| From        | Melissa Huhtala   | City Recorder |
| Contact     | Melissa.huhtala@ashland.or.us; (541) 488-5307                 |               |

#### **SUMMARY**

Confirm Mayor's appointment of John Scarborough Cassie Preskenis to the Public Arts Commission.

#### POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

#### **PREVIOUS COUNCIL ACTION**

N/A

#### BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Public Arts Commission.

#### **FISCAL IMPACTS**

N/A

#### **STAFF RECOMMENDATION**

N/A

#### **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the appointment of Cassie Preskenis to the Public Arts Commission with a term expiring April 30, 2022.

#### **REFERENCES & ATTACHMENTS**

Attachment 1: Application





# APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email <a href="mailto:melissa.huhtala@ashland.or.us">melissa.huhtala@ashland.or.us</a>. If you have any questions, please feel free to contact the City Recorder at 488-5307. Attach additional sheets if necessary.

| Name Cassie Preskenis   |  |   |
|---|--|---|
| Requesting to serve on: Public Arts C   | Commission                                   | (Commission/Committee)                                      |
| Mailing Address_118 E. Nevada St.   | Ashland, OR 9752                             | 20  |
| Physical Address same   |  |   |
| Occupation Dance Teacher/ Studio  | Owner Phone                                  | e: Home(541)326-8112  |
|   |  | Work same Email cassie@ashlandstudioz.com Fax N/A           |
| 1. Education Background What schools have you attended?   | SOU  | 5 5   |
| What degrees do you hold? Certified Montessori Teacher  |  |   |
| *   |  |   |
| What additional training or education I Theater and movement arts have been my life   |  | ould apply to this position?                                |
|   |  |   |
| 2. Related Experience What prior work experience have you this position? I have been involved in community activism, particular |  |   |
|   | -  |   |
| -   |  |   |
| Do you feel it would be advantageous as attending conferences or seminars?  | for you to have furt<br>Why? I always welcon | her training in this field, such<br>ne additional training! |



| 3. <u>Interests</u> Why are you applying for this position?   | To engage in supporting local art in our community.   |  |  |
|---|---|--|--|
| will all you applying for and position.   | 1 <u></u>   |  |  |
|   |   |  |  |
| 4. Availability Are you available to attend special meetings meetings? Do you prefer day or evening meetings? | s, in addition to the regularly scheduled eetings? Yes. I prefer weekdays before dinner time. |  |  |
| 5. Additional Information How long have you lived in this community   | I have lived in Ashland for 29 years!   |  |  |
| Please use the space below to summarize an position   | y additional qualifications you have for this   |  |  |
| I began teaching children's dance at the age of   | 12, when I started my own dance business. I   |  |  |
| purchased Creative Dance for Children from Ion  | g time Ashland dance teacher, Gene Leyden,  |  |  |
| when I was 26. Three years later purchased the  | e Innerspace, which is now Studio Z,  |  |  |
| from long time dance and yoga teachers Suzee  | and Paul Grilley. I have been an  |  |  |
| active member of Ashland's art community for n  | early 30 years, I am well connected and   |  |  |
| dedicated to bettering our community through th   | e arts and anti racist education.   |  |  |
| I would be delighted to serve on the Public Arts  | Commission to support the arts community.   |  |  |
|   |   |  |  |
|   | *   |  |  |
|   | _ = 25  |  |  |
| 6   |   |  |  |
| April, 5, 2021  | but My  |  |  |
| Date  | Signature   |  |  |

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