

# Council Business Meeting

March, 15 2023

<b>Agenda Item</b>	Appointment of Keeley Reiners to the Climate Policy Commission	
<b>From</b>	Melissa Huhtala	City Recorder
<b>Contact</b>	<a href="mailto:Melissa.huhtala@ashland.or.us">Melissa.huhtala@ashland.or.us</a> ; 541-488-5307	

## **SUMMARY**

Confirm Mayor's appointment of Keeley Reiners to the Climate Policy Commission.

## **POLICIES, PLANS & GOALS SUPPORTED**

Ashland Municipal Code (AMC) Chapter 2.19.

## **PREVIOUS COUNCIL ACTION**

N/A

## **BACKGROUND AND ADDITIONAL INFORMATION**

This is confirmation by the City Council of the Mayor's appointment to the Climate Police Commission.

## **FISCAL IMPACTS**

N/A

## **STAFF RECOMMENDATION**

N/A

## **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the appointment of Keeley Reiners to the Climate Policy Commission with a term expiring April 30, 2025.

## **REFERENCES & ATTACHMENTS**

Attachment 1: Application

**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [melissa.huhtala@ashland.or.us](mailto:melissa.huhtala@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name \_\_\_\_\_

Requesting to serve on: \_\_\_\_\_ (Commission/Committee)

Mailing Address \_\_\_\_\_

Physical Address \_\_\_\_\_

Occupation \_\_\_\_\_ Phone: Home \_\_\_\_\_

Work \_\_\_\_\_  
Email \_\_\_\_\_  
Fax \_\_\_\_\_

**1. Education Background**

What schools have you attended? \_\_\_\_\_

What degrees do you hold? \_\_\_\_\_

\_\_\_\_\_

What additional training or education have you had that would apply to this position?

\_\_\_\_\_

\_\_\_\_\_

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? \_\_\_\_\_

\_\_\_\_\_



**3. Interests**

Why are you applying for this position? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. Availability**

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings? \_\_\_\_\_  
\_\_\_\_\_

**5. Additional Information**

How long have you lived in this community? \_\_\_\_\_

Please use the space below to summarize any additional qualifications you have for this position

\_\_\_\_\_  
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\_\_\_\_\_  
Date

*Keely Turner*  
\_\_\_\_\_  
Signature

