

Council Business Meeting

February 19, 2019

Agenda Item	Appointment of Jackie Bachman to the Housing and Human Services Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us 541-488-5703	

SUMMARY

Confirm Mayor's appointment of Jackie Bachman to the Housing and Human Services Commission.

POLICIES, PLANS & GOALS SUPPORTED

Ashland Municipal Code (AMC) Chapter 2.19.

PREVIOUS COUNCIL ACTION

N/A

BACKGROUND AND ADDITIONAL INFORMATION

This is confirmation by the City Council of the Mayor's appointment to the Housing and Human Services Commission.

FISCAL IMPACTS

N/A

STAFF RECOMMENDATION

N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS

I move to approve the appointment of Jackie Bachman to the Housing and Human Services Commission with a term expiring April 30, 2022.

REFERENCES & ATTACHMENTS

Attachment 1: Application

**APPLICATION FOR APPOINTMENT TO
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. **If you have any questions, please feel free to contact the City Recorder at (541) 488-5307. Attach additional sheets if necessary.**

Name: _____

Requesting to serve on: _____ (Commission/Committee)

Address: _____

Occupation: _____ Personal Phone: _____

Work Phone: _____

Email: _____

1. Education Background

What schools have you attended? _____

What degrees do you hold? _____

What additional training or education have you had that would apply to this position?

2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

3. Interests

Why are you applying for this position?

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings?
Do you prefer day or evening meetings? *Find out if the meeting times for each commission fits your schedule by either going to our City calendar or Commission/Committee pages at ashland.or.us.*

5. Additional Information

How long have you lived in this community? _____

Please use the space below to summarize any additional qualifications you have for this position.

Signature  _____

_____ Date