Council Business Meeting

Agenda Item	Appointment of Marion Moore to the Conservation Commission	
From	Melissa Huhtala	City Recorder
Contact	Melissa.huhtala@ashland.or.us 541-488-5703	

SUMMARY
Confirm Mayor's appointment of Marion Moore to the Conservation Commission.

POLICIES, PLANS & GOALS SUPPORTED
Ashland Municipal Code (AMC) Chapter 2.19.

PREVIOUS COUNCIL ACTION
N/A

BACKGROUND AND ADDITIONAL INFORMATION
This is confirmation by the City Council of the Mayor's appointment to the Conservation Commission.

FISCAL IMPACTS
N/A

STAFF RECOMMENDATION
N/A

ACTIONS, OPTIONS & POTENTIAL MOTIONS
I move to approve the appointment of Marion Moore to the Conservation Commission with a term expiring April 30, 2022.

REFERENCES & ATTACHMENTS
Attachment 1: Application

CITY OF
ASHLAND

APPLICATION FOR APPOINTMENT TO
CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email melissa.huhtala@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name_____

Requesting to serve on: _____ (Commission/Committee)

Address_____

Occupation_____   Phone: Home_____

Work_____

Email_____

Fax _____

1. Education Background
What schools have you attended?   _____

What degrees do you hold?   _____

_____

What additional training or education have you had that would apply to this position?
_____

_____

2. Related Experience
What prior work experience have you had that would help you if you were appointed to this position?
_____

_____

_____

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? _____

_____

3. Interests
Why are you applying for this position?   _____

_____

_____

4. **Availability**
Are you available to attend special meetings, in addition to the regularly scheduled
meetings? Do you prefer day or evening meetings? _____

_____

5. **Additional Information**
How long have you lived in this community?   _____

Please use the space below to summarize any additional qualifications you have for this
position
_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____   _____
Date   Signature