

# Council Business Meeting

January, 15 2019

<b>Agenda Item</b>	Appointment of Cat Gould to the Tree Commission	
<b>From</b>	Melissa Huhtala	City Recorder
<b>Contact</b>	<a href="mailto:Melissa.huhtala@ashland.or.us">Melissa.huhtala@ashland.or.us</a> 541-488-5703	

## **SUMMARY**

Confirm Mayor's appointment of Cat Gould to the Tree Commission.

## **POLICIES, PLANS & GOALS SUPPORTED**

Ashland Municipal Code (AMC) Chapter 2.19.

## **PREVIOUS COUNCIL ACTION**

N/A

## **BACKGROUND AND ADDITIONAL INFORMATION**

This is confirmation by the City Council of the Mayor's appointment to the Tree Commission.

## **FISCAL IMPACTS**

N/A

## **STAFF RECOMMENDATION**

N/A

## **ACTIONS, OPTIONS & POTENTIAL MOTIONS**

I move to approve the appointment of Cat Gould to the Tree Commission with a term expiring April 30, 2022.

## **REFERENCES & ATTACHMENTS**

Attachment 1: Application

**APPLICATION FOR APPOINTMENT TO  
CITY COMMISSION/COMMITTEE**

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [melissa.huhtala@ashland.or.us](mailto:melissa.huhtala@ashland.or.us). **If you have any questions, please feel free to contact the City Recorder at (541) 488-5307. Attach additional sheets if necessary.**

Name: \_\_\_\_\_

Requesting to serve on: \_\_\_\_\_ (Commission/Committee)

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Personal Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**1. Education Background**

What schools have you attended? \_\_\_\_\_

What degrees do you hold? \_\_\_\_\_

What additional training or education have you had that would apply to this position?

\_\_\_\_\_  
\_\_\_\_\_

**2. Related Experience**

What prior work experience have you had that would help you if you were appointed to this position?

\_\_\_\_\_  
\_\_\_\_\_

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why?

\_\_\_\_\_  
\_\_\_\_\_

