

**AMENDMENT NUMBER 03**

**CONGESTION MITIGATION AND AIR QUALITY PROJECT  
Ashland Street Paving  
City of Ashland**

The State of Oregon, acting by and through its Department of Transportation, hereinafter referred to as "State," and the City of Ashland, acting by and through its elected officials, hereinafter referred to as "City," entered into an Agreement on June 8, 2004, and Amendment Numbers 1 and 2 on May 25, 2005 and December 3, 2005, respectively. Said Agreement covers the Ashland Street Paving Project.

It has now been determined by State and City that the Agreement referenced above, shall be amended to increase Project funding. Except as expressly amended below, all other terms and conditions of the Agreement are still in full force and effect.

**Terms of Agreement, Paragraph 2, Page 1, which reads:**

This Project shall be conducted as a part of the Congestion Mitigation and Air Quality (CMAQ) Program under Title 23, United States Code. The total Project cost is estimated at \$1,374,000. The Federal CMAQ funds are limited to \$597,000. Eligible costs for the Project will be reimbursed at the full Federal share or until the \$597,000 limit is reached. City shall be responsible for the match for the federal funds and any portion of the Project which is not covered by federal funding. The total Project cost is subject to change. City shall be responsible for determining the amount of Federal Funds to be applied to each phase of the Project. City is not guaranteed the use of unspent funds for a particular phase of work. It is City's responsibility to notify State in advance of obligating funds for a subsequent phase if City wants to release funds on the current authorized phase(s) of work.

**Shall be deleted in its entirety and amended to read:**

This Project shall be conducted as a part of the Congestion Mitigation and Air Quality (CMAQ) Program under Title 23, United States Code. The total Project cost is estimated at \$601,570, which is subject to change. The Federal CMAQ funds are limited to \$539,790. Eligible costs for the Project will be reimbursed at the full Federal share or until the \$539,790 limit is reached. City shall be responsible for the match for the federal funds and any portion of the Project which is not covered by federal funding. City shall be responsible for determining the amount of Federal Funds to be applied to each phase of the Project. City is not guaranteed the use of unspent funds for a particular phase of work. It is City's responsibility to notify State in advance of obligating

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funds for a subsequent phase if City wants to release funds on the current authorized phase(s) of work.

This Amendment may be executed in several counterparts (facsimile or otherwise) all of which when together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

**THE PARTIES**, by execution of this Amendment, hereby acknowledge that each Party has read this Amendment, understands it, and agrees to be bound by its terms and conditions.

This Project is in the 2004-2007 Statewide Transportation Improvement Program (key # 13340) that was approved by the Oregon Transportation Commission on November 17, 2003 (or subsequently approved by amendment to the STIP).

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**City of Ashland**, by and through its  
elected officials

By \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

By \_\_\_\_\_  
City Attorney

Date \_\_\_\_\_

**Agency Contact:**

City of Ashland  
Attn: Paula Brown  
27 1/2 Main Street  
Ashland, OR 97520

**STATE OF OREGON**, by and through  
its Department of Transportation

By \_\_\_\_\_  
Deputy Director, Highways

Date \_\_\_\_\_

**APPROVAL RECOMMENDED**

By \_\_\_\_\_  
Technical Services Mgr./Chief Engineer

Date \_\_\_\_\_

By \_\_\_\_\_  
Region Manager

Date \_\_\_\_\_

**APPROVED AS TO LEGAL  
SUFFICIENCY**

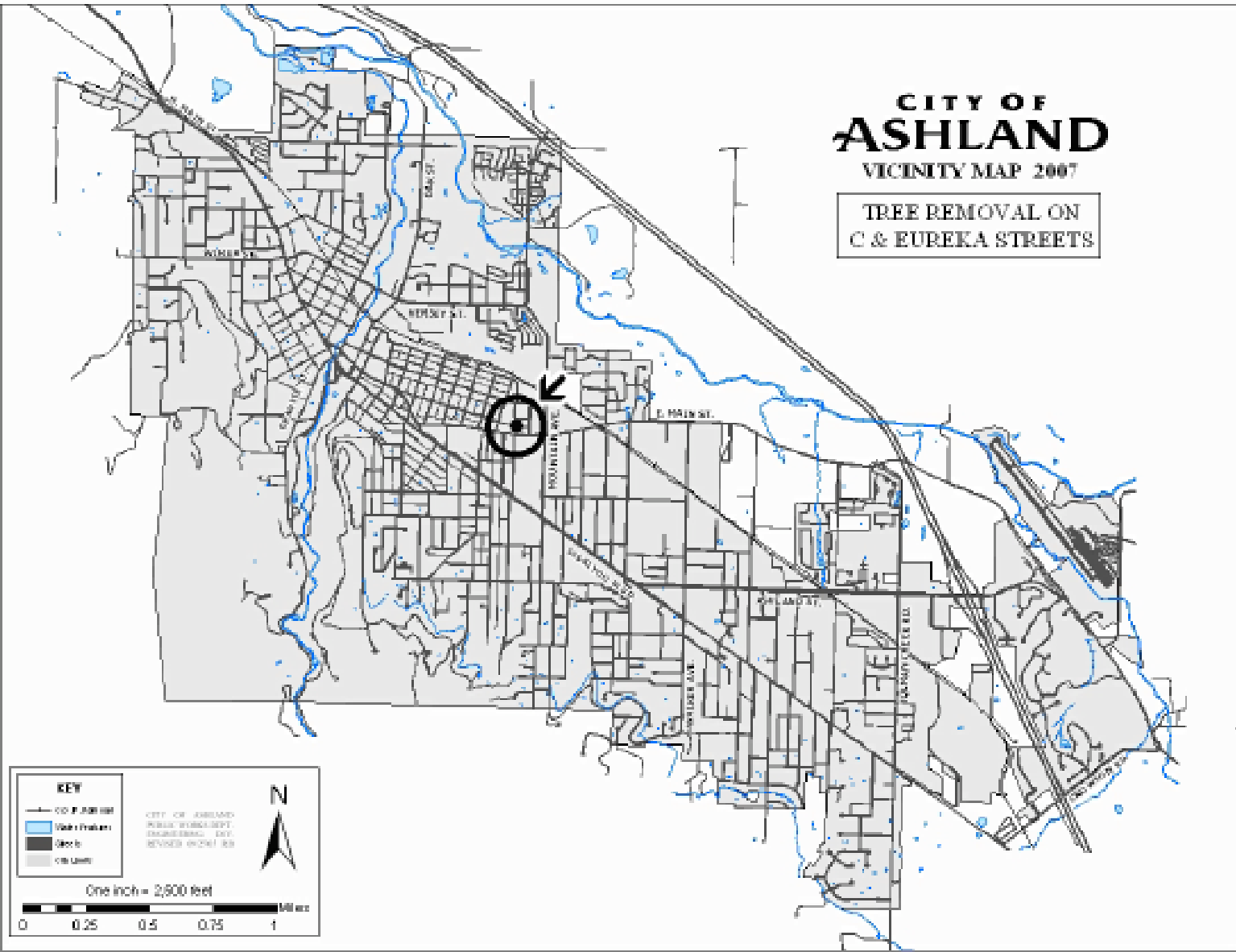
By \_\_\_\_\_  
Assistant Attorney General

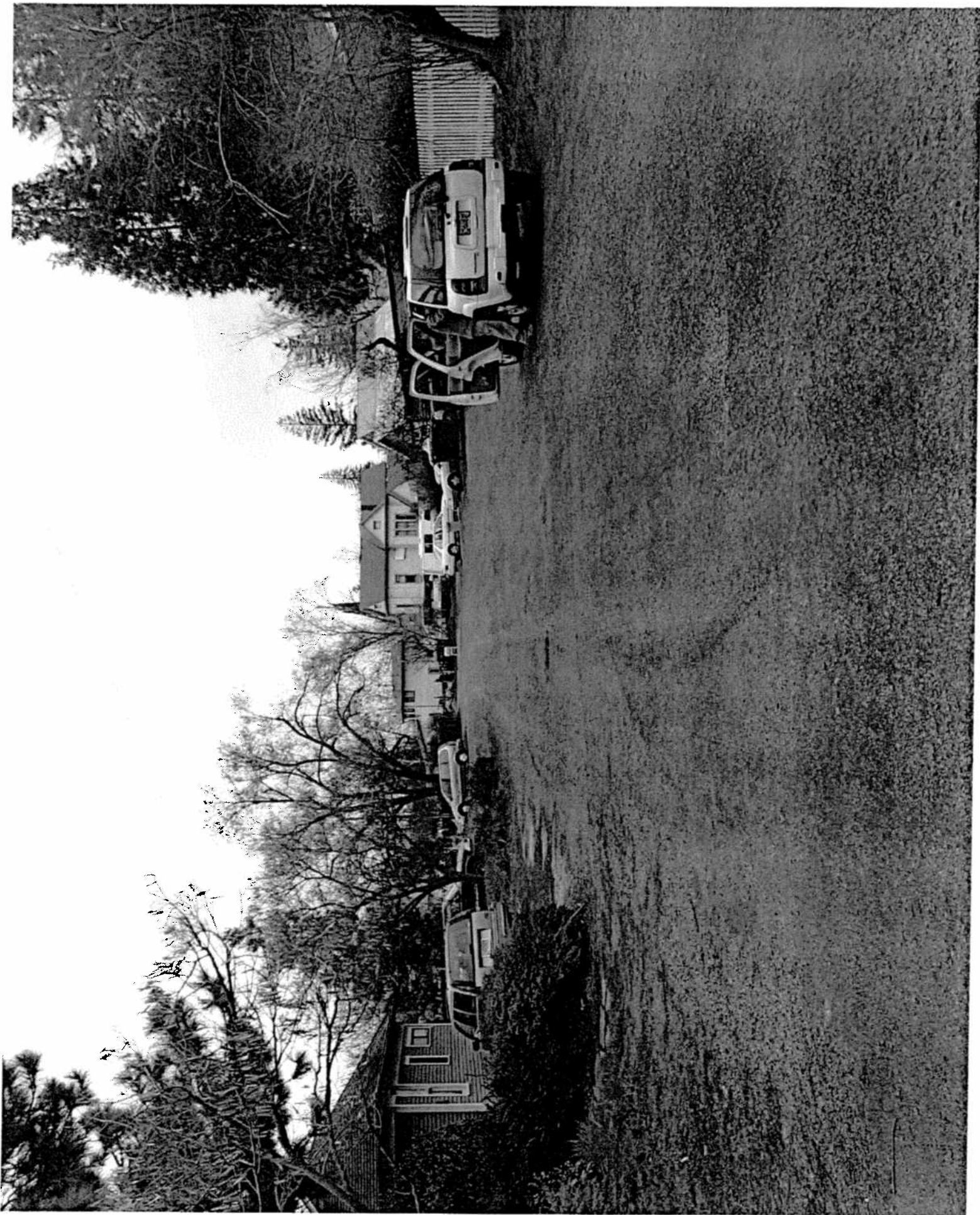
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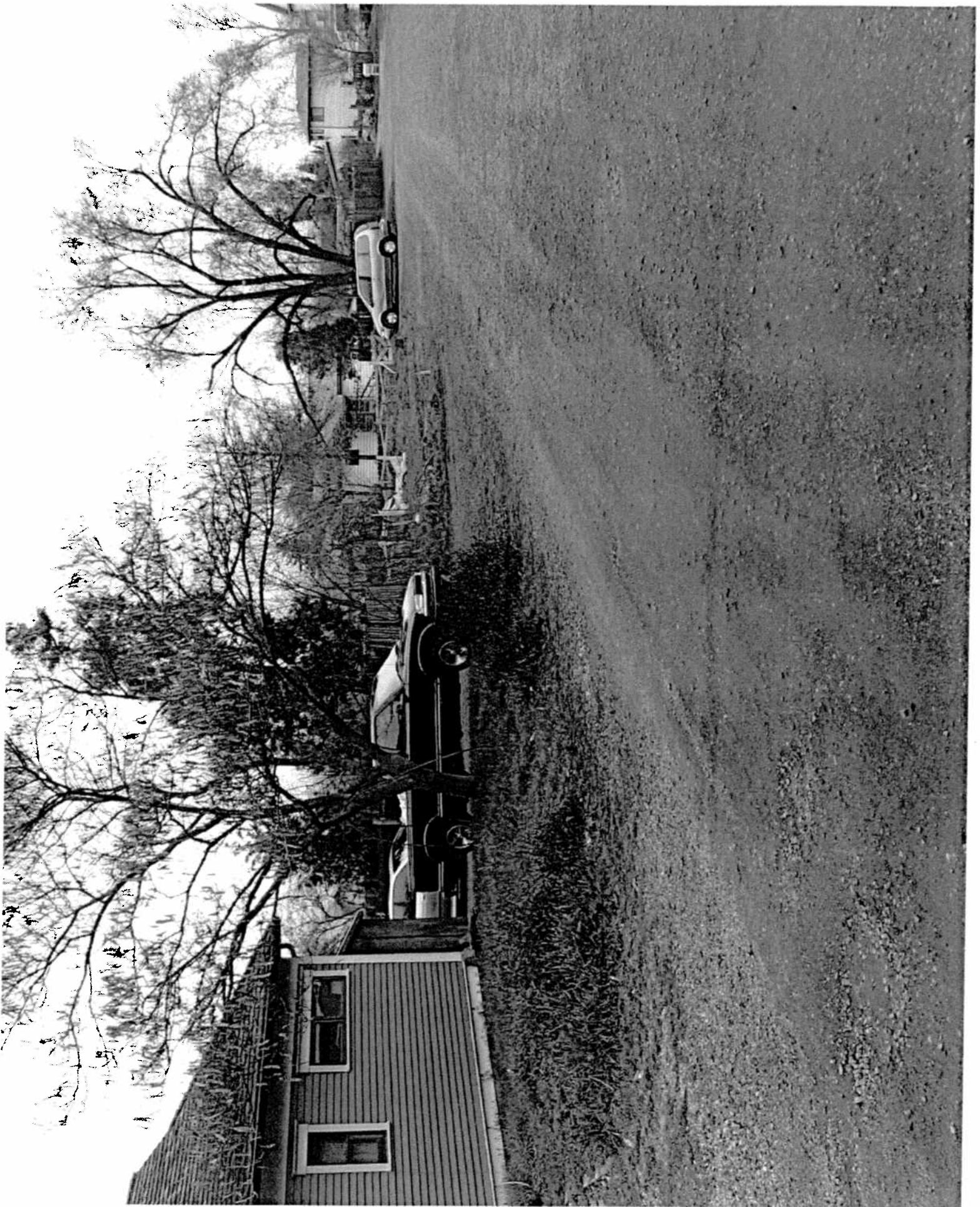
# CITY OF ASHLAND

VICINITY MAP 2007

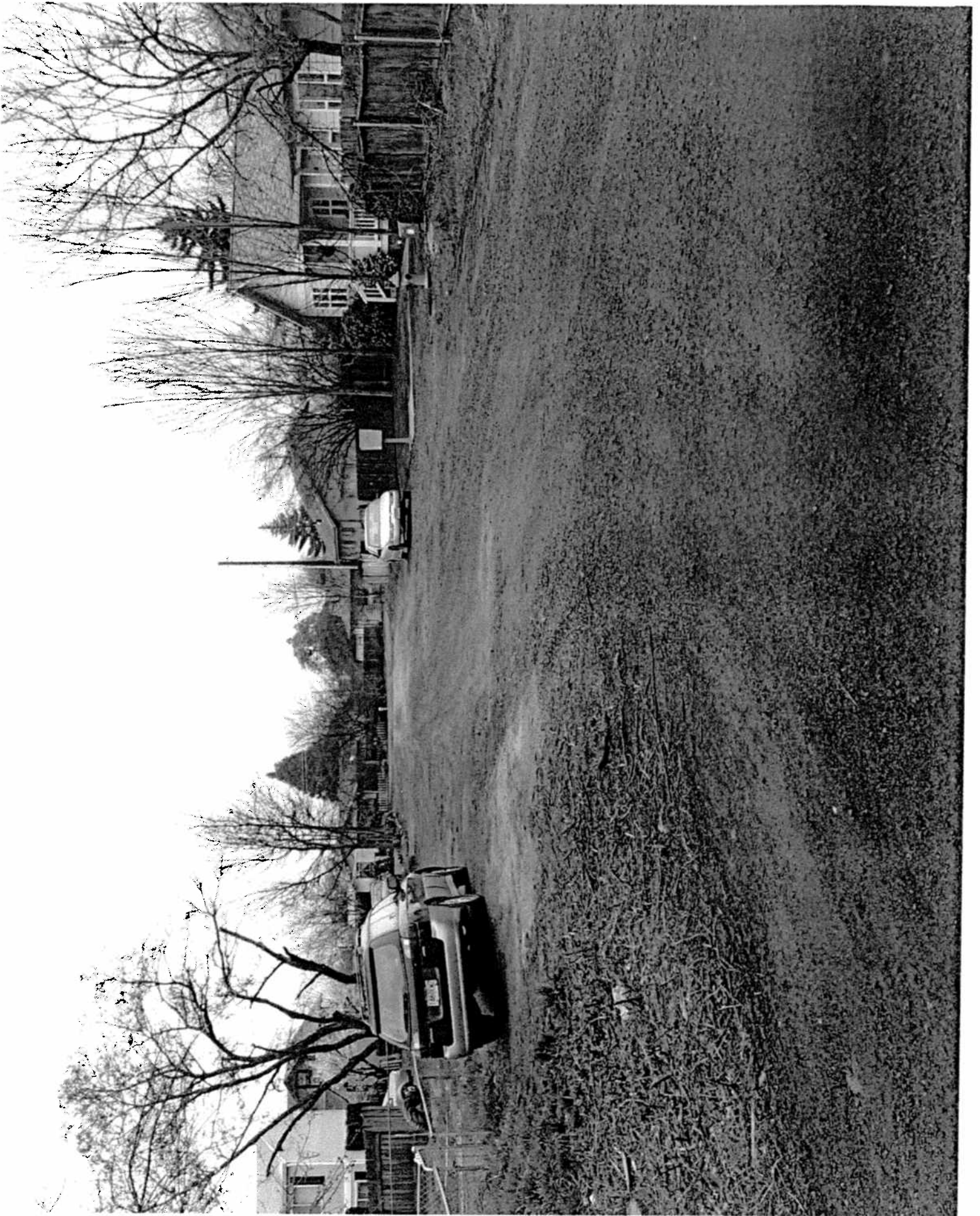
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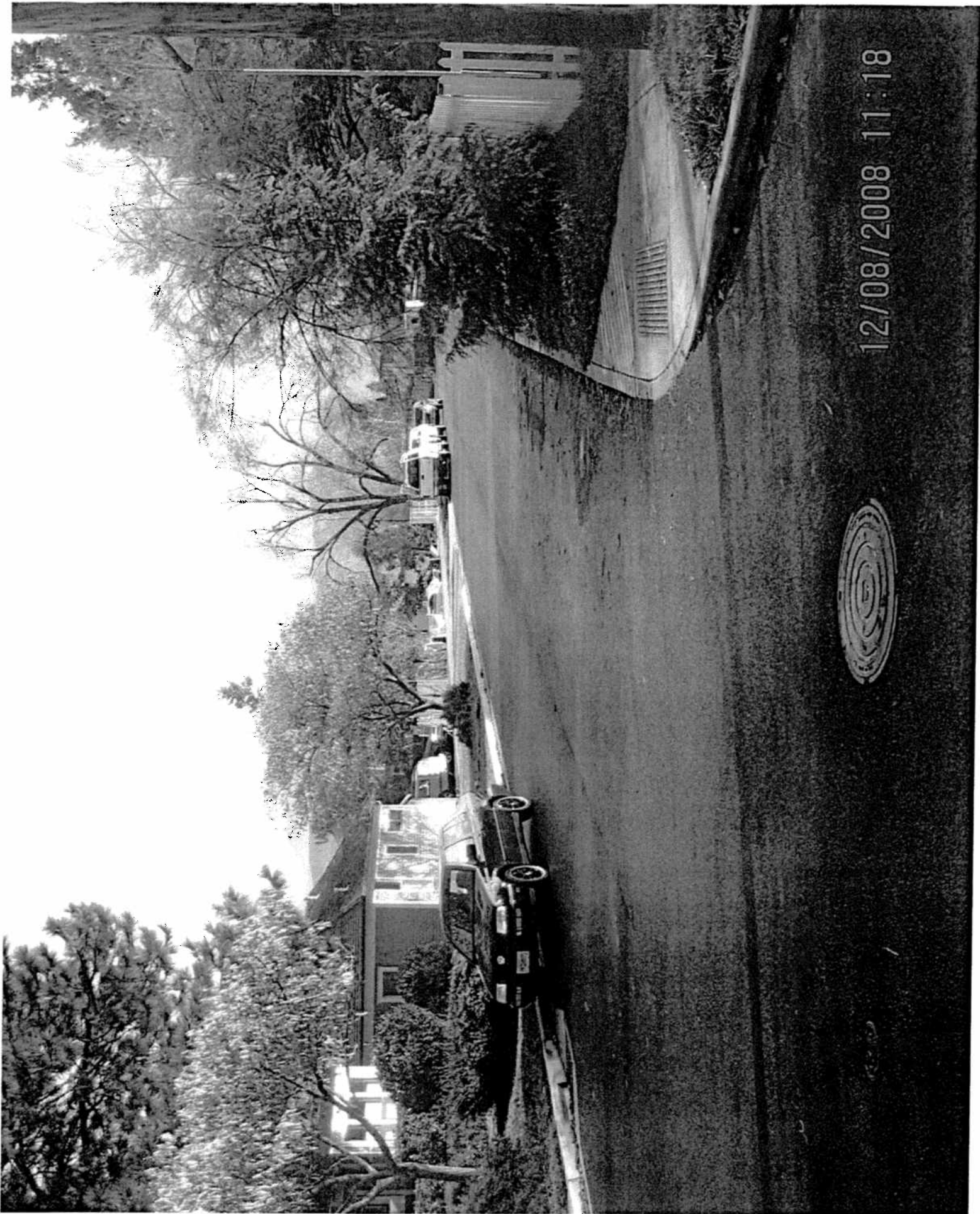






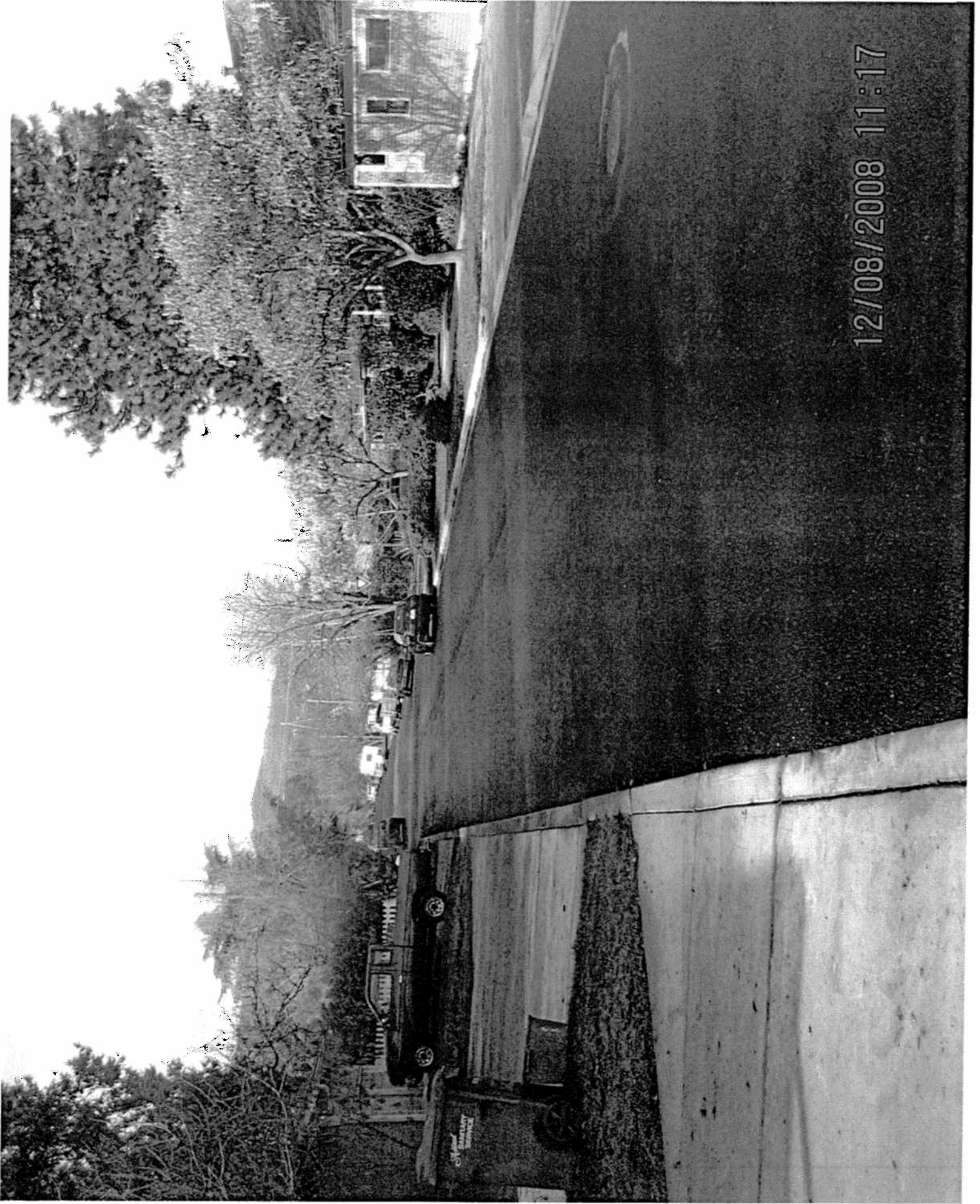




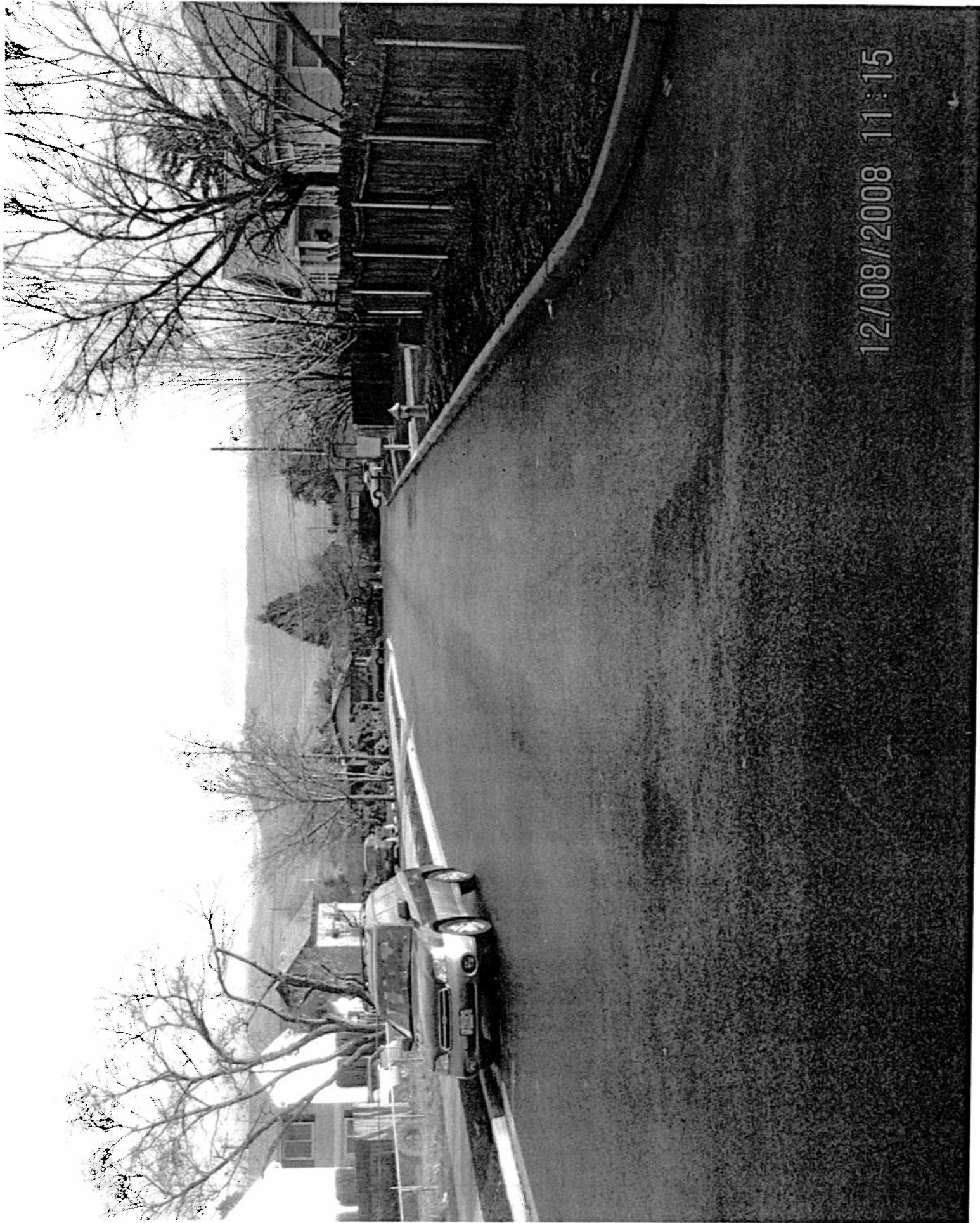


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