



**ASHLAND PARKS AND RECREATION COMMISSION
ASHLAND SENIOR PROGRAM ADVISORY COMMITTEE (ASPAC)**

AGENDA

December 11, 2017, 3:15-5:15PM

COUNCIL CHAMBERS, 1175 E. MAIN STREET

- I. OPENING (FACILITATOR LANGE & DIALS, 2 MIN)
- II. REMINDERS (LANGE, 1 MIN)
- III. APPROVAL OF MINUTES FOR NOVEMBER 13, 2017 (ASPAC, 5 MIN)
- IV. PUBLIC INPUT* (20 MINUTES)
- V. GOAL OF ASPAC (BACHMAN, 15 MINUTES)
- VI. SENIOR PROGRAM PROGRESS REPORT (DIALS, 5 MINUTES)
- VII. SUBCOMMITTEE REPORTS: (LED BY SUBCOMMITTEE CHAIRS, 15 MINUTES)
 - A. PARTNERSHIPS SUBCOMMITTEE (O'BRYON)
 - B. COMMUNITY ASSESSMENT SUBCOMMITTEE (MOORE / BELLEGIA)
 - C. LISTENING SESSIONS, OPEN HOUSE SUBCOMMITTEE (BACHMAN)
- VIII. NATIONAL STANDARDS OF EXCELLENCE FROM NATIONAL COUNCIL ON AGING / NATIONAL INSTITUTE OF SENIOR CENTERS (BACHMAN, 15 MINUTES)
- IX. ITEMS FROM COMMITTEE MEMBERS – ROUNDTABLE (LED BY LANGE, 30 MINUTES)
- X. NEXT MEETING DATES AND LOCATIONS (DIALS, 2 MINUTES)

*PUBLIC INPUT will be limited to a total of 20 minutes, with each speaker allotted up to three minutes.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). This Parks Commission advisory meeting will be broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.