



# City of Ashland Conservation Division

## ENERGY STAR® Washing Machine Rebate Application

Applicant's Name \_\_\_\_\_ Installation Address \_\_\_\_\_

Rebate Check Payable to \_\_\_\_\_ Mailing Address \_\_\_\_\_

Name on Utility Account \_\_\_\_\_ Utility Account Number \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Make/Model # \_\_\_\_\_ Water Heater: Electric or Gas (Please circle) Dryer: Electric or Gas (Please circle)

Modified Energy Factor (MEF) \_\_\_\_\_ Purchase Date \_\_\_\_\_ Price \_\_\_\_\_

**A legible copy of the Proof of Purchase MUST be attached to this application.**

I certify that I have purchased the Washing Machine described above for installation at the location indicated and no one has previously received or applied for any rebate for the Washing Machine identified above. I understand the City of Ashland reserves the right to inspect and approve the installation for conformity to program requirements prior to payment of the rebate.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

### FOR OFFICE USE ONLY

Application received on: \_\_\_\_\_ Inspection Date: \_\_\_\_\_

Number of Rebates approved: \_\_\_\_\_ Rebate Amount: \_\_\_\_\_



## Program Eligibility & Instructions

### **Eligibility:**

- Be a City of Ashland utility customer.
- Be installing an ENERGY STAR labeled Washing Machine in your home, or rental.

### **Instructions:**

- **Purchase an ENERGY STAR labeled Washing Machine.** Eligible models are identified with a ENERGY STAR label. Verify by reviewing the list of qualifying Washing Machines at: <http://www.energystar.gov>.
- **Application and Receipt.** You may either mail-in or drop off the application with a **copy of the invoice**.
- **Rebate credit** will appear on your utility billing statement the month after rebate application is submitted.

### **Rebate Amount:**

- \$50 for installing a new Washing Machine that has the ENERGY STAR label with gas water heat.
- \$80 for installing a new Washing Machine that has the ENERGY STAR label with electric water heat.

**Questions?** Please call the Conservation Division at 541-552-2063

### **Mail or Deliver Form To:**

City of Ashland  
Conservation Division  
51 Winburn Way  
Ashland, OR 97520

