

ASHLAND WATER ADVISORY COMMITTEE

June 28, 2016

AGENDA

- I. **CALL TO ORDER:** 4:00 PM, Siskiyou Room Community Development Building, 51 Winburn Way
- II. **ANNOUNCEMENTS**
- III. **CONSENT AGENDA**
- IV. **PUBLIC FORUM**
- V. **REVIEW PROPOSED WATER MASTER PLAN SOFTWARE ADD PACKAGES FOR:**
 - A. RH2 Consultant project manager/team introduction
 - B. Master Plan schedule and critical path items
 - C. TAP permanent pump station update
 - D. Water Plant/Crowson II Reservoir update
 - E. Summer 2016 Water supply update
 - F. AWAC future meeting schedule
- VI. **ADJOURNMENT:** 6:00 PM

