

IMPORTANT: Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the meeting room. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



## **MEETING AGENDA**

### **ASHLAND PARKS & RECREATION COMMISSION Trail Master Plan Update Committee May 18, 2018 The Grove, Otte-Peterson Room—1195 E. Main Street**

**10:00 a.m.**

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES FROM APRIL 20 and 27, 2018
- III. PUBLIC PARTICIPATION & GUEST SPEAKERS
  - a. Open Forum
  - b. Review TMP Open House Public Input Sheets
  - c. Review Additional Public Input Since Last Meeting (if any)
- IV. ADDITIONS OR DELETIONS TO THE AGENDA
- V. UNFINISHED BUSINESS
  - a. Final Committee Review of Appendix C: Geology of Ashland: Foundations of our Trails (Jensen)
- VI. NEW BUSINESS
  - a. Review Chapter 8: Ashland Creek (Lewis)
  - b. Roundtable Discussion (All)
- VII. UPCOMING MEETING DATE
  - a. May 25 2018
    - Siskiyou Room, Community Development Building—10:00 a.m.
- VIII. ADJOURNMENT—11:30 a.m.