

**IMPORTANT:** Any citizen may orally address the Parks Commission on non-agenda items during the Public Forum. Any citizen may submit written comments to the Commission on any item on the Agenda, unless it is the subject of a public hearing and the record is closed. Time permitting, the Presiding Officer may allow oral testimony. If you wish to speak, please out the Speaker Request Form located near the entrance to the meeting room. The chair will recognize you and inform you as to the amount of time allotted to you, if any. The time granted will be dependent to some extent on the nature of the item under discussion, the number of people who wish to speak, and the length of the agenda.



## **MEETING AGENDA**

### **ASHLAND PARKS & RECREATION COMMISSION Trail Master Plan Update Committee April 27, 2018 The Grove, Otte-Peterson Room—1195 E. Main Street**

**10:00 a.m.**

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES FROM APRIL 20, 2018 (if available)
- III. PUBLIC PARTICIPATION & GUEST SPEAKERS
  - a. Open Forum
  - b. Review Any Public TMP Comments Received Since Last Meeting (All)
- IV. ADDITIONS OR DELETIONS TO THE AGENDA
- V. UNFINISHED BUSINESS
  - a. Continue Coordinating May 2 Open House for TMP Public Document Review (McFarland)
  - b. Continue Reviewing Chapter 10: Cemetery-Clay-Hamilton Creek Corridors (Heycke)
  - c. Continue Reviewing Chapter 13: "Trail Standards & Basic Design Elements" (Heycke/McFarland)
- VI. NEW BUSINESS
  - a. Committee Review of Chapter 11: Tolman Creek Trail Corridor (Chapman)
  - b. Committee Review of Chapter 18: Indigenous Peoples (Jensen)
  - c. Committee Review of Appendix C: Geology of Ashland: The Foundation of our Trails (Jensen)
  - d. Committee Review of Appendix D: Flora and Fauna in the Ashland Trails Area (McFarland)
  - e. Roundtable Discussion (All)
- VII. UPCOMING MEETING DATE
  - a. May 4, 2018
    - Siskiyou Room, Community Development Building—10:00 a.m.
- VIII. ADJOURNMENT—11:30 a.m.