



**ASHLAND PARKS AND RECREATION COMMISSION
AD-HOC SENIOR PROGRAM ADVISORY COMMITTEE (ASPAC)
MEETING AGENDA
March 12, 2018, 3:15-5:15pm
COUNCIL CHAMBERS, 1175 E. MAIN STREET**

- I. Opening & Reminders (Lange, 2 min)
- II. Approval of Minutes for February 12 (Action) (Bachman, 5 min) [Attachment](#)
- III. Additions or Deletions to the Agenda (Bachman, 1 min)
- IV. Public Input (Bachman facilitating, 20 min)
- V. Senior Services Progress Report and SPAC Approval Process (Information) (Dials, 5 min)
- VI. Senior Services Superintendent Job Search Update (Information) (Black, 5 min)
- VII. Senior Services Division Budget Update (Information) (Black, 5 min)
- VIII. Subcommittee Progress Reports:
 - a. Community Needs Assessment Final Report (Information) (Moore, 5 min)
 - b. Community Partners Report (Information) (O'Bryon, 8 min)
- IX. Final ASPAC Draft Recommendations and Approval Process (Action) (Bachman, all members, 20 min) [Attachment](#)
- X. Statement to the Community (Information) (Bellegia, 5 min)
- XI. Items from ASPAC Members (Information) (Lange facilitating, 20 min)
- XII. Thank You's (Bachman, 3 min)