# Ashland Housing and Human Services Commission



Social Service Grant Award Meeting Agendas

## Wednesday May 27<sup>th</sup> 5:00-7:00pm

Gresham Room of the Ashland Public Library

410 Siskiyou Blvd.

and

### Thursday May 28<sup>th</sup> 4:30 – 6:30pm Siskiyou Room, Community Development Building 51 Winburn Way

#### WEDNESDAY MAY 27<sup>TH</sup> 5:00-7:00

Gresham Room-Ashland Public Library

#### \*\*\*\*SPECIAL MEETING\*\*\*\*

#### **Social Service Applicant Presentations**

(In alphabetical order)

Access

CASA of Jackson County Center for Non-Profit Legal Services Children's Advocacy Center Children's Dental Clinic of Jackson County **Community Health Center** Community Volunteer Network Community Works, Inc. Hearts with a Mission Jackson County SART Maslow On-Track, Inc. Options for Homeless Residents of Ashland Planned Parenthood of SW Oregon Rogue Valley Council of Governments The Rose Circle Mentoring Network, Inc. St. Vincent De Paul WinterSpring



#### **THURSDAY MAY 28<sup>TH</sup> 4:30-6:30**

Siskiyou Room-Community Development Building

#### \*\*\*\*REGULAR MEETING\*\*\*\*

#### Social Service Grant Award Deliberation and Recommendations

- **1.** (4:30) **Approval of Minutes** (5 min) April 23, 2015
- 2. (4:35) Public Forum (10 min)
- 3. (4:45) Social Service Award Discussion and Recommendation (90 min)

#### 4. (6:15) May 28, 2015 Meeting Agenda Items

Commissioner items suggested (10 min) **Quorum Check** – Commissioners not available to attend upcoming regular meetings should declare their expected absence.

- 5. (6.25) Upcoming Events and Meetings Next Housing Commission Meeting 4:30-6:30 PM; May 28, 2015
- 6. (6:30) Adjournment

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development office at 541-488-5305 (TTY phone is 1-800-735-2900). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title 1).

