



**AGENDA FOR BUSINESS MEETING
ASHLAND PARKS & RECREATION COMMISSION**

December 6, 2023

Council Chambers – 6 p.m.

1175 E Main St

UPDATED AGENDA 12/5/23 TO ADD

To attend the meeting or to provide public input, see public participation instructions on page 2

5:30 p.m. Executive Session

Pursuant to ORD 192.660(2)(e) an executive session will be held to deliberate with persons designated by the governing body to negotiate real property transactions.

6:00 p.m. REGULAR MEETING

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a. APRC Study Session – November 1, 2023
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
 - a. Approval of Advisory Committee Minutes
 - b. Alcohol Use in Parks Policy Updated Language
- VI. AWARDS PRESENTATION
- VII. DIRECTORS REPORT
- VIII. BUSINESS
 - a) First Quarter 2024 Financial Update (Information)
 - b) Approval of Official Parks and Open Space Map (Action)
 - c) 2024 APCR Meeting Schedule (Action)
 - d) Ashland Parks Foundation Annual Report (Information)
 - e) Lookahead Review (Direction to Staff)
- IX. ITEMS FROM COMMISSIONERS/STAFF
- X. UPCOMING MEETING DATES
 - a) Recreation Division Advisory Committee – Wednesday December 14, 2023
 - Lithia Park Cabin 4:00 p.m.
- XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to tara.kiewel@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.