

CITY OF
ASHLAND

July 24, 2018

Stephen Jensen
355 Otis St.
Ashland OR 97520

A prospective petition has been completed and filed with the City Recorder's Office for City Council
Position #6

Petition ID CC2018-06A has been approved for circulation to obtain the required 25 signatures for this
position. Deadline to submit petitions to the Election Officer is August 16, 2018.



Melissa Huhtala
City Recorder



Candidate Filing
Major Political Party or Nonpartisan

RECEIVED JUL 24 2018

SEL 101

rev 01/18
ORS 249.031

Filing Dates		Candidate Filing	State Voters' Pamphlet	Candidate Withdrawal
Primary Election May 15, 2018	First Day to File Last Day to File	September 7, 2017 March 06, 2018	January 15, 2018 March 8, 2018	March 9, 2018
General Election November 6, 2018	First Day to File Last Day to File	May 30, 2018 August 28, 2018	July 9, 2018 August 28, 2018	August 31, 2018

Filing Information

This filing is an Original Amendment

Filing Officer Secretary of State County Elections Official City Recorder (Auditor)

Office Information

Filing for Office of: City Council #6

District, Position or County: Ashland

Party Affiliation: Democratic Party Republican Party Independent Party Nonpartisan

Incumbent Judge (for judicial candidates only): Yes No Nondisclosure on file

Filing Method

Fee

Office	Filing Fee	Office	Filing Fee
United States President	n/a	District Attorney	\$50
United States Vice President	n/a	County Judge	\$50
United States Senator	\$150	MSD Executive Officer, MAD Director	\$100
United States Representative	\$100	MSD Councilor	\$25
Statewide Offices	\$100	County Office	\$50
State senator or Representative	\$25	City Office	Set by charter or ordinance
Circuit Court Judge	\$50	Justice of the Peace	n/a

Prospective Petition, in lieu of filing fee Some circulators may be paid Yes No

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
<u>Stephen</u>	<u>E</u>	<u>Jensen</u>		

How you would like your name to appear on the ballot
Stephen Jensen

Candidate Residence / Route Address

Street Address	City	State	Zip	County
<u>355 Otis St.</u>	<u>Ashland</u>	<u>OR</u>	<u>97520</u>	<u>Jackson</u>

Candidate Mailing Address and Contact Information Only one phone number is required.

Street Address or PO Box	City	State	Zip
<u>same</u>			

Work Phone	Home Phone	Cell Phone	Fax
		<u>541 890 6353</u>	

Email Address	Web Site, if applicable
<u>sjensen355@gmail.com</u>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

High School Teacher

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
see attached resume			

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Ashland Forest Lands Commission, chair

Campaign Finance Information Not applicable to candidates for federal office.

Candidate Committee This section should not be amended at a later date.

- Yes, I have a candidate committee.
- No, I do not expect to spend or receive more than \$750 during each calendar year. The \$750 includes personal funds spent for any campaign-related costs, such as the candidate filing fee; however state voters' pamphlet filing fees are not included when calculating contribution or expenditure totals. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- NOTE: If you have previously filed for office please check with the Elections Division to verify if you have an existing candidate committee.**
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

Candidate Attestation

By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above;
- I will qualify for said office if elected;
- All information provided by me on this form is true to the best of my knowledge; **and**
- No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid. (ORS 249.013 and ORS 249.170)

[Handwritten Signature]

7-24-18

Candidate Signature

Date

For Office User Only

Initials _____

Batch Sheet/CC Approval Code/ Receipt Number _____

Stephen E. Jensen

355 Otis St., Ashland, Oregon 97520
(541) 890-6353 sjensen355@gmail.com

EDUCATION

- Southern Oregon University
M.S. Ed (Integrated Science), 1998
- California Polytechnic State University, San Luis Obispo
BS, Soil Science, 1982
- St. Vincent High School, Petaluma, CA.
College Preparatory, 1967

MILITARY

- United States Army, medic and surgery specialist, Vietnam, (1968-1970)
101st Airborne Division, Hue and Quang Tri
American Spirit Honor Medal, Honorable Discharge

CAREER HIGHLIGHTS

- South Medford High School, physical science, American history (9/99 to 6/11)
- Ashland Middle School, science teacher (8/98 to 6/99)
- HiWay Lumber Co., Medford, OR, General Manager (3/92 to 5/96)
- Rogue Pacific Lumber Co. Medford, OR, General Manager (4/85 to 1/92)
- Grower's Refrigerating Co., (Naumes, Inc.), Medford, OR, General Manager (8/82 to 2/85)
- California Polytechnic State University, undergraduate student (1979 to 1982)
- Trans-Alaska Pipeline, Fairbanks, AK. semi truck driver/equipment operator (1975 to 1978)
- Oregon Highway Dept., Prospect, OR. truck driver (1973 to 1975)
- Skeeters and Skeeters Logging, Talent, OR. choker setter, laborer (1971 to 1973)
- St. Mary's Medical Center, Reno, NV. surgery tech, ER tech

SKILLS AND ACCOMPLISHMENTS

- Completed 4 year undergraduate science degree at Cal Poly in 3 years.
- Engaged in full computerization of two different lumber companies (1988, 1993)
- Built and sold three homes as independent investment projects (1979, 1995, 1996)
- Secondary ed teacher in Physical Sciences, English, and Social Studies (retired)
- President, Fish Lake Homeowners Association for 3 years
- Ashland Food Project, district coordinator (current)
- Chairman, Ashland Forest Lands Commission (2003-2005, 2016-2018)
- Southern Oregon University Brain Bowl Tournament, director (current)
- Owner and manager of local rental properties
- Skillful in the operation of chainsaw, power tools, heavy equipment, heavy trucks
- Able gardener: tomatoes, onions, garlic, prized dill pickles
- Married for 40 years and have a wonderful wife and two remarkable children.

VOLUNTARY CONTRIBUTION & SPENDING LIMITS FOR CANDIDATES FOR CITY OFFICES AMC 2.41

PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK

<input checked="" type="checkbox"/> Candidate	<input type="checkbox"/> Political Committee	Primary 20__	General 2018	Other Election Date
Candidate or Political Committee Name <i>Stephen Jensen</i>			Committee Identification Number	
Treasurer's Full Name <i>Same</i>			Telephone Number (day)	
Address (street or route, city, state, zip code) <i>355 Otis St. Ashland 97520</i>				
Office of Filing <i>City Council #6</i>				
<p>I certify that if I am signing as a candidate, I will not make attributable expenditures for this election in excess of \$3,869.00 (including expenditures of my principal campaign committee), or, if I am signing as a treasurer of a political committee organized exclusively to support or to oppose a candidate, I certify that the committee will not make attributable expenditures in this election in excess of \$3,869.00.</p>				
<p><i>[Signature]</i> Candidate or treasurer's signature</p>			<p>Date Signed <i>7-24-18</i></p>	
<p>[NOTE: If the candidate or committee treasurer elects NOT to be bound by the expenditure limitations, the following line should be signed instead of the line above.]</p>				
<p>I elect not to be limited to the attributable expenditures specified in this certificate and city ordinance.</p>				
<p>_____ Candidate or treasurer's signature</p>			<p>Date Signed</p>	
<p>The City Recorder is authorized to publish a statement in the City, indicating whether or not the candidate has agreed to limit expenditures.</p>			<p style="font-size: 1.2em; font-weight: bold; transform: rotate(-15deg);">RECEIVED JUL 24 2018</p> <p><i>[Signature]</i></p>	
<p>If the City Recorder or the City Attorney finds that a candidate filing a declaration of limitation on expenditures has exceeded the applicable expenditure limit, at the next election at which the candidate is a candidate for election to public office, the City Recorder shall publish a statement, in the City, indicating that the candidate violated a previous declaration of limitation.</p>				

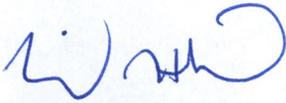
CITY OF
ASHLAND

August 8, 2018

Stephen Jensen
355 Otis St.
Ashland OR 97520

A completed petition, with the required signature sheets properly certified by the county elections office has been received and is filed with the City Recorder's Office for the City Council Position #6.

Please let me know if I can be of any further assistance during this upcoming election time.



Melissa Huhtala
City Recorder



Petition Submission
Candidate, Voters' Pamphlet

RECEIVED JUL 27 2018

SEL 338

rev 01/14
OAR 165-010-0005, 165-014-0005

WJ

This form must be completed and filed with each submittal of signatures.

Filing Officer		
<input type="checkbox"/> State	<input type="checkbox"/> County for both county and district petitions	<input checked="" type="checkbox"/> City

Election Type		Year			
<input type="checkbox"/> Primary	<input checked="" type="checkbox"/> General	<input type="checkbox"/> Special Election	<input type="checkbox"/> 2014	<input type="checkbox"/> 2016	<input checked="" type="checkbox"/> 2018

Petition Information	
Candidate Name or Measure Number <i>Stephen Jensen</i>	

Type of Filing	Number of Signatures Submitted
<input checked="" type="checkbox"/> Candidate Nominating Petition	<i>32</i>
<input type="checkbox"/> Voters' Pamphlet, Candidate	
<input type="checkbox"/> Voters' Pamphlet, Measure	

Candidate	
→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.	

Name <i>Stephen Jensen</i>	Contact Phone <i>541 890-6353</i>	Email Address <i>Sjensen355@gmail.com</i>
Signature <i>[Signature]</i>	Date Signed <i>7-27-18</i>	

Measure Argument Filer	
→ By signing this document, I hereby state that all information on the form is true and correct to the best of my knowledge.	

Name	Contact Phone	Email Address
Signature	Date Signed	

County: JACKSON
User Name : Myers, Trisha

Petition Processing Statistics Report

Date : 8/3/2018 2:24:07 PM

Number :CC2018-06A Title :Ashland City Council, Position 6-Stephen Jensen

Petition Information

Petition Name : Ashland City Council, Position 6-Stephen Jensen

Petition Date : 07/27/2018

Date Filed : 07/24/2018

End Circulation Date : 07/27/2018

Minimum Signatures Required : 25

Accepted Of Minimum : (116.00%)

Total Signatures Processed : 32

Processing Summary Sample: All

Total Accepted Signatures : 29 (91%) **Of Those Processed**

Total Rejected Signatures : 3 (9%) **Of Those Processed**

Accepted Reason

Total (% Rejected)

Valid Signature 29 (100%)

Rejected Reason

Total (% Rejected)

Out of District 3 (100%)

Candidate Signature Sheet | Nonpartisan

Petition ID CC2018-06A

Signatures for this petition are being gathered by PAID Circulators VOLUNTEER Circulators

This is a candidate nominating petition. Signers of this page must be active registered voters in the county listed.

i Signatures must be verified by the appropriate county elections official before the petition can be filed with the filing officer. Candidates should allow ample time for the verification process to be completed before 5pm on the filing deadline day.

County Jackson

Candidate Information	
Name	Stephen Jensen
Office	City Council, Ashland, #6
Election	Nov 6, 2018
District or Position Number	#6

To the Secretary of State of Oregon/County Elections Official/City Recorder, We the undersigned voters, request the candidate's name be placed on the ballot at the election listed above for nomination to the office indicated.

i Signers must initial any changes the circulator makes to their printed name, residence address or date they signed the petition.

Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<i>[Signature]</i>	07/24/18	Valri Williams	744 Helman St Ashland, OR 97520
<i>[Signature]</i>	07/25/18	Gregory Williams	744 Helman St. Ashland OR 97520
Edwin L. McCurry	07/24/18	Edwin L. McCurry	375 Otis St., Ashland, OR 97520
<i>[Signature]</i>	07/24/18	Thomas Thompson	560 Drager St Ashland, OR 97520
Gretchen Thiel	07/24/18	GRETCHEN THIEL	560 DRAGER ST - ASHLAND OR
<i>[Signature]</i>	07/24/18	Genevieve Brasell	589 Drager St. 97520
Thomas J. Tarlow	7/24/18	Thomas J. Tarlow	578 Drager St 97520
<i>[Signature]</i>	7/24/18	ED KEMPER	141 Drager St. 97520
<i>[Signature]</i>	7/24/18	Tom Carnit	622 DRAGER Ashland
<i>[Signature]</i>	7/24/18	Steve Armitage	205 RANDY ST, Ashland

Circulator Certification This certification must be completed by the circulator and additional signatures should not be collected on this sheet once the certification has been signed and dated!

I hereby certify that I witnessed the signing of the signature sheet by each individual whose signature appears on the signature sheet, and I believe each person is a voter qualified to sign the petition (ORS 249.061). I also hereby certify that compensation I received, if any, was not based on the number of signatures obtained for this petition.

<i>[Signature]</i>	7-27-18	1
Circulator Signature	Date Signed mm/dd/yy	Sheet Number
Stephen Jensen	355 Otis St., Ashland	Sheet will be numbered by group submitting the petition.
Printed Name of Circulator	Circulator's Address street, city, zip code	97520

Candidate Signature Sheet | Nonpartisan

Petition ID CC2018-060A

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County Jackson

Candidate Information	
Name <u>Stephen Jensen</u>	Office <u>City Council #6, Ashland</u>
Election	District or Position Number <u>#6</u>

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Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<u>MA Gardiner</u>	<u>7/24/18</u>	<u>Michael A. Gardiner</u>	<u>349 Orange Ave Ashland, OR 97520</u>
<u>Howard McEwan</u>	<u>7/24/18</u>	<u>HOWARD McEWAN</u>	<u>287 Otis St, Ashland, OR 97520</u>
<u>Michael Vediner</u>	<u>7/24/18</u>	<u>Michael Vediner</u>	<u>1000 Pineriver Terr OR 97520</u>
<u>Jessica Lee</u>	<u>7/24/18</u>	<u>Jessica Lee</u>	<u>7793 Hwy 66 Ashland 97520</u>
<u>Bruce A. McCoy</u>	<u>7/24/18</u>	<u>Bruce A. McCoy</u>	<u>315 W. 1st St. Ashland, OR 97520</u>
<u>Steven D. Thoyre</u>	<u>7/25/18</u>	<u>Steven D. Thoyre</u>	<u>312 Orange Ave Ashland 97520</u>
<u>S. Angelina Corey</u>	<u>7/25/18</u>	<u>S. Angelina Corey</u>	<u>570 Elizabeth Ave Ashland Oregon 97520</u>
<u>John Kalb</u>	<u>7/25/18</u>	<u>John Kalb</u>	<u>580 Elizabeth OR 97520</u>
<u>Molly P. Kreuzman</u>	<u>7/25/18</u>	<u>Molly Kreuzman</u>	<u>1030 Morton St, Ashland, OR 97520</u>
<u>Linda Terry</u>	<u>07/25/2018</u>	<u>Linda Terry</u>	<u>378 Otis St. Ashland, Or 97520</u>

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<u>Stephen Jensen</u>	<u>7-27-18</u>	<u>2</u>
Circulator Signature	Date Signed mm/dd/yy	Sheet Number
<u>Stephen Jensen</u>	<u>355 Otis St. Ashland</u>	Sheet will be numbered by group submitting the petition.
Printed Name of Circulator	Circulator's Address street, city, zip code	<u>97520</u>

Candidate Signature Sheet | Nonpartisan

Petition ID CC2018-06A

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County Jackson

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Name	Stephen Jensen
Office	City Council #6 Ashland
Election	District or Position Number #6

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Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<i>David Shindelman</i>	7/25/18	David Shindelman	378 Otis St Ashland OR
<i>Sarah Thorpe</i>	7/25/18	Sarah Thorpe	312 Orange Ave Ashland OR
<i>Penelope S. Thorpe</i>	7/25/18	Penelope S. Thorpe	312 Orange Ave. Ashland OR
<i>Margaret Elterman</i>	7/25/18	Margaret Elterman	296 Orange Ave., 97520
<i>Robert C. Baker</i>	7/25/18	ROBERT C. BAKER	296 ORANGE AVE 97520
<i>Jeremiah Church</i>	7/25/18	JEREMIAH CHURCH	369 GRANITE ST
<i>Thomas Rockel</i>	7/25/18	Thomas Rockel	70 BUSH ST Ashland
<i>Amy Parscal</i>	7/25/18	Amy Parscal	581 Morton St. Ashland, OR
<i>Lisa Denney</i>	7-25-18	Lisa Denney	581 Morton St. Ashland
<i>Gary Christlieb</i>	7-25-18	1065 Emma St. Gary Christlieb	

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Circulator Signature	Date Signed mm/dd/yy	Sheet Number
<i>Stephen Jensen</i>	7-27-18	3
Printed Name of Circulator	Circulator's Address street, city, zip code	Sheet will be numbered by group submitting the petition.
Stephen Jensen	355 Otis St. Ashland 97520	

Candidate Signature Sheet | Nonpartisan

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Candidate Information	
Name	Stephen Jensen
Office	City Council #6, Ashland
Election	Nov 6 2018
District or Position Number	#6

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Signature	Date Signed mm/dd/yy	Print Name	Residence or Mailing Address street, city, zip code
<u>Holly Kilpatrick</u>	7/25/18	Holly Kilpatrick	259 Garfield St Ashland OR 97520
<u>Frederic DeArmond</u>	7/25/18	Frederic DeArmond	1154 Tolman Cr Rd Ashland, OR 97520
<u>SA Jensen</u>	7-27-18	Stephen Jensen	355 Otis St. Ashland 97520

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<u>Stephen Jensen</u>	7-27-18	4
Circulator Signature	Date Signed mm/dd/yy	Sheet Number
Stephen Jensen	355 Otis St. Ashland	Sheet will be numbered by group submitting the petition.
Printed Name of Circulator	Circulator's Address street, city, zip code	97520