

2594 E. Barnett Road Suite C Medford, OR 97504

February 27, 2019

Linda Reid City of Ashland 20 East Main Street Ashland OR 97520

Dear Linda:

Community Works Advocacy Services is seeking \$10,625 in financial assistance from City of Ashland, Community Development Block Grant, for a portion HelpLine volunteer coordinator and operational expenses.

Attached is the agency application, agency board roster, and a copy of 501 (c)(3) IRS tax exemption letter. Thank you and the City of Ashland for your consideration of our request.

Sincerely,

Barbara Johnson Executive Director

Attachments.

Community Works strengthens lives and our community through prevention, support services, and advocacy for victims of domestic violence, sexual assault, and homeless youth and their families.

A 501(c)(3), non-profit, charitable corporation. Donations are tax-exempt to the extent permitted by the IRS code. No goods are provided in exchange for your contribution. Therefore, this gift may qualify for a tax deduction as allowable by law. Our Tax ID number is 93-0633804.

Agency Application and Forms 2019 - 2021

Application to: City of Me	vised November 2018) dford	Ashland	United Way
ORGANIZATION LEGAL NAME Commu	nity Works, Inc.		DATE: 02/25/020
OTHER NAMES ORGANIZATION KNOW	'N BY (DBA)		
ADDRESS 2594 E. Barnett Road - Suite C Street	Medford City	OR State	97504 Zip
FEDERAL EMPLOYER ID NUMBER (FEI			
PROGRAM/PROJECT TITLE HelpLine			
See MEMO for important information on goals Ashland – on which strategic priority does Medford – which essential safety net service	your program focus?	-lealth	
United Way – on which impact area does y	our program focus? So	elect Impact A	rea
AMOUNT REQUESTED from this funder for	r this program/project	2019-2020 S 2020-2021	
GRANT CONTACT (If other than Executive Name Telephone E-mail			
EXECUTIVE DIRECTOR INFORMATION Name Barbara Johnson Telephone 541-779-2393 ext. 202 or 541-821-8	8582		
E-mail bjohnson@community-works.org			
	DTIELAATIAN		

EXECUTIVE DIRECTOR INFORMATION	
Name Barbara Johnson	
Telephone 541-779-2393 ext. 202 or 541-821-8582	
E-mail bjohnson@community-works.org	
CERTI	IFICATION
The information contained in this application is true	and correct to the best of my knowledge.
Day Class	Buboua Johnson
Signature of Board President	Signature of Executive Director/CEO
Dawn Hartley	Barbara Johnson
Type Name	Type Name

SUMMARY INFORMATION

	GRAM/PROJECT TITLE HelpLine
1.	Program/project is: new established/continuing pilot If pilot, expected duration
2.	Primary geographic location and population program funding will serve. (If funding awarded, City of Medford and City of Ashland, will require tracking the number of city residents served for reporting purposes. United Way requires tracking for Jackson County.)
adul assa	primary geographic location served is Jackson County, Oregon. The population served are it victims/survivors who are homeless or near homeless due to domestic violence, sexual ault, stalking, and trafficking. Services will be provided to both individual adult ms/survivors and adult victims/survivors accompanied by their children.
3.	What will this funding enable?
bene lines	City of Ashland funds, if granted, would be used to pay for a portion of the salary and efits of the HelpLine Volunteer Coordinator and other expenses such as leasing space, phone to utilities and supplies as well as volunteer recruitment, recognition and retention. This is utilities and supplies as HelpLine is the only 24/7 crisis line in Jackson County.
4.	Number of volunteers this program/project will engage: 51
	Number of paid program employees this program/project will engage: 1.0
5.	Total number volunteers agency utilizes: 80
	Total number of paid agency employees: 46
6.	Outline key strategies of the project/program with timeline and staff structure.

For over 45 years volunteers and staff have been answering any call, any hour of everyday for someone in need of emotional support, and resources. This service is accomplished by providing 40 hours of training to volunteers to staff the crisis line. Trainings are held three times a year, and they are open to anyone with a desire to understand the dynamics of abuse and tools to help others. The Volunteer Coordinator is also responsible for scheduling volunteer shifts, supervising, and provide ongoing support. Coverage is from 9 am - 9 pm., then it roles to night Shelter staff.

7. Use this space for comments, explanations, and exceptions to questions on this application that can't be included within the question format. You may also leave it blank.

The services that HelplLine provides for Jackson County is uncommon in most places in Oregon, because other communities only have 211info, 911, or the domestic violence hotline. Yet in our community, Community Works has been providing this service to anyone as a free and confidential resource. We are there to answer questions from someone asking how to pay their light bill to helping someone who is feeling afraid and in danger. We will take any call 24/7.

AGENCY AND PROGRAM/PROJECT NARRATIVE

RECIPIENT AGENCY Community Works
PROGRAM/PROJECT TITLE HelpLine

Answer all three narrative questions. Use **only the space provided** – **place the question number and letter preceding each answer;** the amount of space you allot for each response is your choice. Use Helvetica font – 11 point.

- 1. Description of organization (include inception date) and
 - a. mission statement, purpose(s) and how this program/project fits with your mission.
 - b. your organization's unique qualifications to accomplish your program outcomes?
 - c. what approach is your agency taking to serve clients and train staff on trauma informed care?

2. What:

- a. issues(s) is the project/program intended to impact,
- b. strategy for change your program will be based on,
- evidence do you have that the project/program will be successful in the proposed setting, and
- d. what tool(s) will you use to measure outcomes?
- 3. How would the community as a whole benefit if your program receives funding? (Include a description of collaborations and integration and the role program/project plays in the sector.)
- 1. Community Works was founded in 1996 after three local agencies merged. Community Works is a 501(c)(3) non-profit agency serving children, adolescents, young adults, adults and families who are working to overcome a severe life crisis or trauma. We provide hope, healing and supportive services to help individuals move from homelessness or near homelessness to productive and sustainable lives. Through key community collaborations and partnerships, a highly engaged board of directors, and deeply committed staff and volunteers we are able to offer a comprehensive array of services that address the whole person and family.
- 1 A. Agency mission states, "Community Works strengthens lives and our community through prevention, support services, and advocacy for victims of domestic violence, sexual assault, and homeless youth and their families." We recognize the value it is for someone calling to have a local person working with them to help them with their situation. HelpLine provides a community connection, and opportunity to collaborate with partners and other organizations.
- 1 B. As mentioned earlier, HelpLine is the only 24/7 crisis line, and resource available to anyone in our county and beyond. We have a local and toll free number for someone needing help to call. Community Works is the only domestic violence, sexual assault, stalking or trafficking agency in Jackson County. We providing comprehensive training, supportive services, shelter and transitional housing. HelpLine is the gateway to all of services, while helping those needing resources for other needs such as mental health, housing, or emotional support.
- 1 C. Community Works offers 32 hours of training, three times a year, free for community member's, staff, and volunteers. Anyone in the community can have an opportunity to learn about chronic and complex traumas adults and children are experiencing due to domestic and sexual victimization. The curriculum is DHS approved and includes subjects such as oppression, power & control, barriers, child abuse, and trauma informed care. It is a powerful way to become educated, and become more knowledgeable. Completing this training empowers individuals to help and be a

for social change. Each year over 120 people are trained by our staff. Staff and volunteers continue their training in a direct services setting paired with staff for an additional 8-12 hours.

- 2 A. Community Works' HelpLine provides a distinctive service for Jackson County as the only crisis hotline in the county. HelpLine is there for any caller regardless of their need. The volunteer or staff person provides resource information, support and many times much needed assistance for individuals dealing with complex traumas such as domestic violence and/or sexual abuse. While the majority of calls are in Jackson County we do provide a toll free phone number for callers outside of our region. We also have language line service for callers whose primary language is not English.
- 2 B. Each year, HelpLine provides service to over 8,800 callers including house bound reassurance calls. HelpLine is the access to all services provided by Community Works, because the caller will be able to immediately speak with a person who has the necessary information the caller could need. When we identify that the person needs additional services, such as shelter or advocacy, the HelpLine worker gives a "warm" hand off from caller to other supporting staff within our agency.
- 2 C. As an ongoing service for our community, we have heard from repeat callers expressing the need to "just have someone listen". Repeat callers are coping with ongoing mental health problems, and they a person to be present for them. The HelpLine volunteer may not be able to solve their problem yet we are there for them along their journey. We can be that life line for them between they have exhausted other resources.

For partners, civic groups, and other community members we provide presentations to educate about the needs of the community and the services that HelpLine and our agency has available to them.

- 2 D. Indicators to measure success are through feedback forms from presentations and training. The Volunteer Coordinator also does a monthly check-in with volunteers to be certain they are feeling successful, and discuss ways to enhance the program. Additionally, the HelpLine Volunteer Coordinator shares an office with the HelpLine volunteers, so that they can observe and mentor them during their shift.
- 3. This service benefits the community as a whole because they will have access to multiple services and resources for the essential health and wellbeing of Jackson County. Community Works' HelpLine provides assistance to community members by providing suicide prevention assistance, support to homeless youth, and gateway access to domestic violence and sexual assault services. Our callers are in need of a compassionate, non-judgmental, and understanding person. We are there for them.

Community Works' HelpLine addresses the short term need of Information and Referral Crisis Services with emphasis on coordination and communication. It also addresses the long term need of enhancing the use of trained volunteers to improve cost effectiveness of service delivery. The HelpLine volunteers save this program close to \$65,000 annually. The volunteers are essential to the success of this needed service to our community.

HelpLine provides an avenue for community partners working with a patient or client who discloses abuse to call us for help so that we can provide a warm hand off. Community Works' has many partnerships and integrated services with many organizations including with law enforcement agencies, DHS Self-Sufficiency & Child Welfare, health care providers Jackson County Court House, Medford School District, and other nonprofits.

GENERAL FINANCIAL INFORMATION

RECIPIENT AGENCY Community Works PROGRAM/PROJECT TITLE HelpLine				
1. For most recently completed 990:				
a. FISCAL YEAR (mm/yyyy – mm/yyyy): <u>C</u>	17/201			
b. Administration & Fundraising expense:	\$	313,475	18.29_%	
Administration & Fundraising (expressed as peromanagement and general, that portion of your exservices), calculated directly from your IRS form cost total) and Line 25 D (fundraising cost total) (total expenses).	pense 1990.	s not dedicated solel Part IX: Add Line 2	y to program or = 5 C (administrative	
c. Program expense	\$	1,400,312		
d. Total expenses:	\$	1,713,787		
e. Sources of revenue:				
Memberships/ individual contributions	\$	415,914	20.88%	
Raised through fundraising activities	\$	0	0.00 %	
Government	\$	1,331,388	66.85 %	
Foundations	\$	176,080	8.84 %	
United Way	\$	12,080	0.61 %	
Fees for Service	\$	00	0.00%	
Other (reimbursements, payments,	\$	56,286	2.83 %	
bequests, etc.)				
f. Total revenue:	\$	1,991,748		
. What is the highest level of financial reporting	requii	red by your funders?	Audit	

- 2.
- Briefly describe your sustainability outlook for the project/program in the future. 3.

As a program that has been ongoing for 45 years, we are able to continue it thanks to grants and local donor support.

4.	a. Total organizational annual budget current ongoing fiscal year:	2,118,250
	b. Total program/project budget current ongoing fiscal year:	81,440

ORGANIZATION BUDGET 2019-20

PROJECT PERIOD July 1, **2019** to June 30, **2020** RECIPIENT AGENCY Community Works

REVENUE	Pending Commitments	Secured Commitments
City of Medford Funds	\$ 127,617	\$
City of Ashland Funds	\$ 30,000	
Jackson County Funds	\$ 132,765	
CDBG (identify)	\$	\$
Other State or Federal Funds	\$ 1,329,528	\$ 270,000
United Way Funds	\$ 14,054	
Other Funds (identify) Development & foundation	\$ 214,286	\$
SUB TOTALS	\$ 1,848,250	\$ 270,000
TOTAL REVENUE (Pending & Secured)		\$ 2,118,250
EXPENDITURES		
A. PERSONNEL SERVICES		
Total Salaries		\$ 1,294,159
Total Benefits	\$ 234,170	
TOTAL PERSONNEL SERVICES	\$ 1,528,329	
B. MATERIALS & SERVICES: (please detail other major	budget categories)	
Facilities		\$ 104,145
Program expenses (client assistance & supplies)	\$ 219,334	
admin/indirect allocation	\$ 109,200	
mileagte (local travel) and training		\$ 30,886
Other contractual & misc		\$ 41,465
Depreciation		\$23900
TOTAL MATERIALS & SERVICES		\$ 528,930
C. CAPITAL OUTLAY (must constitute part or all of funded public s	ervice activity to be eligible ex	pense)
Equipment	\$ 20,040	
Furnishings	\$	
Other capital expenses /Identify:	\$	
TOTAL CAPITAL OUTLAY	\$ 20,040	
TOTAL EXPENDITURES (Sum of A, B & C)	\$ 2,077,299	

PROGRAM BUDGET 2019-20

PROJECT PERIOD July 1, **2019** to June 30, **2020**RECIPIENT AGENCY Community Works

REVENUE	Pending Commitments	Secured Commitments
City of Medford Funds	\$ 5,70	0 \$
City of Ashland Funds	\$ 6,88	4 \$
Jackson County Funds	\$	\$
CDBG (identify)	\$	\$
Other State or Federal Funds	\$ 58,85	
United Way Funds	\$	\$
Other Funds (identify) development	\$ 10,00	0 \$
SUB TOTALS	\$ 81,44	0 \$ 0
TOTAL REVENUE (Pending & Secured)		\$ 81,440
EXPENDITURES		
A. PERSONNEL SERVICES		
Total Salaries		\$ 40,903
Total Benefits		\$ 11,537
TOTAL PERSONNEL SERVICES		\$ 52,440
B. MATERIALS & SERVICES: (please detail other	major budget categories)	
Facilities & commmunication		\$ 11,876
supplies & training volunteers	\$ 4,500	
admin/indirect allocation		\$ 12,624
		\$
		\$
Whatasaan		\$
TOTAL MATERIALS & SERVICES		\$ 29,000
C. CAPITAL OUTLAY (must constitute part or all of funded	public service activity to be eligible e	xpense)
Equipment	······································	\$
Furnishings	\$	
Other capital expenses /Identify:	\$	
TOTAL CAPITAL OUTLAY		\$ 2000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
TOTAL EXPENDITURES (Sum of A, B & C)		\$ 81,440

PROGRAM BUDGET 2020-21

PROJECT PERIOD July 1, **2020** to June 30, **2021**RECIPIENT AGENCY Community Works

REVENUE	Pending Commitments	Secured Commitments
City of Medford Funds	\$ 5,70	00 \$
City of Ashland Funds	\$ 6,88	
Jackson County Funds	\$	\$
CDBG (identify)	\$	\$
Other State or Federal Funds	\$ 58,85	
United Way Funds	\$	\$
Other Funds (identify)	\$ 10,00	
SUB TOTALS	\$ 81,4	40 \$ 0
TOTAL REVENUE (Pending & Secured)		\$81,440
EXPENDITURES		
A. PERSONNEL SERVICES		
Total Salaries		\$ 40,903
Total Benefits	· · · · · · · · · · · · · · · · · · ·	\$ 11,537
TOTAL PERSONNEL SERVICES		\$ 52,440
B. MATERIALS & SERVICES: (please detail other	major budget categories)	
facilities & communication	4,000	\$ 11,876
supplies & training volunteers		\$ 4,500
admin/indirect allocation		\$ 12,624
		\$
		\$
		\$
TOTAL MATERIALS & SERVICES		\$ 29,000
C. CAPITAL OUTLAY (must constitute part or all of funded	public service activity to be eligible	expense)
Equipment		\$
Furnishings		\$
Other capital expenses /Identify:		\$
TOTAL CAPITAL OUTLAY		
TOTAL EXPENDITURES (Sum of A, B & C)		\$ 31,440

CURRENT MEMBER/CLIENT DEMOGRAPHIC PROFILE

(Use absolute numbers only - no percentages.)

RECIPIENT AGENCY Community Works

PROGRAM/PROJECT TITLE HelpLine

City of Medford and City of Ashland applicants fill out right column only. United Way applicants fill out left column only.

		# Whole Program # Medford or Ashland	III. Residence* For Whole Program	
I.	Gender Female	7,264 392	FOR UNITED WAY APPLICANTS ONLY	
	Male	$\frac{7,204}{1,547} = \frac{332}{127}$		
	Other	0	Ashland 5	19
	Totals	<u>8,840 519</u>	Comman I om	22
II.	Age*		Eagle Point	35
			Gold Hill and	
	0 to 5	0 0	Rogue River	18
	6 to 12	3 0	Jacksonville, Ruch,	
	13 to 17	5 1		25
	18 to 30	6,536 337	Medford 4,2	
	51 to 61	1,563 135	Phoenix/Talent 3	57
	62 +	733 46	Shady Cove, Butte	
	Unknow		Falls, Trail, Prospect	
	Total	8,840 519		<u>61</u>
				70
*** ***	ut of output for appuisa			18
at poli	nt of entry for service		Unknown 2,4	
			Total 8,8	40

IV. Race/Ethnicity

City of Medford and City of Ashland applicants fill out ethnicity and Medford/Ashland columns. United Way applicants fill out Whole Program and Ethnicity portions.

	#Whole Program	Ethnicity Hispanic/Latino*	#Medford or Ashland
White	6,592		420
Black/African American	79		3
American Indian/Alaskan Native			
Native Hawaiian/other Pacific Islander	4		1
American Indian/Alaskan Native and White	30		2
Black/African American and White	27		1
American Indian/Alaskan Native and			
Black/African American	1		1
Other Multi Racial			
Other	<u>2,107</u>		91
Totals	8,840	0	519

^{*} Fill out this column as it relates to Whole Program or Medford/Ashland columns according to the entity you are applying to. Ethnicity is a portion of each Race category listed and will likely not match the total demographic served—it would only match if 100% of your clients identify as Hispanic/Latino.

Agency Board Profile

RECIPIENT AGENCY Community Works PROGRAM/PROJECT TITLE HelpLine			
(For (City of Medford and City of Ashland, Board must h Number of board members required in bylaw		ive city.) 9 Maximum 23
2.	Number of board members currently active?		0 Vacancies 0
3.	Average percentage board meeting attendanc	e (over last completed	year): 90.00%
4.	Percent of board in attendance required for a	quorum: 60.00%	
5.	List various board, advisory and ad hoc comm	nittees and the numbe	r of people on
	each.		
		Number of Members	
	Exeuctive Committee Business Committee	<u>5</u>	
	Development Committee	4	
	Development Committee	4	
6.	Characteristics of Board of Directors at time of	of application:	
	Race/Ethnicity	Number Identifying	Ethnicity Hispanic/Latino*
	White	10	
	Black/African American		
	American Indian/Alaskan Native		
	Native Hawaiian/other Pacific Islander		
	American Indian/Alaskan Native and Wi	hite	
	Black/African American and White		
	American Indian/Alaskan Native and		
	Black/African American		
	Other Multi Racial		******
	Other		
	Totals	10	0
	* Fill out this column pertaining to board Ethnici likely not match the total board category – it wou Hispanic/Latino.	ty is a portion of each Race old ld only match if 100% of you	category listed. It will very er board identifies as
	Residence	Male Female	Other
	Ashland	1	
	Central Point		
	Eagle Point		
	Gold Hill/Rogue River		
	Jacksonville, Ruch, Applegate		
	Medford	8	
	Phoenix/Talent	1	
	Shady Cove, Butte Falls, Trail, Prospect,	,	
	Other Upper Rogue	•	
	White City		
	Other		
	Total	9 1	



ROSTER Board of Directors FY 2018-2019

2594 E. Barnett Rd - C Medford, OR 97504 (541) 779-2393 (541) 779-3317 FAX

Barbara Johnson 541-821-8582

MEMBER NAME	ADDRESS/PHONE	TERM/COMMITTEE(S)
Dawn Hartley	2613 Cliffrose Court	1st Term: 1/01/2016-06/30/2019
BOARD CHAIR	Medford, OR 97504	Committees:
Vice President	(541) 618-6702	Development, Business
Umpqua Bank		
	dawnhartley@umpquabank.com	Skills:
		Bank executive & community
		volunteer
Linda Butler (Chuck)	357 Reiten Drive	1st Term: 4/01/2017-06/30/2020
BOARD VICÈ CHAÎR	Ashland, OR 97520	Committees:
Accountant	(541)944-5557 (c)	Development
Butler Auto Group	lindabutler@butlerman.com	•
r in the second		Skills:
		Accounting, fundraiser, volunteer
Shannon Wade (John)	2941 Barclay Rd	1stTerm:02/14/2017 6/30/2020
TREASURER	Medford, OR 97504	2 nd Term:
Finance Director	(541) 499-7950 (w/c)	
Jackson County	(6.17) 135 1323 (11.15)	Committees:
		Business
		Skills:
	Sweetbugmom@gmail.com	Accountant, fundraiser, volunteer
Holly Roberts	19 N Barneburg Road	1st Term: 5/31/2017-06/30/2020
SECRETARY	Medford, OR 97504	Committees:
Executive Assistant	541-944-9414	Development
Rogue Disposal		Skills:
rtogut Disposui		Fundraiser, volunteer
Patti Diehl (Doug)	3938 Piedmont Terrace	1st Term: 9/2014 – 06/30/2018
DEVELOPMENT	Medford, OR 97504	2 nd Term: 07/01/18-06/30/21
COMMITTEE CHAIR	(541) 951-1296 (c)	Committees:
	patti d@charter.net	Development
	F	Skills:
		Volunteer with 2-3 other
		organizations
Robb Mayers (Maggie)	14030 Fieldbrook Avenue	1st Term: 10/2012 – 06/30/2016
PAST BOARD CHAIR	Medford, OR 97504	2 nd Term: 07/01/2016 – 06/30/2019
Project Manager	(541) 646-1999 (w/c)	Committees:
Outlier Construction		Executive Board Chair &
	robb@outlierbuilt.com	Development
		Skills:
		Construction business
Cindy Berry (Jim)	3921 Windgate	1st Term: 03/28/18-06/30/21
Retired Social Worker	Medford, OR 97504	2 nd Term:
	(316) 655-9094	Committees:
		Development
		Skills:
	jcberry58@att.net	Medical social work, trauma care,
		DV/SA
Donna Lane	1015 Reddy Avenue	1st Term: 07/01/18-06/30/21
Business Professor	Medford, OR 97504	2 nd Term:
Southern Oregon University	(541)301-0215	Committees:
		Skills:
	laned@sou.edu	Business, education

Attachment 1 (zxz)

2

Matt Moreali	435 Vincent Avenue	1st Term: 5/01/2016-06/30/2019
College Professor/Instructor,	Central Point, OR 97502	2 nd Term:
Attorney	(530) 409-2532	Committees:
SOU & RCC	morealim@sou.edu	Development
	_	Skills:
		Professor with law experience
Kevin Sanders (Terry)	PO Box 1242	1st Term: 5/25/2016-06/30/2019
Operations Manager	Talent, OR 97540	2 nd Term:
Corey Robbins Painting Company	(541) 951-1955	Committees:
	kevin@coreyrobbins.com	Development
		Skills:
		Building and painting

Attachment 2

Internal Revenue Service

District Director

COMMUNITY WORKS, INC. 900 E MAIN STREET MEDFORD, OR 97504-7136 Department of the Treasury

300 N. Los Angeles Street, MS 7043 Los Angeles, CA 90012

Person to Contact: L BARRAGAN Telephone Number: (213) 894–2336 Refer Reply to: EO (0407) 98 Date: APRIL 15, 1998

EIN:

Dear Taxpayer:

This letter is in response to your request for a copy of the determination letter for the above named organization.

Our records indicate this organization was recognized to be exempt from Federal Income Tax in FEBRUARY 1982 as described in Internal Revenue Code Section 501(c)(3). It is further classified as an organization that is not a private foundation as defined in Section 509(a) of the Code, because it is an organization described in Section 170(b)(1)(A)(vi).

The exempt status for the determination letter issued in FEBRUARY 1982 continues to be in effect.

If you need further assistance, please contact our office at the above address or telephone number.

Sincerely,

Disclosure Assistant

L. Barry