



AGENDA FOR BUSINESS MEETING
ASHLAND PARKS & RECREATION COMMISSION
January 10, 2024
Council Chambers – 6 p.m.
1175 E Main St

To attend the meeting or to provide public input, see public participation instructions on page 2

5:30 p.m. Executive Session

Pursuant to ORS 192.660(2)(e) an executive session will be held to deliberate with persons designated by the governing body to negotiate real property transactions. Pursuant to ORS 192.660(1)(a) an executive session will be held to deliberate with persons designated by the governing body to discuss employee matters.

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a. APRC Business Session – November 8, 2023
 - b. APRC Business Session – December 4, 2023
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
 - a. Approval of RDAC minutes October 19, 2023
- VI. DIRECTORS REPORT
- VII. BUSINESS
 - a) Rogue World Music Rebranding and Expansion (information)
 - b) Technical Support Document for Parks, Trails, and Open Space Map (action)
 - c) The Freshwater Trust Herbicide Waiver (action)
 - d) Chair/Vice Chair Elections (action)
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. UPCOMING MEETING DATES
 - a) Ashland Senior Advisory Committee – Monday, January 8,
 - Electronic Meeting 3:30 p.m.
- X. ADJOURNMENT

make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to nancy.mero@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.