## ASHLAND PARKS & RECREATION COMMISSION

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# STAFF MEMORANDUM

**TO:** Ashland Parks and Recreation Commissioners

**FROM:** Leslie Eldridge, Interim Director

**DATE:** December 6, 2023

**SUBJECT:** Official Parks and Open Space Map Approval (Action)

(Improve watershed trail network Goal #6)

#### Situation

Parks Commissioners must approve the Official Parks and Open Space Map before it is presented to the Planning Commission and the City Council for approval. This legislative process is required to replace the 2002 map with the updated map in the Ashland Comprehensive Plan.

#### **Background**

The Parks and Open Space Map is a guide for APRC land acquisition and designates properties for different usage including neighborhood parks, potential sports fields, open spaces, trail connectivity, and riparian areas.

The last official update of the Map was done in 2002 with a "Light Update" done by APRC in 2012 without formal adoption.

On October 11, 2023, APRC approved the updated Parks and Open Space Map. On Nov 28, 2023 the Planning commission reviewed the Comparison and Official maps at their Study Session. Some minor corrections have been made to the comparison and the official maps since APRC approval.

A public hearing to consider the proposed map amendment is tentatively scheduled before the Planning Commission at the next regular meeting on December 12, 2023. A public hearing and first reading of the proposed ordinance before the City Council is tentatively scheduled for January 16, 2024, with second reading scheduled for February 20, 2024.

#### Recommendation

Staff recommend approval of the Official Parks and Open Space Map.

## **Possible Motion**

I move to approve the Official Parks and Open Space Map as presented by staff.

## **Attachments**

Official Parks and Open Space Map Comparison Parks and Open Space Map October 11, 2023 APRC Business Meeting Minutes:

https://www.ashland.or.us/SIB/files/FinalMinutes 10 11 23 RegularMeeting.pdf

Nov 28, 2023 Planning Commission Study Session packet:

https://www.ashland.or.us/files/2023-11-28 PC Packet Print.pdf



