

## **Grizzly Peak View Subdivision** 822 Oak Street

## Planning Commission Cont'd Hearing September 14, 2021













### ASHLAND

# 822 Oak Street Proposal

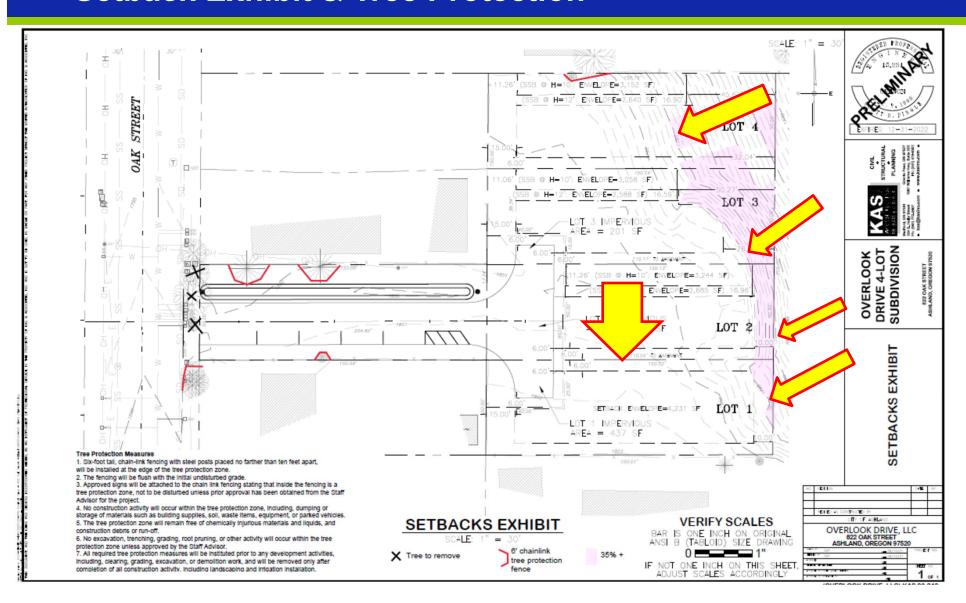
- ☐ Outline and Final Plan approval for a five-lot, four-unit Performance Standards Option subdivision for the two properties located at 822 Oak Street.
- ☐ A Variance to allow a private driveway to serve four units where dedication of a public street is typically required per AMC 18.4.6.040.C.1.
- □ A Conditional Use Permit to modify a non-conforming development where the required driveway separation is not provided for an avenue under AMC 18.4.3.080.C.3.a.
- ☐ An Exception to Street Standards to not install city standard street frontage improvements (i.e. parkrow with street trees and sidewalk) along Oak Street, and
- ☐ A Street Tree Removal Permit to remove three Oak trees along the Oak Street frontage.

Last month, the applicant asked to continue following presentations and initial discussion. Focus of continuance was on solar envelope for Lot 1.



## 822 Oak Street

### **Setback Exhibit & Tree Protection**



### LEGEND PROPERTY LINE ADJUSTMENT & 3" CITY OF ASHLAND BRASS CAP IN MONUMENT WELL PER S/N 16463 (RECOVERED) LAND PARTITION SURVEY 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "L.J. FRIAR & ASSOC." PER SN 15918 (RECOVERED SN 16463) TABLE OF CURVES PARTITION PLAT NO. P-/9 - 2004 FLAG Δ R A CHORD 5/8" IRON PIN w/ YELLOW PLASTIC CAP MARKED "SWAIN LS 759" PER S/N 5256 & 7331 (RECOVERED) \* RECEIVED \* 89°31'52" 12.50 19.53' 12.40 S 45°14'20" W - 17.61' 5/8" IRON PIN W/ YELLOW PLASTIC CAP MARKED "MARQUESS & ASSOC." PER S/N 16463 (RECOVERED) Date 4-8-04 By 60 89°31'38" 32.50 50.78 32.23' S 45°14'13" W - 45.77' PARCELS 2 & 3 This survey consists of 5/8" IRON PIN w/ 2 1/2" ALUMINUM CAP MARKED 89°31'36" 15.00 23.44 14.88 S 45°14'12" W - 21.13' PARTITION PLAT NO. P-21-2000 2 sheet(s) Map "INITIAL POINT LS 2883" PER S/N 16463 (RECOVERED) 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" (ESTABLISHED) 90°28'24" 15.00 23.69 15.12" S 44°45'48" E - 21.30' page(s) Narrative LOCATED IN (5) 89°31'33" 17.50 27.34' 17.36 N 45°14'10" E - 24.65 JACKSON COUNTY 5/8"x 24" IRON PIN w/ ORANGE PLASTIC CAP MARKED "KAMPMANN PLS 2883" FOR EASEMENT (ESTABLISHED) SOUTHWEST OUARTER OF SECTION 4 SURVEYOR TOWNSHIP 39 SOUTH, RANGE 1 EAST, WILLAMETTE MERIDIAN PROPERTY LINE CITY OF ASHLAND, JACKSON COUNTY, OREGON PARTITION / ADJUSTED LINE BOUNDARY LINE TABLE OF COURSES CENTERLINE CAROLE WHEELDON & DAVID BEAUDOIN EASEMENT LINE FLAG BEARING DISTANCE 815 OAK STREET S/N SURVEY NUMBER FILE, JACKSON COUNTY SURVEYOR ASHLAND, OREGON 97520 S 00°28'24" W 44.39 O.R. OFFICIAL RECORDS, JACKSON COUNTY RECORDER P.U.E. PUBLIC UTILITY EASEMENT 2 | N 90°00'00" W 37 67 I HEREBY CERTIFY THAT THIS PLAT IS AN EXACT COPY OF THE ORIGINAL. 3 | S 00°00'00" W 12 001 Shaw Kampmum SURVEYOR 4 S 90°00'00" E 37.33' MONUMENT BEARS N 24'50' E-0.17' FROM CORNER (NO CAP) 3 S00°28'24" W 18.81' 6 S 89°31'36" E 15.00 30 30' - - - N 89'59'44" W - 363.00' - - -0 N 00°28'24" E 8.50 36.52 9 2 INITIAL POINT 8 N 00°28'24" E 21.62 243.18' -87.47 9 N 00°28'24" E 105.20 20' WIDE P.U.E. & PRIVATE 15' WIDE UTILITY EASEMENT PER PART. PLAT P-21-2000 10 S 00°00'06" W 16.50 S 89'59'44" E - 87.43 N 89'50'34" W - 72.21' $\Omega$ **(1)** S 00°28'24" W 17.52 ADJUSTED PROPERTY LINE UTILITY & ACCESS EASEMENT BY THIS PLAY (2) S 45°14'15" W 5.83 PARCEL 1 PARCEL 1 13 S 44°45'43" E 6.07 20,970 SQ. FT. 0.48 ACRES PART. PLAT P-21-2000 E ĸ (IO) - EAST - 225.69' -S 3 8939'54"E-99.91 $\mathcal{M}$ PARCEL 2 34,928 SQ. FT. 0.80 ACRES 20' WIDE P.U.E. & PRIVATE RIABLE WIDTH UTILITY EASEMENT PER PART. PLAT P-21-2000 PER O.R. 200 (5)-Ø SCALE: 1" = 30' CONSERVATION & NATURAL PRIVATE ACCESS & FIRE TRUCK TURN-AROUND EASEMENT PER O.R. 2004-007084 — DRAINAGEWAY EASEMENT PER -PARTITION PLAT NO. P-21-2000 N 89'59'17' W - 170.32' ¥ O.R. 87-07715 0 REGISTERED PARCEL 3 LAND SURVEYOR 9,485 SQ. FT. 0.22 ACRES 162.41' - -- - 154.30' - -OREGON SHAWN KAMPMANN S 89'59'43" E - 316.80 S 89°59'04" E - 100.00' RENEWAL DATE: 6/30/2005 SURVEY NOTES: MONUMENT BEARS S 18'41' W - 0.14' FROM CORNER THE FOLLOWING EASEMENTS DESCRIBED WITHIN LAND AMERICA LAWYERS TITLE SUBDIVISION GUARANTEE, ORDER NO. 123913, DATED ON SEPTEMBER 24, 2003, EXCEPTIONS 4 & 5, CANNOT BE ACCURATELY DEPICTED AND THEREFORE ARE NOT 30' SURVEYED BY: SHOWN GRAPHICALLY ON THIS PLAT. POLARIS LAND SURVEYING LLC RESERVATION OF RIGHT-OF-WAY AND RIGHTS OF ENTRY TO MAINTAIN AND REPAIR DITCHES AS CONTAINED WITHIN VOLUME 31, PAGE 605, OF THE DEED RECORDS OF JACKSON COUNTY, ORBGON. ⚠ P.O. BOX 459 ASHLAND, OREGON 97520 (541) 482-5009 RIGHT-OF-WAY & EASEMENT FOR WATER AND SEWER PIPES AS CONTAINED WITHIN VOLUME 273, PAGE 335, OF THE DEED RECORDS OF JACKSON COUNTY, OREGON. BASIS OF BEARING DAGIS OF DEARMAN TRUE MERIDIAN AT N-S CENTERLINE OF SECTION 15 AS DERIVED FROM THE N.O.A.A. NET ESTABLISHED IN 1968 AND ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. HER REFERENCE BEARING FOR THIS SURVEY IS THE LINE BETWEEN STREET CENTERLINE MONUMENTS LOCATED ON OAK STREET AS REFERENCED ON SURVEY NO. 16463 & 15918, ON FILE IN THE OFFICE OF THE JACKSON COUNTY SURVEYOR. Æ DATE: JANUARY 26, 2004 AN EXISTING OVERHEAD POWERLINE CROSSING PARCELS 2 & 3 WILL BE REMOVED AT THE TIME UNDERGROUND UTILITIES ARE INSTALLED ON THE SITE PRIOR TO PROJECT NO. 122-03 ⅓ Assessor's Map No. 391E04CA Tax Lots 2802 & 2804 FILE: SURVEYS\122-03\PARTITION PLAT.DWG SHEET 2 of 2 **E POLARIS LAND SURVEYING**

