

City of Ashland Council Meeting Look Ahead
*******THIS IS A DRAFT AND SUBJECT TO CHANGE*******

| | | Departments Responsible | SS 12/14 | CC 12/15 | SS 1/4 | CC 1/5 | SOTC 1/11 | SS 1/18 | CC 1/19 | SS 2/1 | CC 2/2 | SS 2/15 | CC 2/16 | SS 2/29 | CC 3/1 | SS 3/14 | CC 3/15 |
|-------|---|-------------------------|----------|----------|--------|--------|-----------|---------|---------|-------------|--------|---------|---------|---------|--------|---------|---------|
| 12/14 | Study Session (in Siskiyou Room) | | 12/14 | | | | | | | | | | | | | | |
| 1 | AF&R staffing options (John) | Fire | SS | | | | | | | | | | | | | | |
| 2 | Hostler Dam Projects Update (Mike F.) | PW | SS | | | | | | | | | | | | | | |
| 3 | Provision of water service outside city limits (Mike/Dave) | PW Admin | SS | | | | | | | | | | | | | | |
| 12/15 | Regular Council Meeting | | | 12/15 | | | | | | | | | | | | | |
| 4 | Annual presentation by the Planning Commission (Bill) | CD | | PRES | | | | | | | | | | | | | |
| 5 | Contract approval for financial software (Lee) | Finance | | CONS | | | | | | | | | | | | | |
| 6 | Consideration of Gateway Island art project (Ann) | Admin | | NEW | | | | | | | | | | | | | |
| 7 | Review and possible endorsement of legislation (bill number pending) that would permit inclusive zoning (request of Councilor Marsh) | Admin | | NEW | | | | | | | | | | | | | |
| 8 | Second reading of ordinance amending AMC to create Normal Neighborhood chapter (Bill) | CD | | ORD-2 | | | | | | | | | | | | | |
| 9 | Second reading of ordinance amending comp plan to adopt Normal Neighborhood (Bill) | CD | | ORD-2 | | | | | | | | | | | | | |
| 10 | Second reading of ordinance amending maps for Normal Neighborhood (Bill) | CD | | ORD-2 | | | | | | | | | | | | | |
| 11 | First reading of an ordinance regulating outdoor growing, production, processing, wholesaling and sales of medical and recreational marijuana (Bill) | CD | | ORD-1 | | ORD-2 | | | | | | | | | | | |
| 1/4 | Study Session (in Siskiyou Room) | | | | 1/4 | | | | | | | | | | | | |
| 12 | Update on the seismic study of city hall (Mike) | PW | | SS | | | | | | | | | | | | | |
| 13 | Discussion of downtown beautification project funding for the remainder of this biennium (request of Councilor Marsh) | Admin | | SS | | | | | | | | | | | | | |
| 1/4 | Executive Session (following the Study Session) | | | | 1/4 | | | | | | | | | | | | |
| 14 | For legal counsel and labor negotiations pursuant to ORS 190.660(2)(h) and (d) | Legal HR | | EXEC | | | | | | | | | | | | | |
| 1/5 | Regular Council Meeting | | | | | 1/5 | | | | | | | | | | | |
| 15 | Proclamation of BoyScouts TreeCycle (Diana) | Admin | | | | PROC | | | | | | | | | | | |
| 16 | Approval of Council Liaison to commissions for 2016 (Mayor) | Council | | | | CONS | | | | | | | | | | | |
| 17 | Recommendations of AFN Gov. ad hoc Committee (Dave) | Admin | | | | NEW | | | | | | | | | | | |
| 18 | UPRR options (Ann/Dave L.) | Admin Legal | | | | NEW | | | | | | | | | | | |
| 19 | Second reading of an ordinance regulating outdoor growing, production, processing, wholesaling and sales of medical and recreational marijuana (Bill) | CD | | | | ORD-2 | | | | | | | | | | | |
| 20 | First reading of an ordinance regarding parking rules (Dave L.) | Legal | | | | ORD-1 | | | | | ORD-2 | | | | | | |
| 1/11 | State of the City 5:30 p.m. Community Center | | | | | | | 1/11 | | | | | | | | | |
| 1/18 | Study Session Canceled due to MLK, Jr. Day | | | | | | | 1/18 | | | | | | | | | |
| 1/19 | Regular Council Meeting | | | | | | | | | 1/19 | | | | | | | |
| 21 | Public hearing and first reading of an ordinance expanding the Wildfire Lands overlay and adoption of development standards (Bill) | CD | | | | | | | | PH ORD-1 | | ORD-2 | | | | | |
| 22 | Plastic Bag Ban one-year review (Adam) | Admin | | | | | | | | NEW | | | | | | | |
| 23 | Recommendation of City Recorder Position ad hoc Committee (Dave/ Stef) | Admin | | | | | | | | NEW | | | | | | | |
| 24 | Second reading of an ordinance regarding parking rules (Dave L.) | Legal | | | | | | | | ORD-2 | | | | | | | |

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|------|---|-------------------------|----------|----------|--------|--------|-----------|---------|---------|--------|--------|---------|---------|---------|--------|---------|---------|
| 2/1 | Study Session (in Siskiyou Room) | | | | | | | | | 2/1 | | | | | | | |
| 25 | Street utility fee and transportation funding (Mike) | PW | | | | | | | | SS | | | | | | | |
| 26 | Discussion of the future of the Electric Utility (request of Mayor Stromberg) | Admin | | | | | | | | SS | | | | | | | |
| 2/2 | Regular Council Meeting | | | | | | | | | | 2/2 | | | | | | |
| 27 | Six-month review of calls for service to the Vinyl Club and Granite Taphouse (Tighe/John) | Police Fire | | | | | | | | | NEW | | | | | | |
| 28 | Ordinance expanding the Wildfire Lands overlay and adoption of development standards (Bill) | CD | | | | | | | | | ORD-2 | | | | | | |
| 2/15 | Study Session Canceled due to President's Day | | | | | | | | | | | 2/15 | | | | | |
| 2/16 | Regular Council Meeting | | | | | | | | | | | | 2/16 | | | | |
| 29 | Annual presentation by the Transportation Commission (Mike) | PW | | | | | | | | | | | PRES | | | | |
| 2/29 | Study Session (in Siskiyou Room) | | | | | | | | | | | | | 2/29 | | | |
| 30 | Discussion regarding AMC 2.27 - Citizen involvement in planning (request of Councilor Voisin) | Admin | | | | | | | | | | | | SS | | | |
| 31 | Continued discussion of water rate options (Mike) | PW | | | | | | | | | | | | SS | | | |
| 3/1 | Regular Council Meeting | | | | | | | | | | | | | | 3/1 | | |
| 3/14 | Study Session (in Siskiyou Room) | | | | | | | | | | | | | | | 3/14 | |
| 3/15 | Regular Council Meeting | | | | | | | | | | | | | | | | 3/15 |
| 32 | Annual presentation by the Tree Commission (Bill) | CD | | | | | | | | | | | | | | | PRES |

| Commission Presentation Dates - 2016 | |
|---|--|
| February 16 - Transportation Commission | |
| March 15 - Tree Commission | |
| April 19 - Historic Commission | |
| May 17 - Wildfire Mitigation Commission | |
| June 7 - Band Board | |
| July 19 - Forest Lands Commission | |
| August 16 - Conservation Commission | |
| September 20 - Airport Commission | |
| October 18 - Public Arts Commission | |
| November 15 - Housing and Human Services Commission | |
| December 6 - Planning Commission | |

| To Be Scheduled | |
|--|--|
| Discussion of Class & Compensation study (request of Councilor Voisin) | |
| Discussion of raising the temperature threshold for declaration of extreme weather emergency shelter (request of Councilor Voisin) | |
| Water Master Plan update (Mike Faught) | |