City of Ashland Council Meeting Look Ahead *****THIS IS A DRAFT AND SUBJECT TO CHANGE*****

| | | Departments | SS | СС | ss | СС | ss | СС | SS | СС | ss | СС | SS | СС | SS | СС | SS | СС | SS | СС |
|-------|------------------------------------------------------------------------------------|-----------------|-------|-------|------|------|-------|-------|-----|-------|------|------|-----|------|------|------|-----|-----|------|--------------------------------------------------|
| | | Responsible | 11/17 | 11/18 | 12/1 | 12/2 | 12/15 | 12/16 | 1/5 | 1/6 | 1/19 | 1/20 | 2/2 | 2/3 | 2/16 | 2/17 | 3/2 | 3/3 | 3/16 | 3/17 |
| 11/17 | Study Session (in Siskiyou Room) | | 11/17 | | | | | | | | | | | | | | | | | |
| 1 | Discussion of workforce proposal (Adam) | Admin | SS | | | | | | | | | | | | | | | | | |
| 2 | Draft Social Services Strategic Plan (Bill) | CD | SS | | | | | | | | | | | | | | | | | i |
| 11/18 | | | | 11/18 | | | | | | | | | | | | | | | | i |
| 3 | Annual presentation by Housing and Human Services Commission | CD | | PRES | | | | | | | | | | | | | | | | |
| 3 | (Bill) | | | PRES | | | | | | | | | | | | | | | | i |
| 4 | Presentation on TAP (Mike) | PW | | PRES | | | | | | | | | | | | | | | | |
| 5 | CAFR (Lee) | Finance | | NEW | | | | | | | | | | | | | | | | |
| 6 | Bee City USA Resolution (Dave) | Admin | | RES | | | | | | | | | | | | | | | | l |
| 12/1 | Study Session (in Siskiyou Room) | | | | 12/1 | | | | | | | | | | | | | | | 1 |
| 7 | Discussion of OLCC liquor license renewals (Terry/Barbara) | Police Recorder | | | SS | | | | | | | | | | | | | | | l |
| 8 | Discussion of plaza masterplanning (Dave) | Admin | | | SS | | | | | | | | | | | | | | | |
| 9 | Discussion of Council seating arrangements (request of City | Admin | | | SS | | | | | | | | | | | | | | | l |
| | Council) | | | | 33 | | | | | | | | | | | | | | | |
| 12/2 | Regular Council Meeting | | | | | 12/2 | | | | | | | | | | | | | | |
| 10 | Proclamation & resolution certifying the November election | Recorder | | | | RES | | | | | | | | | | | | | | l |
| | (Barbara) | | | | | PROC | | | | | | | | | | | | | | |
| 11 | Economic Development Update (Adam) | Admin | | | | NEW | | | | | | | | | | | | | | |
| 12 | Approval of recommendations from the Normal Neighborhood | CD | | | | NEW | | | | | | | | | | | | | | 1 |
| | Working Group (Bill) | | | | | | | | | | | | | | | | | | | |
| 13 | Supplemental Budget (Lee) | Finance | | | | NEW | | | | | | | | | | | | | | - |
| 12/15 | | | | | | | 12/15 | | | | | | | | | | | | | — |
| 14 | Discussion of Council procedures for endorsements and | Admin | | | | | SS | | | | | | | | | | | | | l |
| | proclamations (request of City Council) | | | | | | | | | | | | | | | | | | | |
| 15 | Discussion of succession planning and department head | Admin | | | | | SS | | | | | | | | | | | | | l |
| | compensation (request of Mayor) | | | | | | | | | | | | | | | | | | | - |
| 12/16 | The games of the territory | 0.0 | | | | | | 12/16 | | | | | | | | | | | | |
| | Annual presentation by the Planning Commission (Bill) | CD | | | | | | PRES | | | | | | | | | | | | - |
| 17 | Approval of final Social Services Strategic Plan (Bill) | CD | | | | | | NEW | | | | | | | | | | | | |
| 18 | Annual appointment of Budget Committee and Audit Committee | Recorder | | | | | | NEW | | | | | | | | | | | | 1 |
| | members (Barbara) Award Approval for the responses to the downtown beautification | PW | - | | | | | | | | | | | | | | | | | |
| 19 | RFPs (Mike/Ann) | F v v | | | | | | NEW | | | | | | | | | | | | i |
| 1/5 | Study Session (in Siskiyou Room) | | | | | | | | 1/5 | | | | | | | | | | | |
| 20 | Discussion of pavement management strategy (Mike) | PW | | | | | | | SS | | | | | | | | | | | |
| 1/6 | Regular Council Meeting | I VV | | | | | | | 55 | 1/6 | | | | | | | | | | |
| 21 | Ordinance update proposals from the city administrator (Dave) | Admin | | | | | | | | NEW | | | | | | | | | | |
| 1/19 | Study Session Cancelled due to MLK, JR Holiday | AUIIIII | | | | | | | | INEVV | 1/19 | | | | | | | | | |
| 1/19 | Regular Council Meeting | | | | | | | | | | 1/19 | 1/20 | | | | | | | | |
| 1/20 | Regular Council Meeting | | | | | | | | | | | 1/20 | | | | | | | | |
| 2/2 | Study Session (in Siskiyou Room) | | | | | | | | | | | | 2/2 | | | | | | | |
| 2/2 | Aerial ladder truck discussion (John) | Eiro | | | | | | | | | | | SS | | | | | | | |
| 2/3 | Regular Council Meeting | Fire | | | | | | | | | | | 33 | 2/3 | | | | | | |
| 2/3 | Presentation by SOU on their co-gen project (Dave) | Admin | | | | | | | | | | | | PRES | | | | | | i e |
| | Discussion regarding Culture of Peace Commission (request of | Admin Admin | | | | | | | | | | | | FRES | | | | | | i e |
| 24 | Council) | Admin | | | | | | | | | | | | NEW | | | | | | l |
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10/29/2014

City of Ashland Council Meeting Look Ahead *****THIS IS A DRAFT AND SUBJECT TO CHANGE*****

| | | Departments Responsible | SS 11/17 | CC 11/18 | SS 12/1 | CC 12/2 | SS 12/15 | CC 12/16 | SS 1/5 | CC 1/6 | SS 1/19 | CC 1/20 | SS 2/2 | CC 2/3 | SS 2/16 | CC 2/17 | SS 3/2 | CC 3/3 | SS 3/16 | CC 3/17 |
|------|----------------------------------|----------------------------|-------------|-------------|------------|------------|-------------|-------------|-----------|-----------|------------|------------|-----------|-----------|------------|------------|-----------|-----------|------------|------------|
| 2/16 | Study Session (in Siskiyou Room) | | | | | | | | | | | | | | 2/16 | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 2/17 | Regular Council Meeting | | | | | | | | | | | | | | | 2/17 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 3/2 | Study Session (in Siskiyou Room) | | | | | | | | | | | | | | | | 3/2 | | | l |
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| 3/3 | Regular Council Meeting | | | | | | | | | | | | | | | | | 3/3 | | ĺ |
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| 3/16 | Study Session (in Siskiyou Room) | | | | | | | | | | | | | | | | | | 3/16 | l |
| | | | | | | | | | | | | | | | | | | | | 1 |
| 3/17 | Regular Council Meeting | | | | | | | | | | | | | | | | | | | 3/17 |
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| Commission Presentation Dates - 2014 |
|-----------------------------------------------------|
| February 18 - Transportation Commission |
| March 18 - Tree Commission |
| April 15 - Historic Commission |
| May 20 - Wildfire Mitigation Commission |
| June 3 - Band Board |
| July 15 - Forest Lands Commission |
| August 19 - Conservation Commission |
| September 16 - Airport Commission |
| October 21 - Public Arts Commission |
| November 18 - Housing and Human Services Commission |
| December 16 - Planning Commission |

| To Be Scheduled |
|------------------------------------------------|
| Resolution declaring fountain surplus property |

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