

# Council Communication

## October 18, 2016, Business Meeting

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### Appointment to Forest Lands Commission

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**FROM:**

Barbara Christensen, City Recorder, [christeb@ashland.or.us](mailto:christeb@ashland.or.us)

**SUMMARY**

Confirm Mayor's appointment of Nathan Lewis to the Forest Lands Commission with a term to expire April 30, 2019.

**BACKGROUND AND POLICY IMPLICATIONS:**

This is confirmation by the City Council on the Mayor's appointment to the Forest Lands Commission.

**COUNCIL GOALS SUPPORTED:**

Ashland Municipal Code (AMC) Chapter 2.13

**FISCAL IMPLICATIONS:**

n/a

**STAFF RECOMMENDATION AND REQUESTED ACTION:**

Motion to approve appointment of Nathan Lewis to the Forest Lands Commission with a term to expire April 30, 2019.

**SUGGESTED MOTION:**

Motion to approve Nathan Lewis to the Forest Lands Commission with a term to expire April 30, 2019.

**ATTACHMENTS:**

Application



# CITY OF ASHLAND

## APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email [christeb@ashland.or.us](mailto:christeb@ashland.or.us). If you have any questions, please feel free to contact the City Recorder at 488-5307. **Attach additional sheets if necessary.**

Name Nathan Lewis

Requesting to serve on: Forest Lands (Commission) Committee)

Address 640 A<sup>st</sup> Ashland, OR 97520

Occupation Doctorate Student of Physical Therapy Phone: Home (541) 301-2499  
(graduate in August 2016)

Work \_\_\_\_\_  
Email Dyjobu@yahoo.com  
Fax \_\_\_\_\_

### 1. Education Background

What schools have you attended? Ashland High School, Southern Oregon University,

What degrees do you hold? BS, DPT

Chapman University

What additional training or education have you had that would apply to this position?

I spent 9 years working for the US Govt. in

Wildland Fire Suppression, and Fuels management. Burn Boss Type 3 (RXB3)

### 2. Related Experience

What prior work experience have you had that would help you if you were appointed to this position?

US Forest Service 2002-2006, 2008-2010 - Wildland Fire - Hotshot crew member.  
US Fish and Wildlife - 2006-2008 - Range technician/wildland/prescription fire mgmt.

Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? I am a believer in lifelong learning,

and feel that I would benefit from more direct experience, or training to better understand the recreation side of our forest use.



3. Interests

Why are you applying for this position?

As a long time Community member I am invested in maintenance, preservation, and development, and future utilization of our forest lands.

4. Availability

Are you available to attend special meetings, in addition to the regularly scheduled meetings? Do you prefer day or evening meetings?

I am currently in Southern California until August 12<sup>th</sup> finishing up my Doctorate, I have accepted a job offer at Jackson County PT and will be better able to offer availability at a future date.

5. Additional Information

How long have you lived in this community?

1983 - 30+ years.

Please use the space below to summarize any additional qualifications you have for this position

Each fire season we would help with fire prescriptions, either stacking/piling fuels, constructing fire break boundaries, or participating in the burning of units. I received a qualification of Burnbas type 3, that shall ~~be~~ be of value when discussing burn plans. At one time I was classified as a ~~type~~ class C Sawyer, the second highest classification for timber felling in the US Govt, this skill will be helpful in Hazard tree Identification and plans for removal.

Thank You for your Consideration

6/13/16  
Date

Walker Linn  
Signature

