

City of Ashland Council Meeting Look Ahead
*******THIS IS A DRAFT AND SUBJECT TO CHANGE*******

| | | Departments Responsible | SS 10/3 | CC 10/4 | SS 10/17 | CC 10/18 | SS 10/31 | CC 11/1 | SS 11/14 | CC 11/15 | SS 12/5 | CC 12/6 | SS 1/2 | CC 1/3 | SS 1/16 | CC 1/17 |
|-------|---|-------------------------|---------|---------|----------|----------|----------|---------|----------|----------|---------|---------|--------|--------|---------|---------|
| 10/3 | Study Session (in Siskiyou Room) | | 10/3 | | | | | | | | | | | | | |
| 1 | Presentation and discussion regarding Citizen Survey (Ann) | Admin | SS | | | | | | | | | | | | | |
| 2 | Presentation regarding PAC mural guidelines (Ann) | Admin | SS | | | | | | | | | | | | | |
| 10/4 | Regular Council Meeting | | | 10/4 | | | | | | | | | | | | |
| 3 | Presentation by Mt. Ashland on future plans (Dave) | Admin | | PRES | | | | | | | | | | | | |
| 4 | Award of bid for Garfield Park project (Michael) | Parks | | CONS | | | | | | | | | | | | |
| 5 | Approval of Pioneer and Lithia Way downtown beautification project (Mike) | PW | | NEW | | | | | | | | | | | | |
| 6 | Approval of Medford Water Commission contract (Mike) | PW | | NEW | | | | | | | | | | | | |
| 7 | Ordinance regarding a zoning change at 150 N Pioneer (Bill) | CD | | ORD-2 | | | | | | | | | | | | |
| 10/17 | Study Session (in Siskiyou Room) | | | | 10/17 | | | | | | | | | | | |
| 8 | ORW presentation on city hall options (Mike) | PW | | | SS | | | | | | | | | | | |
| 10/18 | Regular Council Meeting | | | | | 10/18 | | | | | | | | | | |
| 9 | Annual presentation by the Public Art Commission (Ann) | Admin | | | | PRES | | | | | | | | | | |
| 10 | Presentation regarding new storm drain requirements (Mike) | PW | | | | PRES | | | | | | | | | | |
| 11 | Resolution approving use of Pioneer Hall for Winter Shelter (Dave) | Admin | | | | CONS | | | | | | | | | | |
| 12 | Discussion of proposed changes to AMC chapter 18 Site Design Review and additions to chapter 2.24 Historic Commission and to chapter 2.29 Public Art Commission (Ann) | Admin | | | | NEW | | | | | | | | | | |
| 13 | Ordinance Repealing and Replacing AMC Chapter 6.40 by Adoption of State and County Regulations | Fire | | | | ORD-1 | | ORD-2 | | | | | | | | |
| 10/31 | Study Session (in Siskiyou Room) | | | | | | 10/31 | | | | | | | | | |
| 14 | Electric cost of service study (Mark) | Electric | | | | | SS | | | | | | | | | |
| 11/1 | Regular Council Meeting | | | | | | | 11/1 | | | | | | | | |
| 15 | Resolution establishing new SDC rates (Mike) | PW | | | | | | RES | | | | | | | | |
| 16 | Ordinance Repealing and Replacing AMC Chapter 6.40 by Adoption of State and County Regulations | Fire | | | | | | ORD-2 | | | | | | | | |
| 11/14 | Study Session (in Siskiyou Room) | | | | | | | | 11/14 | | | | | | | |
| 17 | Jackson County Vector Control concerns (request of Councilor Voisin) | Admin | | | | | | | SS | | | | | | | |
| 18 | Discussion of construction excise tax (request of Councilor Marsh) | Admin | | | | | | | SS | | | | | | | |
| 11/14 | Executive Session (immediately following Study Session) | | | | | | | | 11/14 | | | | | | | |
| 19 | Performance Evaluation of a Public Officer pursuant to ORS 190.660 (2)(1) (Mayor Stromberg) | Admin/ HR | | | | | | | EXEC | | | | | | | |
| 11/15 | Regular Council Meeting | | | | | | | | | 11/15 | | | | | | |
| 20 | Annual presentation by Housing and Human Services Commission (Bill) | Com Dev | | | | | | | | PRES | | | | | | |
| 21 | Acceptance of the CAFR (Lee) | Finance | | | | | | | | NEW | | | | | | |
| 22 | First reading of an ordinance regarding water use outside city limits (David) | Legal | | | | | | | | ORD-1 | | ORD-2 | | | | |

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|------|---|---------|---------|----------|----------|----------|---------|----------|----------|---------|---------|--------|--------|---------|---------|
| 12/5 | Study Session (in Siskiyou Room) | | | | | | | | | 12/5 | | | | | |
| 12/6 | Regular Council Meeting | | | | | | | | | | 12/6 | | | | |
| 23 | Annual presentation by the Planning Commission (Bill) | | | | | | | | | | PRES | | | | |
| 24 | Approval of a reso for reimbursement of Crowson II Project (Lee) | | | | | | | | | | CONS | | | | |
| 25 | Resolution re: reimbursement of water treatment debt (Dave) | | | | | | | | | | RES | | | | |
| 26 | First reading of an ordinance regarding water use outside city limits (David) | | | | | | | | | | ORD-2 | | | | |
| 1/2 | Study Session canceled due to New Years Holiday | | | | | | | | | | | 1/2 | | | |
| 1/3 | Regular Council Meeting | | | | | | | | | | | | 1/3 | | |
| 1/16 | Study Session canceled due to MLK, Jr. Day | | | | | | | | | | | | | 1/16 | |
| 1/17 | Regular Council Meeting | | | | | | | | | | | | | | 1/17 |

| Commission Presentation Dates - 2016 |
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| February 16 - Transportation Commission |
| March 15 - Tree Commission |
| April 19 - Historic Commission |
| May 17 - Wildfire Mitigation Commission |
| June 7 - Band Board |
| July 19 - Forest Lands Commission |
| August 16 - Conservation Commission |
| September 20 - Airport Commission |
| October 18 - Public Arts Commission |
| November 15 - Housing and Human Services Commission |
| December 6 - Planning Commission |

| To Be Scheduled |
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| Discussion of Class & Compensation study (request of Councilor Voisin) |
| Discussion of raising the temperature threshold for declaration of extreme weather emergency shelter (request of Councilor Voisin) |
| Discussion of potential solutions to deer problems (request of Councilor Seffinger) |
| Discussion regarding the seismic code |
| Update on internal controls policy |