

Council Communication August 2, 2016, Business Meeting

Appointment to Wildfire Mitigation Commission

FROM:

Barbara Christensen, City Recorder, christeb@ashland.or.us

SUMMARY

Confirm Mayor's appointment of Tracy Peddicord to the Wildfire Mitigation Commission with a term to expire April 30, 2017.

BACKGROUND AND POLICY IMPLICATIONS:

This is confirmation by the City Council on the Mayor's appointment to the Wildfire Mitigation Commission.

COUNCIL GOALS SUPPORTED:

Ashland Municipal Code (AMC) Chapter 2.13

FISCAL IMPLICATIONS:

n/a

STAFF RECOMMENDATION AND REQUESTED ACTION:

Motion to approve appointment of Tracy Peddicord to the Wildfire Mitigation Commission with a term to expire April 30, 2017.

SUGGESTED MOTION:

Motion to approve Tracy Peddicord to the Wildfire Mitigation Commission with a term to expire April 30, 2017.

ATTACHMENTS:

Application



APPLICATION FOR APPOINTMENT TO CITY COMMISSION/COMMITTEE

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CITY OF ASHLAND TNT TO Sola The Sola Th Please type or print answers to the following questions and submit to the City Recorder at City Hall, 20 E Main Street, or email christeb@ashland.or.us. If you have any questions, please feel free to contact the City Recorder at 488-5307. Attach additional sheets if necessary.

| Name TRACY PEDDICORD |
|--|
| Requesting to serve on: WILDFIRE MITIGATION (Commission Committee) |
| Address 1271 MUNSON DR. ASHLAND |
| Occupation LANDSCAPE ARCHITECT Phone: Home SAME AS BELOW AT SAGE HILL LANDSCAPE Work <u>541)326.5055</u> Email <u>timpeddicord@g</u> mail.com Fax |
| 1. Education Background |
| What schools have you attended? ASHLAND HIGH, UCDAVIS |
| What degrees do you hold? B.S. LAND SCAPE ARCH MELTINEE |
| What additional training or education have you had that would apply to this position? LADDSCOPE APCHINENT, STATE OF CA # 5917 2012 FROSION & SEDIMENT CONTROL INSPECTOR TRAINING, POGUE VALLEY SEMAR 7011 ARMI CORPS OF ENGINEERS WETLAND DELINEATION TRAINING 2. <u>Related Experience</u> What prior work experience have you had that would help you if you were appointed to |
| HAVE SPENT IS YEARS WORKING IN |
| RESIDENTIAL LANDSPAPE INDUSTRY IN |
| AREAS WITH FOREST LAND INTERFALE . NORTHERN |
| AREAS with FOREST LAND INTERFALE - NORTHERN (ALIFORNIA & SOUTHERN SPEGON Do you feel it would be advantageous for you to have further training in this field, such as attending conferences or seminars? Why? YES, I'M ALWAYS |
| FAGER TO LEARN MORE |



| 3. <u>Interests</u> Why are you applying for this position? IM INTERESTED IN |
|--|
| WILDFILE REPUCTION AS A LITIZEN, B-T ALSO |
| INTERESTED IN LEARNING HOW TO APPLY SOME OF THESE PRINCIPLES IN THE LONTEXT OF OTHER DESIGN/ 4. <u>Availability</u> CONSTRUCTION |
| Are you available to attend special meetings, in addition to the regularly scheduled $(ON \subseteq DEE ATTmeetings? Do you prefer day or evening meetings? \underline{YE} DAYTIME (N THE IN THE I AND SCAF$ |
| 5. <u>Additional Information</u> How long have you lived in this community? 1986-1992 2010 - present |
| Please use the space below to summarize any additional qualifications you have for this position |
| 2013-2015 City of Ashland Planning Commission |
| 2013-2015 City of Ashland Planning Commission 2010-2013 " " TREE COMMISSION |
| I HAVE MULTI TO LEARN ABOUT |
| SPECIFICS OF WILDFIRE MITGATION AND |
| BRING A MORE GENERALIST BACKGROUND |
| TO THE TABLE. I HAVE EXPERIENCE WITH |
| GOILS, HOR-TICULTURE, AND MICROCLIMATES |
| BUT LOOK FORWARD TO LEAPENING MORE |
| I'M ALSO EAGER TO EXPAND THE |
| |
| EDUCATIONAL PAPET OF MY JOB TO TNULDE MITIGATION TECHNIQUES FOR MY CHIENES & COLLEAGUES |
| AVPN-1- 21 20110 |
| APP-L 21, 2016 Date Signature |
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