

**City of Ashland Council Meeting Look Ahead**  
**\*\*\*\*\*THIS IS A DRAFT AND SUBJECT TO CHANGE\*\*\*\*\***

|      |  | Departments<br>Responsible | SS<br>7/4 | CC<br>7/5 | SS<br>7/18 | CC<br>7/19  | SS<br>8/1 | CC<br>8/2 | SS<br>8/15 | CC<br>8/16  | EVNT<br>8/28 | SS<br>9/5 | CC<br>9/6 | SS<br>9/19 | CC<br>9/20 |
|------|--|----------------------------|-----------|-----------|------------|-------------|-----------|-----------|------------|-------------|--------------|-----------|-----------|------------|------------|
| 7/4  | <b>Study Session canceled - 4th of July Holiday</b>                            |                            | 7/4       |           |            |             |           |           |            |             |              |           |           |            |            |
| 7/5  | <b>Council Goal Setting</b>  |                            |           | 7/5       |            |             |           |           |            |             |              |           |           |            |            |
| 1    | Council Goal Setting   |                            |           | GOAL      |            |             |           |           |            |             |              |           |           |            |            |
| 7/18 | <b>Council Goal Setting</b>  |                            |           |           | 7/18       |             |           |           |            |             |              |           |           |            |            |
| 2    | Council Goal Setting   |                            |           | GOAL      |            |             |           |           |            |             |              |           |           |            |            |
| 7/19 | <b>Regular Council Meeting</b>   |                            |           |           |            | 7/19        |           |           |            |             |              |           |           |            |            |
| 3    | Update on Climate and Energy Action Plan progress, goals and targets (Adam)    | Admin                      |           |           |            | PRES        |           |           |            |             |              |           |           |            |            |
| 4    | Approval of trail easement on Nutley Way (Michael B.)                          | Parks                      |           |           |            | CONS        |           |           |            |             |              |           |           |            |            |
| 5    | Public hearing re: fair housing ordinance (Bill)                               | CD                         |           |           |            | PH<br>ORD-1 |           | ORD-2     |            |             |              |           |           |            |            |
| 6    | 2017 Legislative Priorities (Dave)   | Admin                      |           |           |            | NEW         |           |           |            |             |              |           |           |            |            |
| 7    | Ordinance amending the Verde Village Subdivision Development agreement (Bill)  | CD                         |           |           |            | ORD-2       |           |           |            |             |              |           |           |            |            |
| 8    | Resolution regarding "ERA" (request of Mayor Stromberg)                        | Admin                      |           |           |            | RES         |           |           |            |             |              |           |           |            |            |
| 8/1  | <b>Study Session (in Siskiyou Room)</b>  |                            |           |           |            |             | 8/1       |           |            |             |              |           |           |            |            |
| 9    | Discussion of upcoming "housekeeping" ordinances (Dave L)                      | Legal                      |           |           |            |             | SS        |           |            |             |              |           |           |            |            |
| 10   | Update on the Downtown Parking and Traffic Circulation ad hoc committee (Mike) | PW                         |           |           |            |             | SS        |           |            |             |              |           |           |            |            |
| 8/2  | <b>Regular Council Meeting</b>   |                            |           |           |            |             |           | 8/2       |            |             |              |           |           |            |            |
| 11   | Fair housing ordinance (Bill)  | CD                         |           |           |            |             |           | ORD-2     |            |             |              |           |           |            |            |
| 8/15 | <b>Study Session (in Siskiyou Room)</b>  |                            |           |           |            |             |           |           | 8/15       |             |              |           |           |            |            |
| 12   | Electric cost of service study (Mark)  | Electric                   |           |           |            |             |           | SS        |            |             |              |           |           |            |            |
| 13   | AFN ad hoc Committee Update (Dave K./ Mark)                                    | Admin AFN                  |           |           |            |             |           | SS        |            |             |              |           |           |            |            |
| 8/16 | <b>Regular Council Meeting</b>   |                            |           |           |            |             |           |           |            | 8/16        |              |           |           |            |            |
| 14   | Award of bid for Garfield Park project (Michael)                               | Parks                      |           |           |            |             |           |           |            | CONS        |              |           |           |            |            |
| 15   | Public hearing re: CPAC revisions ordinance (Bill)                             | CD                         |           |           |            |             |           |           |            | PH<br>ORD-1 |              |           | ORD-2     |            |            |
| 8/28 | <b>Volunteer Appreciation - Oak Knoll Golf Course 3pm</b>                      |                            |           |           |            |             |           |           |            |             | 8/28         |           |           |            |            |
| 9/5  | <b>Study Session canceled - Labor Day Holiday</b>                              |                            |           |           |            |             |           |           |            |             |              | 9/5       |           |            |            |
| 9/6  | <b>Regular Council Meeting</b>   |                            |           |           |            |             |           |           |            |             |              |           | 9/6       |            |            |
| 16   | CPAC revisions ordinance (Bill)  | CD                         |           |           |            |             |           |           |            |             |              |           | ORD-2     |            |            |
| 9/19 | <b>Study Session (in Siskiyou Room)</b>  |                            |           |           |            |             |           |           |            |             |              |           |           | 9/19       |            |
| 17   | Discussion of the future of the Electric Utility (request of Mayor Stromberg)  | Admin Electric             |           |           |            |             |           |           |            |             |              |           |           | SS         |            |
| 9/20 | <b>Regular Council Meeting</b>   |                            |           |           |            |             |           |           |            |             |              |           |           |            | 9/20       |

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|-------------------------|-----------|-----------|------------|------------|-----------|-----------|------------|------------|--------------|-----------|-----------|------------|------------|
|-------------------------|-----------|-----------|------------|------------|-----------|-----------|------------|------------|--------------|-----------|-----------|------------|------------|

| Commission Presentation Dates - 2016                |
|---|
| February 16 - Transportation Commission             |
| March 15 - Tree Commission                          |
| April 19 - Historic Commission                      |
| May 17 - Wildfire Mitigation Commission             |
| June 7 - Band Board                                 |
| July 19 - Forest Lands Commission                   |
| August 16 - Conservation Commission                 |
| September 20 - Airport Commission                   |
| October 18 - Public Arts Commission                 |
| November 15 - Housing and Human Services Commission |
| December 6 - Planning Commission                    |

| To Be Scheduled  |
|--|
| Discussion of Class & Compensation study (request of Councilor Voisin)   |
| Discussion of raising the temperature threshold for declaration of extreme weather emergency shelter (request of Councilor Voisin) |
| Discussion of potential solutions to deer problems (request of Councilor Seffinger)  |
| Review of ad hoc AFN Governance Committee work (request of Councilor Marsh)  |
| Discussion regarding the seismic code  |