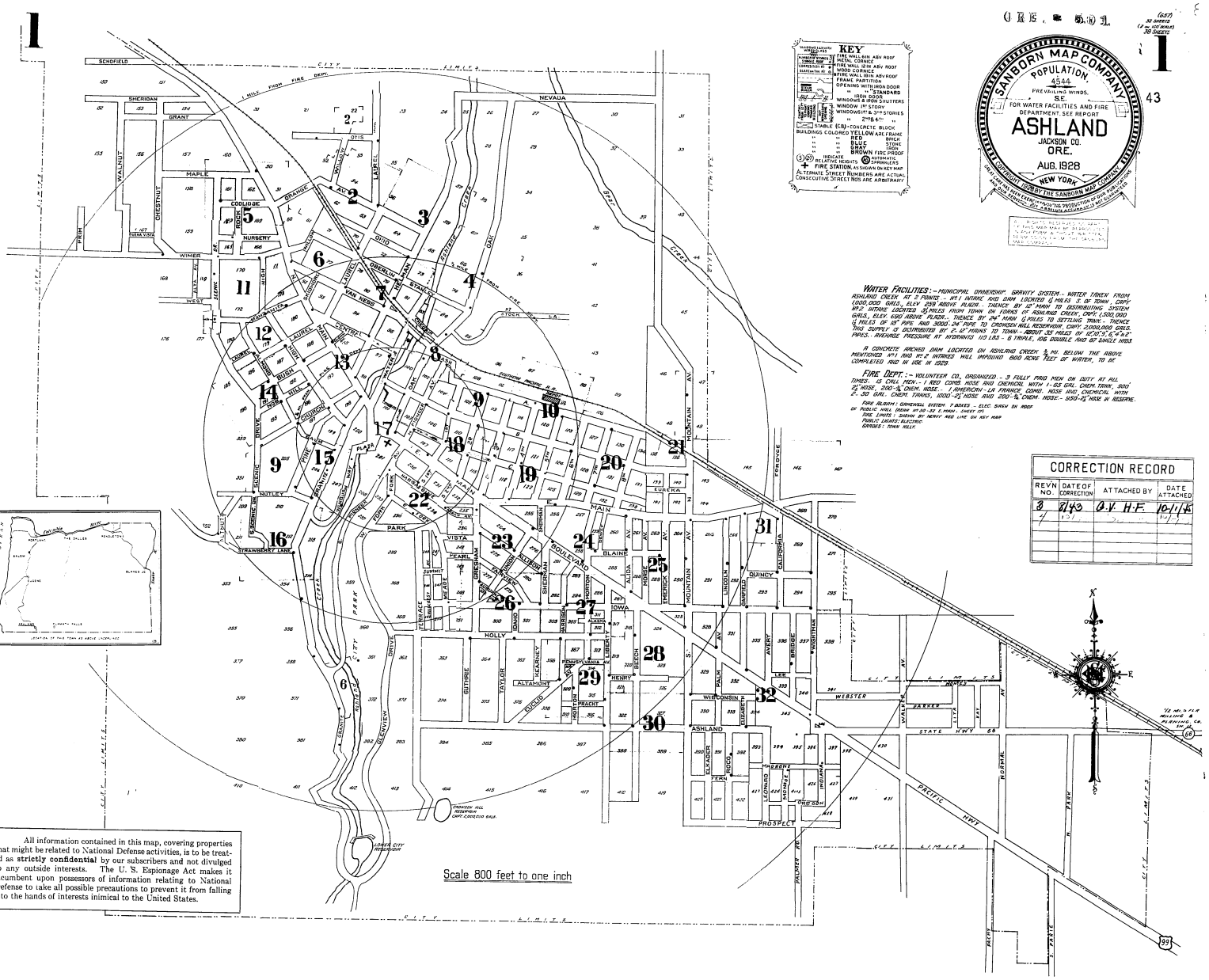
ORE. 5.10 1
SANBORN MAP COMPANY
POPULATION 4544
PREVAILING WINDS S.E.
FOR WATER FACILITIES AND FIRE DEPARTMENT SEE REPORT
ASHLAND
JACKSON CO.
ORE.
Aug. 1928
NEW YORK
KEY
FIRE WALL BIN ABV ROOF
METAL CORNICE
FIRE WALL BIN ABV ROOF
WOOD CORNICE
FIRE WALL BIN ABV ROOF
FRAME PARTITION
OPENING WITH IRON DOOR
" " STANDARD IRON SHUTTERS
WINDOWS & IRON SHUTTERS
WINDOWS 1st & 2nd STORIES
" 2nd & 3rd " "
STABLE (CB)-CONCRETE BLOCK
BUILDINGS COLORED YELLOW ARE FRAME
" " RED BRICK
" " BLUE STONE
" " GRAY IRON
" " BROWN FIRE PROOF
INDICATE RELATIVE HEIGHTS OF BUILDINGS
FIRE STATION, AS SHOWN ON KEY MAP
ALTERNATE STREET NUMBERS ARE ACTUAL
CONSECUTIVE STREET NOS ARE ARBITRARY
WATER FACILITIES:-MUNICIPAL OWNERSHIP. GRAVITY SYSTEM.-WATER TAKEN FROM ASHLAND CREEK AT 2 POINTS.-NO 1 INTAKE AND DAM LOCATED 4 MILES S. OF TOWN, CAP'Y 1000,000 GALS., ELEV. 2319 ABOVE PLACE. THENCE BY 12" MAIN TO DISTRIBUTING SYSTEM NO 2 INTAKE LOCATED 3½ MILES FROM TOWN ON FORKS OF ASHLAND CREEK, CAP'Y 1,500,000 GALS., ELEV. 6687 ABOVE PLACE. THENCE BY 24" MAIN 4½ MILES TO SETTLING TANK.-THENCE TWO SUPPLY LS DISTRIBUTED BY 7-12" MAINS TO TOWN.-ABOUT 35 MILES OF 12,10,8,6,4 & 2" PIPES.-AVERAGE PRESSURE AT HYDRANTS 105 LBS.-6 TRIPLE, 106 DOUBLE AND 67 SINGLE HYDS.
A CONCRETE ARCHED DAM LOCATED ON ASHLAND CREEK ½ MI. BELOW THE ABOVE MENTIONED NO 1 AND NO 2 INTAKES WILL IMPOUND 600 ACRE FEET OF WATER, TO BE COMPLETED AND IN USE IN 1929.
FIRE DEPT.:-VOLUNTEER CO., ORGANIZED.-9 FULLY PAID MEN ON DUTY AT ALL TIMES. 2 CALL MEN.-1 1000 GPM. HOSE AND CHEMICAL WITH 1-65 GAL. CHEM. TANK, 500' 2½" HOSE. 200-¾" CHEM. HOSE.-1 AMERICAN-LA FRANCE COMB. HOSE AND CHEMICAL WITH 2-50 GAL. CHEM. TANKS, 1000-2½" HOSE AND 200-¾" CHEM. HOSE.-1050-2½" HOSE IN RESERVE.
FIRE ALARM: GAMEWELL SYSTEM. 7 BOXES.-ELEC. SIREN ON ROOF OF PUBLIC HALL. ORDER NO 30-32 E. MAIN.-SHEET 173
FIRE LIMITS: SHOWN BY HEAVY RED LINE ON KEY MAP
PUBLIC LIGHTS: ELECTRIC
BRIDGES: IRON, HOLLY.
CORRECTION RECORD
REVN NO | DATE OF CORRECTION | ATTACHED BY | DATE ATTACHED
3 | 8-43 | O.V. H.F. | 10-11-43
All information contained in this map, covering properties that might be related to National Defense activities, is to be treated as strictly confidential by our subscribers and not divulged to any outside interests. The U. S. Espionage Act makes it incumbent upon possessors of information relating to National Defense to take all possible precautions to prevent it from falling into the hands of interests inimical to the United States.
Scale 600 feet to one inch
SCHOFIELD
SHERIDAN
GRANT
NEVADA
OTIS
MAPLE
CODLIDGE
NURSERY
WIMER
WEST
VAN NESS
BUSH
HILL
PARK
VISTA
PEARL
BLAINE
QUINCY
IOWA
HOLLY
HENRY
WISCONSIN
ASHLAND
WEBSTER
PROSPECT
MAIN
EUREKA
STATE HWY 66
PACIFIC HWY
CITY LIMITS
CRATER LAKE NAT. PARK
PACIFIC OCEAN
OREGON
CALIFORNIA
NEVADA
IDAHO
WASHINGTON
MT. SHASTA
MT. LASSEN
MT. HOOD
MT. RAINIER
MT. ADAMS
MT. JEFFERSON
MT. THIELSEN
MT. NEWBERRY
MT. MAZAMA
MT. SHEEPSCOTT
MT. HOOD